CARLISLE INDIAN INDUSTRIAL SCHOOL Fort Hall Shoshone Hazel Kainey PARENTS LIVING OR DEAD Sepet-18, 1913 Termination of. Home on leave / pula 5-24-12 Months in school before Carlisle. Frade entorel at Carliele, .. 7th 'rade at dis of Discharge, ..... Frade or Industry, Murch Episcopal

| NAME Haza                               | l Co    | )<br>iney      |                  |            | Sex { Male.   Female.                    |
|---|---------|----------------|------------------|------------|--|
| Tribe (Full )                           | hoshor  | State.         | Sdaho            |            | November 2 , 19/1                        |
|   | ye.     |                | 140              |            | ondition of, Eyes Mormal                 |
| Height 5                                |         |                |                  |            | Ears Normal                              |
| Weight /17                              | 1       |                | Exp. 30 /        |            | Throat Normal                            |
| Temperature                             | 7.4     | Vaccination    | yes              |            | Cervical glands Normal                   |
| Pulse 84                                |         | Vision         | Excelle          | ut         | Skin Normal                              |
| Inspection No                           | rmal    |                |                  |            |  |
| Palpation                               |         |                |                  |            |  |
| Percussion M                            | vrinas  |                |                  |            |  |
|   | 7.      | 0              |                  |            |  |
| Auscultation                            | norma   | <u> </u>       |                  |            |  |
| Heart                                   | Regul   | ar,            |                  |            |  |
| (Menstruation)                          | none    |                |                  |            |  |
|   |         | FA             | MILY HISTORY.    |            |  |
|   | LIVING. | CONDITION O    | F HEALTH.        | DEAD.      | CAUSE OF DEATH.                          |
| Father                                  | Civing  |                |                  |            | 0120100110011001001001001001001001000000 |
| Mother                                  | Curry   | ************** |                  |            |  |
| Brothers                                | living  |                | *************    |            |  |
| brothers (                              |         |                |                  | 0          |  |
| Sisters                                 | living  |                |                  |            |  |
| ()                                      |         |                | **************** | I dead.    | not know                                 |
| Personal history                        | eard    |                | 2220720020       |            |  |
|   |         |                |                  |            |  |
|   |         |                |                  |            |  |
| *************************************** | C       | 2 4            |                  |            |  |
| Present condition                       | Ex cell | Pent           |                  |            |  |
| Present condition                       | Ex acl  | PeuX           | 18               | $\bigcirc$ | 000                                      |
| Present condition                       | Ex cell | Peul           | Herry            | , RI       | huler, M. D.                             |

filled in by the school physician at the time of the admission of the pupil.

Physicians in the field should use this form to record the examination of pupils for transfer to nonreservation schools. It should accompany the pupils' transfer blanks.

The reverse side is intended as a card-index case-record for use by all Service physicians.

6—1955

| Age | Sex { Male. Female. | Tribe | { Full } { I / } |  | Residence | *************************************** |
|-----|---------------------|-------|------------------|--|-----------|---|
|-----|---------------------|-------|------------------|--|-----------|---|

(On ...., 19\_\_\_) TREATMENT. DIAGNOSIS. REMARKS. DATE. SYMPTOMS. History, progress, and termination of the disease. T. R. 19.... P. 6-1955

| NAME ILA            | 2.2 R.  | 53  | 9.                                    | Male                     |
|---------------------|---------|---|---------------------------------------|--------------------------|
|                     | 200     | aceq o.   | 0                                     | Sex Female.              |
| Tribe (1/2)         | shork.  | un State For  | tho                                   | hod 16", 1911            |
| Age                 | L yea   | ars Respiration                                       |                                       | Condition of, Eyes Kruua |
| Height              | 11/2/   | ms. Mensuration $\begin{cases} Insp. & 3 \end{cases}$ | 3/2                                   | Ears                     |
| Weight              |         | bs. Exp. 2  | 7 2                                   | Throat                   |
| Temperature         | 98      | Vaccination   |                                       | Cervical glands          |
| Pulse               |         | Vision hound  |                                       | Skin                     |
| Inspection W        | ound.   | Well develop  | ed rul                                | rest girl                |
| Palpation           | - 31    | ***************************************               | · · · · · · · · · · · · · · · · · · · | V                        |
| Percussion          |         |   |                                       |                          |
| Auscultation        | ~ Uv    | ×   |                                       |                          |
| (Menstruation)      | house   | <i>X</i> -  | *******************                   |                          |
|                     |         | FAMILY HISTORY  | ·.                                    |                          |
|                     | LIVING. | CONDITION OF HEALTH.                                  | DEAD.                                 | CAUSE OF DEATH.          |
| Father              | yes     | Tool  |                                       |                          |
| Mother              | 0,1     |   |                                       |                          |
| Brothers 1          | yes     | М   |                                       |                          |
| Sisters             | 11      | ď   | 11                                    | stear I wuber            |
| Personal history    | alua    | up beverly  |                                       |                          |
| Present condition . | Eyes    | eleur '   |                                       |                          |
| •                   |         |   | 6.3.                                  | peible, M. D.            |
|                     |         |   |                                       |                          |

