

CARLISLE INDIAN INDUSTRIAL SCHOOL
 DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

3890

NUMBER <i>4178</i> 5078	ENGLISH NAME <i>Jno. Martinez</i>	AGENCY	NATION <i>Pueblo</i>	
BAND <i>Laguna</i>	INDIAN NAME	HOME ADDRESS <i>Maria Martinez, (moth.) Casa Blanca, N.M.</i>		
PARENTS LIVING OR DEAD	BLOOD <i>F</i>	AGE <i>17</i>	HEIGHT <i>5' 4 3/4"</i>	WEIGHT <i>134</i>
FATHER, <i>D</i>	MOTHER, <i>R</i>	FORCED INSP. <i>36"</i>	FORCED EPX. <i>33</i>	SEX. <i>M</i>
ARRIVED AT SCHOOL <i>Sept. 18, 1909</i>	FOR WHAT PERIOD <i>One year</i>	DATE DISCHARGED <i>9-9-13</i>	CAUSE OF DISCHARGE <i>Ferm expired</i>	
TO COUNTRY	PATRONS NAME AND ADDRESS			FROM COUNTRY
<i>4-6-10</i>	<i>St. D. North, Prospectville, Pa.</i>			<i>9-1-11</i>
<i>4-9-12</i>	<i>St. D. North, Prospectville, Pa.</i>			
<i>5-25-12</i>	<i>Rand</i>			
<i>5-27-12</i>	<i>David Cornell Chalfont, Pa.</i>			<i>8-31-12</i>
<i>16-3-13</i>	<i>Gen. Endslow, Mi. Jay, Pa.</i>			<i>8-30-13</i>

THE SHAW-WALKER CO., MUSKOGEE, 79104

Months in school before Carlisle,

Grade entered at Carlisle, *1st*

Grade at date of Discharge,

Trade or Industry,

Church, *Presbyterian*

Miles to sch.

Prot by Jos. Ross.

Never attended sch.

3890

CARLISLE INDIAN SCHOOL

No. 4178	NAME.	AGE.	TRIBE.	DEGREE OF INDIAN BLOOD.	NAME OF AGENCY AND RESERVATION, IF ENROLLED; IF NOT, POST OFFICE OF FAMILY.
	John Martinez	17	Pueblo	Full	Casa Blanca, N.M.

DATE ENTERED.	Months in school before enrollment here.	IN WHAT GRADE OR ROOM.		Distance to nearest public school from pupil's home.	REMARKS.		
		On entering here.	At date of this report.		(Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)		
Oct. 22, 1912	0				To COUNTRY	FROM COUNTRY	DATE DISCHARGED
Sept. 1913			Nov 30.				9-13-13
							Presbyterian

Progress from _____ (Date) to _____ (Date)

FIRST YEAR IN THIS SCHOOL	SEPT.	OCT.	NOV.	DEC.	JAN.	FEB.	MAR.	APR.
Class or grade								
Academic standing*								
Industrial standing* (Department)								
Musical: Band standing*								
Vocal standing*								
Orchestra standing*								
Department standing*								
Physical condition								

Remarks: _____

657

PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL Martinez, John DATE Sept. 2, 1909

AGE 15 YEARS { NEW / RETURNED } STUDENT. TRIBE Pueblo STATE N. Mex.

DEGREE OF INDIAN BLOOD Full

INSPECTION Good development

PALPATION Normal

PERCUSSION Normal

AUSCULTATION { RESONANCE
RESP. MURMUR Normal

HEART SOUNDS Normal

MENSURATION { INSP. 36 1/4 RESPIRATION 20 PULSE 72
EXP. 33

TEMPERATURE 98 degs. HEIGHT 5 FT. 4 3/4 IN. WEIGHT 134 LBS.

VISION _____ VACCINATION Good scar 1901.

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER			yes	Lung trouble
MOTHER	yes	good		
BROTHERS {	1	good		
			1	Lung trouble
SISTERS {	2	good		

PERSONAL HISTORY: Always in good health.

REMARKS:

657 ✓

BRIEF.

