

Lamonte, Edward 3883

Father - John Collins Lamonte

7063

Sister - Emma Lamonte

8274

3883

TRADE RECORD, CARLISLE.

PUPIL *Edward La Mont*

TRADE *Tailoring*

ABILITY *good*

CONDUCT *excellent*

REMARKS

INSTRUCTOR *Wm. Honnest*

NAME Edward Lamont

Sex { Male.
Female. } ~~Female~~

Tribes ~~Full~~ Sonix State S. D.

Sept 6, 1911

Age 20 years

Respiration 18

Condition of, Eyes Trachoma

Height 5, 11 ins.

Mensuration { Insp. 40

Ears O. N.

Weight 133 lbs.

{ Exp. 33

Throat O. N.

Temperature 98.6

Vaccination Sept 6-11

Cervical glands O. N.

Pulse 80

Vision

Skin O. N.

Inspection OK.

Palpation Tactile fremitus + over Rt. upper lobe

Percussion Dullness note over apex to R.

Auscultation Crack sounds exaggerated over Rt. apex -

Heart OK

(Menstruation)

FAMILY HISTORY.

| | LIVING. | CONDITION OF HEALTH. | DEAD. | CAUSE OF DEATH. |
|----------|---------|----------------------|-------|-----------------|
| Father | yes | Good. | | |
| Mother | yes | Good. | | |
| Brothers | | | 1 | Measles. |
| Sisters | 1 | Good. | | |

Personal history Denies all history disease

Present condition good

Elmer H. ..., M. D.

This form is for the record of the physical condition of pupils of boarding or nonreservation Indian schools. It should be filled in by the school physician at the time of the admission of the pupil.

Physicians in the field should use this form to record the examination of pupils for transfer to nonreservation schools. It should accompany the pupils' transfer blanks.

The reverse side is intended as a card-index case-record for use by all Service physicians.

3883

CARLISLE INDIAN INDUSTRIAL SCHOOL
 DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

| | | | | | | | |
|---------------------------------|--------------------------------|---|---|--------|--------------|--------------|-------|
| NUMBER 4521 6521 | ENGLISH NAME Edward Lamonte | AGENCY Standing Rock | NATION Sioux | | | | |
| BAND Two Pack | INDIAN NAME | HOME ADDRESS John Lamonte, Wakpala, S.D. | | | | | |
| PARENTS LIVING OR DEAD | BLOOD | AGE | HEIGHT | WEIGHT | FORCED INSP. | FORCED EPXR. | SEX. |
| FATHER, L | MOTHER, L. | 3/4 | 19 | 5-11 | 15-3 | 40 | 33 M. |
| ARRIVED AT SCHOOL Sep. 4, 11 | FOR WHAT PERIOD 5 yrs. | DATE DISCHARGED Oct. 2, 1913 | CAUSE OF DISCHARGE Termination of leave. | | | | |
| TO COUNTRY | PATRONS NAME AND ADDRESS | | FROM COUNTRY | | | | |
| 6-14-12 | W. S. Jacoby, Newville, Ga. | | 8-10-12 | | | | |
| 11-4-12 | Ran Rev. to school | | 11-26-12 | | | | |
| 6-5-13 | Absent in jail at Carlisle | | | | | | |
| 7-22-13 | On Leave (continued) | | | | | | |

THE SHAW-WALKER CO., MUSKOGEE, 79/04

Months in school before Carlisle, 63

Grade entered at Carlisle,

Grade at date of Discharge,

Trade or Industry,

Church, Episcopal

Miles to sch. 30.

2883

178

BRIEF.

Application of

FOR THE ENROLLMENT OF

Edward Scamonte

IN THE INDIAN SCHOOL AT

Carlisle, Pennsylvania

NAME OF AGENCY FROM WHICH PUPIL CAME:

Date of enrollment 191

Term of enrollment *Five (5)* years

Application for Enrollment in a Non-reservation School.