This form is for the record of the physical condition of pupils of boarding or nonreservation Indian schools. It should be filled in by the school physician at the time of the admission of the pupil.

Physicians in the field should use this form to record the examination of pupils for transfer to nonreservation schools. It should accompany the pupils' transfer blanks.

The reverse side is intended as a card-index case-record for use by all Service physicians.

| CASE RECORD, 5-354. | CAS | SE | RE | COR | D. 5 | -354. |
|---------------------|-----|----|----|-----|------|-------|
|---------------------|-----|----|----|-----|------|-------|

|        | N                   | Vame                     |         |           |  |
|--------|---------------------|--------------------------|---------|-----------|--|
| Age    | Sex { Male, Female. | Tribe ${Full \choose I}$ | <b></b> | Residence |  |
| On . I | 10 )                |                          |         |           |  |

| OATE. | SYMPTOMS. |           |  |   | TREATMENT.                              | DIAGNOSIS. | REMARKS.   |  |
|-------|-----------|-----------|--|---|---|------------|--|--|
| 19    | T.        | P.        | R.   |   |   |            | History, progress, and termination of the disease. |  |
|       |           |           |  | Carrinet for Outing                       | akr 23 19                               | 2 Res      | ecles  |  |
|       |           |           |  |   | 1 7 /                                   |            | <i>y</i> .   |  |
|       |           |           |  |   |   |            |  |  |
|       |           | 57.8 F.C. | *****  |   | *************************************** |            |  |  |
|       |           | 92075     | TARES  |   |   |            |  |  |
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|       | *****     | enteri    | 187000   |   |   |            |  |  |
|       |           | Milmo     |  |   |   |            |  |  |
|       |           |           |  |   |   |            | ****************                                   |  |
| ***** |           | 33        |  |   | **************************************  |            |  |  |
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| ***** |           |           | M444-1   |   |   |            |  |  |
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|       |           |           |  |   |   |            | 6-   |  |

539

Manel M. Hainey

5-192

BRIEF.

Joseph Rainey, father

onishI five TOLINII PERENTIAN APPLICATION OF Joseph Rainey Pt.Hell FOR THE ENROLLMENT OF Pt.Hell Hazel M. Rainey IN THE INDIAN SCHOOL AT Carlisle, Penn Public School Poussile, 10mbe cohool INI POST OFFICE ADDRESS OF APPLICANT: Ross Fork, Idaho Date of enrollment, Term of enrollment, five (5) years. NAME OF COLLECTING AGENT: Position, \_\_\_\_\_

Her redejec

## APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

(For a child not enrolled at an Agency.)