Application of

John Martinez

FOR THE ENROLLMENT OF

himself

IN THE INDIAN SCHOOL AT

Carlisle, Pennsylvania

POST-OFFICE ADDRESS OF APPLICANT:

Casa Blanca, N. M.

Date of enrollment,

Oct. 22nd, 191*2*

Term of enrollment,

One (*1*) years

Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pa., of John Martinez, M., I, John Martinez of Casa Blanca P.O., State of N.M., do hereby voluntarily consent and agree to my enrollment in said school for a period of one years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools.

I further say that the said child was born at Casa Blanca, N.M. 1891 (Date.)

that the father, _____, a _____ Indian of the _____ (Name of father.) (Is or was.) (Degree.)

Tribes located at _____ Agency; that he left the tribe about _____ (Approximate date.)

that the mother, Marie Martinez, is a 1/4 Indian of the Queblo. (Name.) (Is or was.) (Degree.)

Tribes located at _____ Agency, and left the tribe about _____ (Approximate date.)

the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.

This 22nd day of Oct., 1912
Two witnesses:

Harvey K. Meyer _____
John Martinez _____
(Parent, guardian, or next of kin.)
P. O., Casa Blanca, N.M.

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

AFFIDAVIT.

I, _____, do hereby swear that the statements made in the above application are true.

(Signature of applicant.) (Parent, guardian, or next of kin.)

Sworn to and subscribed before me this _____ day of _____, 191_____

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)

Certificate of Physician.

I, _____, a practicing physician of _____

_____, do hereby certify that I have carefully examined _____,

the child named in this application, and find that _____ is in proper physical condition to attend school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.

This _____ day of _____, 191_____, M. D.

Vouchers of Disinterested Persons.

VOUCHER NO. 1.

I, _____, a _____, of _____
(Business, calling, or profession.)

_____, do hereby certify that I am personally acquainted with _____ who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with _____; that (Name of Child.) he is known and recognized in the community in which he lives as an Indian; that in my opinion he can not receive proper and adequate schooling at home for the reason that _____

This _____ day of _____, 191_____

VOUCHER NO. 2.

I, _____, a _____, of _____
(Business, calling, or profession.)

_____, do hereby certify that I am personally acquainted with _____, who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with _____; that (Name of child.) he is known and recognized in the community in which he lives as an Indian; and that in my opinion he cannot receive proper and adequate schooling at home for the reason that _____

This _____ day of _____, 191_____

Certificate of School Physician.

I hereby certify that on _____, I made a careful examination
(As soon after arrival as possible.)
of the physical condition of _____, the child named in the fore-
going application, and found _____ to be _____

I therefore recommend that the said child be _____ enrolled in this school.

This _____ day of _____, 191_____

School Physician.

INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other non-reservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.



657

5-192 a.

BRIEF.

APPLICATION OF

FOR THE ENROLLMENT OF

Jno. Martine.

IN THE INDIAN SCHOOL AT

NAME OF AGENCY FROM WHICH PUPIL CAME:

Date of enrollment, _____, 190

Term of enrollment, _____ (*3*) years.

NAME OF COLLECTING AGENT:

Position, _____

APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

(For a child enrolled at an Agency.)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle Penn.

of John Martine ; Male ; date of birth 1892 ;
(Name of child.) (Sex.)
Pueblo.
(Tribe.)

NAME OF FATHER. <small>(Both Indian and English.)</small>	LIVING OR DEAD.	TRIBE.	BAND.	DEGREE OF INDIAN BLOOD.
	<u>Dead.</u>	<u>Pueblo.</u>	<u>Laguna</u>	<u>Free.</u>
NAME OF MOTHER. <u>Maria Martine</u> <u>Stu-s-e</u>	<u>Living</u>	<u>"</u>	<u>"</u>	<u>"</u>

I, Maria Martine, do hereby voluntarily consent and agree to his
(Parent, guardian, or next of kin.)
 enrollment in said school for a period of Three years, and also obligate myself to abide by
(Not less than 3.)
 all the rules and regulations for Indian schools.

The said child has been enrolled in the following schools:

NAME OF SCHOOL.	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE.	GRADE.
<u>1. Never attended School.</u>				
<u>2.</u>				
<u>3.</u>				
<u>4.</u>				

Maria Martine.
(Parent, guardian, or next of kin.)