(For a child enrolled at an Agency)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle Pa.

of Edward Lamonte ; male ; date of birth March 16, 1897
(Name of Child) (Sex)
P. R. Sioux
(Tribe)

| NAME OF FATHER <small>(Both Indian and English)</small> | Living or Dead | TRIBE | BAND | DEGREE OF INDIAN BLOOD |
|--|----------------|--------------------------|-----------------|------------------------|
| <u>John Lamonte</u> | | <u>Sioux P. R. Sioux</u> | <u>Two Pack</u> | <u>one half</u> |
| <u>Cecilia Lamonte</u> | | <u>Sioux P. R. Sioux</u> | <u>Two Pack</u> | <u>full blood</u> |

I, John Lamonte, do hereby voluntarily consent and agree to his enrollment in said school for a period of five years, and also obligate myself to abide by all the rules and regulations for Indian Schools.
(Not less than 3)

The said child has been enrolled in the following schools:

| NAME OF SCHOOL | DATE OF ENROLLMENT | DATE OF DISCHARGE | CAUSE | GRADE |
|--|--------------------|-------------------|---------------------------|---------------------|
| <u>St. Elizabeths Mission School, D. R.</u> | <u>Sept. 1907</u> | <u>Mar. 1908</u> | <u>Transferred</u> | <u>fifth reader</u> |
| <u>Grand River Boarding School, D. R.</u> | <u>Mar. 1908</u> | <u>June 1908</u> | <u>End of school term</u> | <u>fifth grade</u> |
| <u>Indian Boarding School Mandrean D. R.</u> | <u>Sept. 1908</u> | <u>June 1909</u> | <u>" " "</u> | <u>fourth grade</u> |

John Lamonte
(Parent, guardian, or next of kin)

P. O. address: Wakpala

South Dakota

Two Witnesses:

Georgia A. Morrison
Wm Skinner

PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find him to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This 25 day of August, 1911

Henry C. Goodrich

Physician at Standing Rock Agency.

CERTIFICATE OF AGENT OR SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true, that the consent of John Samant
(Parent, guardian, or next of kin.)
was voluntary, and I recommend the transfer of said child.

This 26 day of August, 1911

J. Hamilton

Agent or Superintendent.

SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a non-reservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

NOTE.—Age limits, fourteen to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian, preferably full Indian. Special cases beyond the age limit will be given consideration. An industrial course only can be taken and the term reduced to three years, in exceptional cases.

INDORSEMENTS.

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them is living, and if neither of them is living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, that hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that—

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case.

This form is to be used only in transfers from reservations, or Indian schools, to nonreservation schools.

3883

First Baptist Church

ORGANIZED 1823

STATE STREET AND PUBLIC SQUARE

CHARLES W. FLETCHER, PASTOR
1217 STATE STREET

DEXTER M. PERKINS, CLERK
424 BROADWAY AVENUE



Watertown, N. Y. Nov. 5, 1912.

President Carlisle Indian School,
Carlisle, Pa.,

Dear Sir:

There is a young man in Watertown who claims to be a Sioux Indian, a graduate of Carlisle, by the name of E. Octala. He claims to have been on the road in vaudeville work until he tired of it. He got into a little trouble through falling in with bad associates, out of which he was extricated by one of the members of my church. He is telling the Boy Scouts of Watertown such extraordinary tales about his grandmother having the scalp of Custer and the scalps of other of the soldiers, and that Octala is to send and get these scalps and give them to the boys for prizes etc., that I feel impelled to write to you to ask if you know anything about him?

Sincerely yours,

Ed. Lamonte

Chas. W. Fletcher

November 8, 1912.

Rev. Charles W. Fletcher,
1217 State Street,
Watertown, N. Y.

Dear Sir:

Your letter of the 5th instant, relative to information regarding one, E. Octala, who claims he has the scalps of Custer, etc., received.

Our records do not show that a boy with such a name ever attended school here, and such a name is surely not on our graduate list. As we keep a careful record of our graduates and know just about what they are doing, I am quite sure Octala is not a graduate of Carlisle. If he did attend school here at one time it is quite likely that he is now under an assumed name.

Very respectfully,

LaP.

Superintendent.