| For and in consideration of the   | he United States assuming t   | he care, ed            | lucation, ar          | nd mainter             | nance in           |
|---|---|------------------------|-----------------------|------------------------|--------------------|
| the United States Indian School a   | t Carlisle, Penn  |                        | ,                     |                        | , of               |
| Hazel M. Rainey (Name of child.)  | , (Sev.), I, Jo   | seph Ra                | ainey, fa             | ather                  |                    |
| of Pocatello  |   |                        |                       |                        | consent            |
| and agree to her enrollment   | in said school for a period   | of (Not less the       | years.                | , and also             | obligate           |
| and bind myself to abide by all th  | ne rules and regulations for  | Indian sch             | ools.                 |                        |                    |
| I further say that the said chi   |   | 11                     |                       | (Date.)                | ;                  |
| that the father,Joseph Ra   | iney , is a lather.) (Is or was.)                                     | /2 Ind                 | ian of the            | Shosh                  | one                |
| Tribe located at Ft.Hall  |   |                        |                       |                        |                    |
| that the mother,A nnie R  | ainey , is a  | fixk In                | dian of the           |                        |                    |
| Tribe located at Ft.Hall  |   |                        |                       |                        | ; that             |
| the said child was born and reare   | d in the United States, and   | now actua              | lly resides           | therein; a             | and that           |
| he has attended the following se  | chools:   |                        |                       | *                      |                    |
| NAME OF SCHOOL—PUBLIC, GOVERNMENT,<br>OR MISSION.                             | LOCATED AT—   | DATE OF<br>ENROLLMENT. | DATE OF<br>DISCHARGE. | Cause of<br>Discharge. | GRADE.             |
| Public School   | Pocatello, Idah   | schoo                  | 1 June                |                        |                    |
|   |   | age                    | 1911                  |                        | 8th                |
|   |   |                        |                       |                        |                    |
| This 31 day of Octo   | ber, 1911, 190  |                        |                       |                        |                    |
| Two witnesses:  | + (   | )                      | 0/1                   | ) -                    |                    |
| Istelle Mru   | strong  | Mely                   | www.du                | mey                    | fathe              |
| Joseph 6 Hot  |   | O.,                    | guardan, or next      |                        |                    |
| Note. Every blank in this applica   | tion must be properly filled out b                                    | y the applica          | nt, in his ow         | n handwritir           | ng, if pos-        |
| sible. The signature, whether by mark   | or otherwise, must be attested by                                     | two witnesse           | S.)                   |                        |                    |
|   | AFFIDAVIT.  |                        |                       |                        |                    |
| I, Joseph Raine   | y, do hereby  | swear that             | the state             | ments mad              | e in the           |
| above application are true.   | (   | LASE                   | ph (1                 | annev                  |                    |
|   | (Signature  | preplicant.)           | (Parent               | t, guardian, or ne     | ext of kin.)       |
| Sworn to and subscribed before  | ore me this $3_{\overline{1}}$ day of                                 | Octobe                 | r,1911                | , 190                  |                    |
|   | 6   | van i                  | W. 6                  | stap                   | )                  |
| (Note.—This application and affidate parent with whom the child is living; if | vit must be executed before some<br>the parents are dead, by the guar | officer anth           | or to all             | minister/oat           | hs by the<br>6—871 |

## CERTIFICATE OF PHYSICIAN.

| I, Henry R. Whuler, a practicing physician of Fort Wall India   |
|---|
| I, Henry R. Whuler, a practicing physician of Fort Hall India<br>agency, do hereby certify that I have carefully examined Hazel. M. Rainey,<br>the child named in this application, and find that She is in proper physical condition to attend   |
| the child named in this application, and find that She is in proper physical condition to attend  |
| school, and is not afflicted with tuberculosis or other disease which would be a menace to the health   |
| of other pupils.  This 3 day of November, 1981 Henry R. M. D.   |
| VOUCHER OF SOLICITOR FOR SCHOOL.  |
| I hereby certify that I was present and witnessed the execution of the foregoing application  |
| made by; that its contents were explained or interpreted to   |
| by; that I believe understood the purport   |
| thereof; that I was present at the medical examination of the child named herein; that  |
| resides with, in or near the town of;   |
| that the child can not have adequate and proper educational facilities at home for the reason that  |
|   |
|   |
| Dated at  |
| Dated at  |
|   |
| this day of, 190  |
| this, 190   |
| this, 190   |
| this  |
| this  |
| this  |
| (Note.—This voucher must be executed by the official representative of the nonreservation school to which application is made. Pupils and Indian solicitors will not be accepted.)  VOUCHERS OF DISINTERESTED PERSONS.  VOUCHER No. 1.  VOUCHER No. 1.  (Business, calling, or profession.)   |
| (Note.—This voucher must be executed by the official representative of the nonreservation school to which application is made. Pupils and Indian solicitors will not be accepted.)  VOUCHERS OF DISINTERESTED PERSONS.  VOUCHER No. 1.  (Business, calling, or profession.)  |
| (Note.—This voucher must be executed by the official representative of the nonreservation school to which application is made. Pupils and Indian solicitors will not be accepted.)  VOUCHERS OF DISINTERESTED PERSONS.  VOUCHER NO. 1.  (Business, calling, or profession.)  (Business, calling, or profession.) |
| (Note.—This voucher must be executed by the official representative of the nonreservation school to which application is made. Pupils and Indian solicitors will not be accepted.)  VOUCHERS OF DISINTERESTED PERSONS.  VOUCHER NO. 1.  (Business, calling, or profession.)  (Business, calling, or profession.) |