P. O. address: Casa Blanca

N-M-

Two witnesses:

Martha Day
Jos. Russ.

PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find in to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This 23^d day of August, 1909

Fred Wilson

Physician at Albuquerque Agency.

CERTIFICATE OF AGENT OR BONDED SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true; that the consent of _____ (Parent, guardian, or next of kin.) was voluntary, and I recommend the transfer of the said child.

This 14th day of Sept., 1909

J. C. Perry

Agent or Superintendent.

CERTIFICATE OF SCHOOL PHYSICIAN.

I hereby certify that on _____, I made a careful examination of the physical condition of _____, the child named in the foregoing application, and found _____ to be _____

(As soon after arrival as possible.)

I therefore recommend that the said child be _____ enrolled in this school.

This _____ day of _____, 190

School Physician.

SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

INDORSEMENTS.

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, That hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that—

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.

3890

October 30th, 1913,

Mr. John Martinez,

Casa Blanca, N.M.

Dear John,

There is enclosed herewith check for 95.00 closing your account. Please sign the face of the check before presenting to bank for payment and make wise use of the money.

Your friend,

W.H.M.

Superintendent,

October 27th, 1913.

October 27th, 1913.

To the Honorable,
Commissioner of Indian Affairs,
Washington, D.C.

Sir,

A request is enclosed herewith from John Martinez relative to his money on deposit here. Please refer to application dated October 6th, 1913 to forward this boy his money.

Very respectfully,

Superintendent,

W.H.H.

Carlisle, Penna. October 6th, 1913.

Commissioner of Indian Affairs,

Washington, D. C.

Sir:

I have the honor to recommend that I be authorized to approve the checks of John Martinez, whose balance in bank is \$ 95.00, in the amounts and for the purposes specified below:

	AMOUNT OF AUTHORITY.	EXPENDITURES.	
		DATE.	AMOUNT.
To close account, Pupil at home.			
Ability Fair, See letter attached	95.00		

Agent or Superintendent.

Approved: _____
Commissioner.

Date, _____

CASA BLANCA, NEW MEXICO, Oct. 6, 1913.

Mr. M. Friedman, Supt.
Indian School, Carlisle, Penna.

Dear Mr. M. Fredman:-

John ~~ma~~rtinez wished to let you know that he has some money in your care, and he kindly ask you to send him the same.

He is going out to work on the Rail road very soon, and if you think it would be a preper for you to send me the money and I can handle to his mother and of which is the request by John.

John hoped you will continue your Office with success, he is very thankful for what he has learned while he was at the term he serve, and also wish to inform you, that his mother has appreciated for the kind lessens given to John her son.

Love to all, Yours very truly,

John Martinez

65-7

REPORT OF John Mertiner pupil of Carlisle Indian School, who went April 1910 to live with W. D. Worth- of Prospectville, Bucks Pennsylvania, Doylton Railroad Station

Conduct Excellent-
Health
Ability Good
Cleanliness "
Economy "
Situation of Room 2nd floor
Condition of Room Good
Condition of Clothing needs over coat-
Wages

Are careful accounts kept by patron?
Are careful accounts kept by pupil?
Number of days at school 39 1/2
Distance to school 1 1/4 miles
Grade or quality of school ungraded
Name and address of teacher Miss Noble Hackman
Qualifications of teacher Good
In what grade was pupil at Carlisle? 2nd
In what grade is pupil at present? "
Attends what church and Sunday school? German Reformed
Distance to church 2 miles
Is there a Catholic church in locality? no.

Who compose patron's family? Mr. + Mrs. Worth + son 8-
What other help is employed? none
Locality of home Farm
Home life and environments Excellent-
Trade at school
Nature of work Farming
Pupil's age 19 Experience 10 months-

Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

A pleasant farm house 1/2 mile from village, Patan ul-ol-hum his wife gave report says John is satisfied he is a quiet-going boy his English poor which is his handicap, but he is improving rapidly in English, he & his son are Christians which is a great help to John in learning to speak English, he is a good pebble worker, his husband is pleased with him & wants to keep him.