178

REPORT OF Edward Lamont pupil of Carlisle Indian
School, who went 6/14, 1912 to live with David Jacoby
(Date) (Patron)
of Newville, Cumberland,
(Post Office) (County)
Pa. Newville Railroad Station
(State)

Conduct Very Good
Health Good
Ability Fair to good
Cleanliness Good
Economy Good
Situation of Room Second floor
Condition of Room Good
Condition of Clothing Good
Wages \$8 per month
Are careful accounts kept by patron? yes
Are careful accounts kept by pupil? No
Number of days at school Attended at Carlisle Pa.
Distance to school -----
Grade or quality of school -----
Name and address of teacher -----
Qualifications of teacher -----
In what grade was pupil at Carlisle? 4th
In what grade is pupil at present? 4th
Attends what church and Sunday school? Evangelical
Distance to church Two miles
Is there a Catholic church in locality? No

Who compose patron's family? Man wife and two sons
What other help is employed? One hired man
Locality of home Near Newville Pa.
Home life and environments Good
Trade at school Tailor
Nature of work Farm
Pupil's age 21 Experience Fair to good

Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

Edward is a little slow but is a willing boy and gets along well at his home. He wishes to return to school in September.

Mr. Jacoby will need no boy in the fall.

July 19, 1912

W. A. Dickey

County Agent.

P

3883

PUPIL'S HEALTH REPORT.

This blank is issued so that the school authorities may keep in touch with the health of the pupil. The patron is requested to fill this blank out on the first of MAY, JULY, SEPTEMBER, NOVEMBER, JANUARY, and MARCH, and send it to the school with the outing report for the month.

Patron's name and address D S Jacoby Newville Pa

Pupil's name Edward Lamont

General health of the pupil Good

Has pupil been ill the past two months? No

Name of disease _____

Name and address of the physician in attendance _____

Does the pupil have a cough? No

For how long has he had it? —

Give the pupil's weight 150 pounds

Has the pupil any trouble with the eyes? No

Are the eyelids inflamed? No

Remarks: _____

Date July 14 1912

In cases of serious illness, notify the school at once and have the physician in attendance send in a written report of the case.

178

July 21st, 1913.

Mr. John C. Lakont,
Wakpala, South Dakota.

My dear Sir:

This is to inform you that your son Edward was released from the County Jail a week ago and that he is now confined in our school guard house for safe-keeping. Arrangements are being made, however, for him to leave here tomorrow evening for your home. Transportation to Wakpala is being procured for his use.

Very truly yours,

HCM.

Superintendent.

Carbon copy to Superintendent McCabe.

Wakpala, S.W.
July 3.rd 1913

My dear Friend:-

I will write and ask you a few things. Now first of all I want to know these. What's all these about my son Edward and how about his coming home? And how much does he need to get out of jail I mean how much money does he need please let me know. And what's the girl's name?

Did he get his \$40.00 that was sent to him by the agent. What ~~is~~ ^{has} the court decide on now about his case.

Now please let me hear from you soon.

Your friend: John C. Lamont.

3883

May 13th, 1914.

Mr. Edward LaMonte,

Wakpa la, S.D.

My Friend,

There is enclosed herewith check for 3.69
balance due you account deposit for ticket. Please
present the check for payment promptly and oblige.

Your friend,

W.H.M.

Supervisor in Charge.

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

S.D. 178
Tribe Sioux

Name of Student *Edward La Monte* Home Address *John Lamonte, Nalopala, Tribe*

Age at Entrance *19* Date of Entrance *9-4-'11*

| JAN. | FEB. | MAR. | APR. | MAY | JUNE | JULY | AUG. | SEPT. | OCT. | NOV. | DEC. | TOTAL OR AVERAGE |
|------|------|------|------|-----|------|------|------|-------|------|------|------|------------------|
| 7 | 8 | 9 | 10 | 11 | 12 | 1 | 2 | 3 | 4 | 5 | 6 | |

Patron *D. S. Jacoby* Locality _____ Days in School _____

Address *Newville, Pa.* R. R. Station _____ Conduct _____

Recommended by _____ Grade in School _____ Ability _____

Grade of Home _____ Church _____ Health _____

Date of Outing *6-14-'12* Date Returned *8-31-'12* Wages _____ Earnings _____

ADDRESS ONLY
THE SUPERINTENDENT

3783
PLEASE REFER
IN REPLY TO OUR FILE

DEPARTMENT OF THE INTERIOR
STANDING ROCK INDIAN SCHOOL
FORT YATES, NORTH DAKOTA

HJD

JUN 18 1913

Dr. M. Friedman,
Supt. Indian School,
Carlisle, Pa.

Dear Sir:

There is enclosed per capita check No. 2470, for \$40.00, which you are requested to deliver to Edward Lamonte as is customary with your methods.

Very truly yours,


Chief Clerk.

1 Encl.

6-18