

REPORT OF James Dunbar pupil of Carlisle Indian School, who went 4/9, 1912 to live with J. M. Keyser of Newtown, Becker, Pa. Newtown Railroad Station

Conduct Excellent

Health Good

Ability Excellent

Cleanliness Good

Economy Good

Situation of Room Second floor

Condition of Room Good

Condition of Clothing Good

Wages None

Are careful accounts kept by patron? None

Are careful accounts kept by pupil? None

Number of days at school Attended at Carlisle

Distance to school None

Grade or quality of school Indian School

Name and address of teacher None

Qualifications of teacher None

In what grade was pupil at Carlisle? 4th

In what grade is pupil at present? 4th

Attends what church and Sunday school? Catholic's

Distance to church Two miles by trolley

Is there a Catholic church in locality? Yes at Newtown

Who compose patron's family? Wife, wife and father

What other help is employed? None

Locality of home Near Newtown Pa.

Home life and environments Good

Trade at school None

Nature of work Chores about home

Pupil's age 14 Experience First year out.

Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

James does well in his
country home and he seems
very much contented and happy.

May 20, 1912

W. H. Dickey

Putting Agent

M. S.

NAME *James Hanna Deubar* Sex Male Female
 Tribe ^{Full} *Pigau* State *Montana* *August 14, 1911*
 Age *14* years Respiration *26* Condition of Eyes *good*
 Height *4* ft. *5* ins. Mensuration { Insp. *12 1/2* Ears *good*
 Weight *68* lbs. { Exp. *10 1/4* Throat *Slight pharyngitis*
 Temperature *98.4* Vaccination *yes* Cervical glands *Not enlarged*
 Pulse *89* Vision *good* Skin *good*
 Inspection *Shows child small for age but well nourished, color good, muddly.*
 Palpation *Shows nothing of abnormal character*
 Percussion *Negative*
 Auscultation *Respiratory murmur even, and approaching the normal.*
 Heart *No abnormal sounds or abnormality of rhythm.*
 (Menstruation) _____

FAMILY HISTORY.

| | LIVING. | CONDITION OF HEALTH. | DEAD. | CAUSE OF DEATH. |
|-------------------|---------|----------------------|-------|-----------------|
| Father | ✓ | <i>Good.</i> | | |
| Mother | ✓ | <i>Good</i> | | |
| Brothers <i>2</i> | ✓ | <i>Good</i> | | |
| | ✓ | <i>Good</i> | | |
| Sisters <i>7</i> | ✓ | <i>Good</i> | | |
| | ✓ | <i>Good.</i> | | |

Personal history _____

Present condition _____

J. H. Mason, M. D.

This form is for the record of the physical condition of pupils of boarding or nonreservation Indian schools. It should be filled in by the school physician at the time of the admission of the pupil.
 Physicians in the field should use this form to record the examination of pupils for transfer to nonreservation schools. It should accompany the pupils' transfer blanks.
 The reverse side is intended as a card-index case-record for use by all Service physicians.

3866

AB

(Copy)

BRIEF.

Application of

Mary C. Dunbar

FOR THE ENROLLMENT OF

James H. Dunbar

IN THE INDIAN SCHOOL AT

Carlisle, Pennsylvania

NAME OF AGENCY FROM WHICH PUPIL CAME:

Blackfeet Agency.

Date of enrollment August 26th, 1911 191

Term of enrollment *Five* (*5*) years

Application for Enrollment in a Non-reservation School.

(For a child enrolled at an Agency)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pa.

of James W. Dunbar; M; date of birth 1897
(Name of Child) (Sex)

Piegan
(Tribe)

| NAME OF FATHER <small>(Both Indian and English)</small> | Living or Dead | TRIBE | BAND | DEGREE OF INDIAN BLOOD |
|--|----------------|---------------|------------------|------------------------|
| <u>Samuel B. Dunbar</u> | <u>L</u> | <u>White</u> | | |
| <u>Mary C. Dunbar</u> | <u>L</u> | <u>Piegan</u> | <u>Blackfeet</u> | <u>1/2</u> |

I, Mary C. Dunbar, do hereby voluntarily consent and agree to enrollment in said school for a period of five years, and also obligate myself to abide by all the rules and regulations for Indian Schools.
(Not less than 3)

The said child has been enrolled in the following schools:

| NAME OF SCHOOL | DATE OF ENROLLMENT | DATE OF DISCHARGE | CAUSE | GRADE |
|---------------------------------|--------------------|-------------------|-------|-------|
| <u>1. Ft. Shaw</u> | | | | |
| <u>2. W.F. Mission</u> | | | | |
| <u>3. Blackfeet Bdg. School</u> | | | | |
| <u>4.</u> | | | | |

(Signed) Mary C. Dunbar
(Parent, guardian, or next of kin)

P. O. address: Seville,

Two Witnesses: Montana

PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find him to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This 14 day of August, 19 11

(Signed) Roy L. Gleason,

Physician at Blackfeet Agency.

CERTIFICATE OF AGENT OR SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true, that the consent of Mary C. Dunbar
(Parent, guardian, or next of kin.)
was voluntary, and I recommend the transfer of said child.

This 26 day of Aug., 19 11

(Signed) Arthur E. McFatriidge,

Agent or Superintendent.

SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a non-reservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

NOTE.—Age limits, fourteen to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian, preferably full Indian. Special cases beyond the age limit will be given consideration. An industrial course only can be taken and the term reduced to three years, in exceptional cases.

INDORSEMENTS.

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them is living, and if neither of them is living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, that hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that—

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case.

This form is to be used only in transfers from reservations, or Indian schools, to nonreservation schools.

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

Mont. 103

Name of Student *James Dunbar* Home Address *5. B. Dunbar, Seville, Mont., Piegan* Tribe

| Age at Entrance | Date of Entrance | Shop | JAN. | FEB. | MAR. | APR. | MAY | JUNE | JULY | AUG. | SEPT. | OCT. | NOV. | DEC. | TOTAL OR AVERAGE |
|------------------------|------------------|-------|----------------|----------|----------|-----------|-----------|-----------|----------|----------|----------|----------|----------|----------|------------------|
| <i>14</i> | <i>8-31-'11</i> | | <i>7</i> | <i>8</i> | <i>9</i> | <i>10</i> | <i>11</i> | <i>12</i> | <i>1</i> | <i>2</i> | <i>3</i> | <i>4</i> | <i>5</i> | <i>6</i> | |
| Patron | Locality | | Days in School | | | | | | | | | | | | |
| <i>Jas. T. Keypser</i> | | | | | | | | | | | | | | | |
| Address | R. R. Station | | Conduct | | | | | | | | | | | | |
| <i>Newtown, Pa.</i> | | | | | | | | | | | | | | | |
| Recommended by | Grade in School | | Ability | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Grade of Home | Church | | Health | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Date of Outing | Date Returned | Wages | Earnings | | | | | | | | | | | | |
| <i>4-9-'12</i> | <i>2-15-'13</i> | | | | | | | | | | | | | | |

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g. g.
g. g.
g. g.