John likes his home & school & wants to stay. Teacher says John is about 4 to 5 grade standard excellent. He tries very hard & is improving.

Mellie S. Garber
Sitting Agent

Jan-10-1911

REPORT OF John Martiney pupil of Carlisle Indian
 School, who went 4-11 to live with W.D. Worth
(Date) (Patron)
 of Prospectville, Bucks
(Post Office) (County)
Pa., Amble Railroad Station
(State)

Conduct Very Good
 Health Good
 Ability Good
 Cleanliness Excellent
 Economy Excellent
 Situation of Room Upper floor
 Condition of Room Excellent.
 Condition of Clothing Fair
 Wages \$14 per month.
 Are careful accounts kept by patron? yes
 Are careful accounts kept by pupil? no
 Number of days at school
 Distance to school
 Grade or quality of school
 Name and address of teacher
 Qualifications of teacher
 In what grade was pupil at Carlisle? One
 In what grade is pupil at present? Second
 Attends what church and Sunday school? Reformed
 Distance to church 1/2 mile
 Is there a Catholic church in locality? No.
 Who compose patron's family? Man and wife and child
 What other help is employed? None
 Locality of home Near Prospectville Pa.
 Home life and environments Excellent
 Trade at school None
 Nature of work General farm.
 Pupil's age 18 Experience Two years.

Grade of home no 2.

Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

Mr. Worth is very anxious to have John remain all winter.

Although John likes his place, he wishes to return to Carlisle.

June 24, 1911
D. H. Dickey
Agent.

3890

REPORT OF John Martinez pupil of Carlisle Indian School, who went 4/3/1913 to live with Geo Endslow of Mt Joy Pa, Lancaster (State) (Date) (Patron) (Post Office) (County) Mt Joy Pa, Railroad Station

Conduct Excellent

Health Good

Ability Good

Cleanliness Very good

Economy Good

Situation of Room Second floor

Condition of Room Good

Condition of Clothing Good

Wages \$17 per month

Are careful accounts kept by patron? yes

Are careful accounts kept by pupil? yes

Number of days at school Attended Indian school

Distance to school " " "

Grade or quality of school " " "

Name and address of teacher " " "

Qualifications of teacher " " "

In what grade was pupil at Carlisle? Third

In what grade is pupil at present? Third

Attends what church and Sunday school? Presbyterian

Distance to church Near by

Is there a Catholic church in locality? yes

Who compose patron's family? Man wife and child

What other help is employed? One Indian boy

Locality of home Near Mt Joy Pa

Home life and environments Very good

Trade at school Shoemaker

Nature of work Farm work

Pupil's age 23 Experience Three years

Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

A series of horizontal dotted lines for writing.

Name **Martinez, Juan**

3890?

Age **24**

Deg. Ind. blood **2/3**

Address

Tularosa, N. Mex.

Information from

1911-15

Date **Sept. 26, 1910**

State

New Mex.

Agency

Mescalero

Tribe

Apache

POSITIONS FOR WHICH LISTED. SUITABILITY IN ORDER NAMED.

- | | | | |
|----|----------------|----|------------------|
| 1. | Farming | 2. | Tailoring |
| 3. | | 4. | |

Remarks:

*Lives in a good labor part of the country
here he can make as good a living as any place.
Is married*

657

Sept. 6th, 1913.

Mrs. Marie Martinez,

Casa Blanca, New Mexico.

My dear Madam:

For the reason that your son's period of enrolment at Carlisle has terminated it is being arranged to send him home. He will leave here on Tuesday evening of next week and transportation to Laguna will be provided for his use.

I hope you will be well pleased with the progress John has made during the time he has been enrolled at Carlisle and that you will notify me of his arrival at your home.

Very truly yours,

HKM.

Superintendent.

Copy to Superintendent Lonergan.

657

Sept. 8th, 1913.

Mr. McKean:

John Martinez is to leave for his home on train at 5.41 tomorrow evening. You will please report his name "dropped".

Respectfully,

HKM.

Superintendent.

Copy to Mr. Kensler.

Mr. Kensler:

You will please have one day's lunch provided for the boy.