## VOUCHER No. 2.

| I,, a   | s, calling, or profession.)             |
|---|---|
| , do hereby certify that I                                      |   |
| , who makes the foregoing appli                                 | ication; that I believe his state-      |
| ments therein are true; that I am acquainted with               | 100.000.000.000.000.000                 |
| he is known and recognized in the community in which he lives   |   |
| opinion he can not receive proper and adequate schooling at hom | e for the reason that                   |
|   | *************************************** |
|   |   |
| This, 190   |   |
| CERTIFICATE OF SCHOOL PHYS                                      | IOIAN.                                  |
| I hereby certify that on(As soon after arrival as possible.)    | , I made a careful exami-               |
| nation of the physical condition of                             | , the child named in                    |
| the foregoing application, and found to be                      |   |
|   |   |
| I therefore recommend that the said child be enrolled in        |   |
| This, 190   |   |
|   | School Physician.                       |

## INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without special permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.

| 3984 CARLISLE INDIAN SCHOOL |             |         |       |   |                       |          |      |          |   |             |        |
|-----------------------------|-------------|---------|-------|---|-----------------------|----------|------|----------|---|-------------|--------|
| No. 2719<br>Haze            | NAME.       | Pains   | ey    | AGE.                                      | Sho                   | TRIBE.   |      | O.F.     | NAME OF AGI<br>VATION, IF E<br>POST OFE | NROLLED; IF | NOT,   |
| DATE ENTERED.               | in OR ROOM. |         |       | Distanto near publi school from pupil hom | rest<br>ol<br>ol<br>i |          |      |          |   |             |        |
|                             |             |         |       |   |                       | To COUNT | RY   | FROM     | COUNTRY                                 | DATE DISC   | HARGED |
|                             |             | 10.70   |       |   | 5-4                   | 3-13     | 4    | Louie or | leave                                   | Sep. 18     | 13     |
|                             |             |         |       |   |                       |          |      |          |   | 7           | 7.1    |
|                             |             |         |       |   |                       |          |      |          |   |             |        |
|                             |             |         |       |   | 4                     |          |      |          | 7                                       |             |        |
|                             |             |         |       |   |                       |          |      |          |   |             |        |
|                             |             |         |       |   |                       |          |      |          | *                                       |             |        |
|                             |             |         |       |   |                       |          |      |          |   |             |        |
|                             |             |         |       |   |                       |          |      |          |   | Speri       | 1      |
|                             |             |         |       |   | 1                     |          |      |          |   | ~           | 1639~  |
| Progres                     | s from      | 1       |       |   | ,                     |          | , to | )        |   |             | -,     |
|                             |             |         | (Date |   |                       |          |      | T        | (Dat                                    |             |        |
| FIRST YEAR I                | N THIS      | SCHOOL  | SI    | EPT.                                      | ост.                  | NOV.     | DEC. | JAN.     | FEB.                                    | MAR.        | APR.   |
| Class or grade              |             |         |       |   |                       |          |      |          |   |             |        |
| Academic                    | st          | anding  | *     |   |                       |          |      |          |   |             |        |
| Industrial (Dep             | St          | anding? | K     |   |                       |          |      |          |   |             |        |
| Musical: Band               |             |         |       |   |                       |          |      |          |   |             |        |
| Vocal                       |             |         |       |   |                       |          |      |          |   |             |        |
| Orchestra.                  | St          | anding  | P     |   |                       |          |      |          |   |             |        |
| Deportment                  | st          | anding? | *     |   |                       |          |      |          |   |             |        |
| Physical condi              | tion        |         |       |   |                       |          |      |          |   |             |        |
|                             | 1,000       |         |       | 71  |                       |          |      |          |   |             |        |
| Remarks:                    |             |         |       |   | (                     | )        |      |          |   |             |        |

"Y&E" ~ 1840