Respectfully,

HKM.

Superintendent.

Copy to Mr. McKean.

Nov. 8th, 1913.

Mr. John Martinez,

Casa Blanca, New Mexico.

My dear Friend:

In connection with the letter herewith I will inquire whether we may expect you to return to Carlisle for an additional period of enrolment. Our records do not contain information showing your exact age, and if you are now more than twenty-one you can yet be enrolled if you pay for your transportation to Carlisle.

Please let me hear from you so that I can determine in what other way I may assist you.

Very truly yours,

Encls.

HKM.

Superintendent.

Oct. 15th, 1913.

Mr. Chas. E. Dagenett,
Supervisor of Indian Employment,
Washington, D. C.

My dear Mr. Dagenett:

I attach hereto a communication that was received today. Will you please note the request contained therein and then return the letter to me so that I can send a reply to Mr. Martinez?

If I can co-operate in any way please let me hear from you.

Very truly yours,

Encl.

HKM.

Superintendent.

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

maria martinez

65-7

Name of Student *John Martinez*

Home Address *Casa Blanca, N. M.*

Tribe *Pueblo.*

Age at Entrance *17* Date of Entrance *9-18-09* Shop

Patron *W. D. Worth* Locality

Address *Prospectville, Pa.* R. R. Station

Recommended by *Presby.* Grade in School

Grade of Home Church

Date of Outing *4-9-12* Date Returned *5-24-12* Wages

JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	TOTAL OR AVERAGE
												17 17
			g.	g	g	g	g	g	g	g	g	g
			g.	g	g	g	g	g	g	g	g	g
			g.	g	g	g	g	g	g	g	g	g
			g.	g	g	g	g	g	g	g	g	g
			g.	g	g	g	g	g	g	g	g	g
			g.	g	g	g	g	g	g	g	g	g
			g.	g	g	g	g	g	g	g	g	g

July Aug. Sept. Oct. Nov. Dec. Jan. Feb. Mar. Apr. May June

20 20 23 4
 g g g g g g
 g g g g g g
 g g g g g g

14.00¹⁴ 14.

g
 g
 g
 15.

g
 g
 g
 12.70

David Cornell
Chalfont, Pa.

g
 g
 g

5-24-12 *5-31-12*

16.

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

N. Me. 657

Name of Student <i>John Martinez</i>		Home Address <i>Maria Martinez, Casa Blanca, Tribe Pueblo</i>													
Age at Entrance <i>17</i>	Date of Entrance <i>9-18-09</i>	Shop	JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	TOTAL OR AVERAGE
Patron <i>Harid Cornell</i>	Locality	Days in School	<i>7</i>	<i>8</i>	<i>9</i>	<i>10</i>	<i>11</i>	<i>12</i>	<i>1</i>	<i>2</i>	<i>3</i>	<i>4</i>	<i>5</i>	<i>6</i>	
Address <i>Chalfont, Pa.</i>	R. R. Station	Conduct	<i>4</i>	<i>4</i>											
Recommended by	Grade in School	Ability	<i>4</i>	<i>4</i>											
Grade of Home	Church	Health	<i>4</i>	<i>4</i>											
Date of Outing <i>5-24-12</i>	Date Returned <i>8-31-12</i>	Wages	Earnings	<i>17.</i>	<i>17.</i>										

3890

No. _____

DEPARTMENT OF THE INTERIOR,
UNITED STATES INDIAN SERVICE.

Carlisle, Penna. October 6th, 1913.

Commissioner of Indian Affairs,
Washington, D. C.



Sir:

I have the honor to recommend that I be authorized to approve the checks of John Martinez, whose balance in bank is \$ 95.00, in the amounts and for the purposes specified below:

	AMOUNT OF AUTHORITY.	EXPENDITURES.	
		DATE.	AMOUNT.
To close account, Pupil at home. Ability Fair, See letter attached	95.00		

CK 22054

C. H. S.

[Signature]
Agent or Superintendent.

Approved: *[Signature]*
Second Assistant Commissioner.

OCT 29 1913

[Signature] Date, _____

Martinez, John

3890

Inquiry regarding health - Wm. Pasano

6938