

CARLISLE INDIAN INDUSTRIAL SCHOOL

DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

3860

| | | | | | | | | | | |
|--|--|---|------------|-----------|--|--------------|--------------|--|--|--|
| NUMBER 4968 | | ENGLISH NAME Louis C. Brown | | | AGENCY | | | NATION Creek | | |
| BAND | | INDIAN NAME | | | HOME ADDRESS John F. Brown Father SassaRana, Okla. | | | | | |
| PARENTS LIVING OR DEAD | | BLOOD | AGE | HEIGHT | WEIGHT | FORCED INSP. | FORCED EXPR. | SEX. | | |
| FATHER, <i>L</i> | | MOTHER, <i>10</i> | <i>1/2</i> | <i>19</i> | | | | <i>M</i> | | |
| ARRIVED AT SCHOOL <i>Sept. 11, 1913</i> | | FOR WHAT PERIOD <i>Three years</i> | | | DATE DISCHARGED <i>Oct. 15, 13</i> | | | CAUSE OF DISCHARGE <i>Termination of lease.</i> | | |
| TO COUNTRY <i>9-15-13</i> | | PATRONS NAME AND ADDRESS <i>On leave</i> | | | | | | FROM COUNTRY | | |

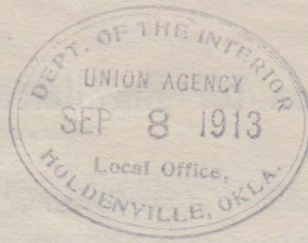
Months in school before Carlisle,

Grade entered at Carlisle,

Grade at date of Discharge,

Trade or Industry,

Church, *Baptist*



3860
BRIEF

Application of

John F. Brown,

FOR THE ENROLLMENT OF

Louis C. Brown,

IN THE INDIAN SCHOOL AT

Carlisle, Pennsylvania

NAME OF AGENCY FROM WHICH PUPIL CAME:

Date of enrollment..... 191.....

Term of enrollment..... **Three**..... (..... **3**.....) years

CASE FILE

Application for Enrollment in a Non-Reservation School.

(For a child enrolled at an Agency)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at.....

Carlisle, Pennsylvania.

of Louis C. Brown, (Name of Child); Male (Sex); date of birth Dec. 8, 1893.

Creek.
(Tribe)

| NAME OF FATHER (Both Indian and English) | Living or Dead | TRIBE | BAND | DEGREE OF INDIAN BLOOD |
|---|-------------------|-----------------|------|---------------------------|
| <u>John F. Brown,</u> | <u>Living</u> | <u>Seminole</u> | | <u>Half</u> |
| NAME OF MOTHER | | | | |
| <u>Lizzie Brown,</u> | <u>Dead</u> | <u>Creek</u> | | <u>Half</u> |

I, John F. Brown, do hereby voluntarily consent and agree to his enrollment in said school for a period of 3 years, and also obligate myself to abide by all the rules and regulations for Indian Schools. (Not less than 3)

The said child has been enrolled in the following schools:

| NAME OF SCHOOL | DATE OF ENROLLMENT | DATE OF DISCHARGE | CAUSE | GRADE |
|--|-----------------------|----------------------|-------|--------------------------|
| <u>Public Schools,</u> <u>Sasakwa, Okla., 1901 to 1909,</u> | | | | <u>1st to 8th grade,</u> |
| <u>East Central State Normal,</u> <u>Ada, Oklahoma, 1910,</u> | | | | <u>Business Course,</u> |
| <u>Wentworth Military Academy,</u> <u>Lexington, Mo., 1911,</u> | | | | <u>" "</u> |
| | | | | |

John F. Brown Parent
(Parent, guardian, or next of kin)

P. O. address: Sasakwa, Oklahoma.

Two Witnesses: Father.

PHYSICIAN'S CERTIFICATE.



I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find him to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This 27 day of August, 1913.

P. J. Weech
Family Physician at Sasakwa Okla. Agency.

CERTIFICATE OF AGENT OR SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true, that the consent of John F. Brown,
(Parent, guardian, or next of kin.)
was voluntary, and I recommend the transfer of said child.

This 8 day of Sept., 1913.

S. B. Locke,
Acting U.S. Field Clerk,
Hardenville, Okla.
Agent or Superintendent.

SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a non-reservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

NOTE.—Age limits, fourteen to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian, preferably full Indian. Special cases beyond the age limit will be given consideration. An industrial course only can be taken and the term reduced to three years, in exceptional cases.

INDORSEMENTS.

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them is living, and if neither of them is living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, that hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that—

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case.

This form is to be used only in transfers from reservations, or Indian schools, to nonreservation schools.



BRIEF

Application of

.....**John F. Brown,**.....

FOR THE ENROLLMENT OF

.....**Louis C. Brown,**.....

IN THE INDIAN SCHOOL AT

Carlisle, Pennsylvania

NAME OF AGENCY FROM WHICH PUPIL CAME:

Date of enrollment..... 191.....

Term of enrollment..... **Three** (**3**) years

Application for Enrollment in a Non-Reservation School.

(For a child enrolled at an Agency)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pennsylvania,

of Louis C. Brown, (Name of Child); Male (Sex); date of birth Dec. 8, 1893.

Creek

(Tribe)

| NAME OF FATHER (Both Indian and English) | Living or Dead | TRIBE | BAND | DEGREE OF INDIAN BLOOD |
|---|-------------------|-----------------|------|---------------------------|
| <u>John F. Brown,</u> | <u>Living</u> | <u>Seminole</u> | | <u>Half</u> |
| NAME OF MOTHER | | | | |
| <u>Lizzie Brown,</u> | <u>Dead</u> | <u>Creek</u> | | <u>Half</u> |

I, John F. Brown, do hereby voluntarily consent and agree to his enrollment in said school for a period of 3 years, and also obligate myself to abide by all the rules and regulations for Indian Schools. (Not less than 3)

The said child has been enrolled in the following schools:

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|-----------------------|------------------------|----------------------|-------|---|
| <u>Public</u> | | | | |
| <u>Sasakwa Okla</u> | <u>1901-1909</u> | | | <u>1st to 8th</u> |
| <u>C.C. S. Normal</u> | <u>Apr to Dec 23</u> | | | |
| <u>A. S. S. S.</u> | <u>1910</u> | | | <u>Business</u> |
| <u>W. M. S. S.</u> | <u>Jan 5 to May 12</u> | | | |
| <u>Lexington Mo.</u> | <u>1911</u> | | | <u>Business</u> |
| | | | | |
| | | | | |

John F. Brown
(Parent, guardian, or next of kin)

P. O. address: Sasakwa, Oklahoma.

Two Witnesses:

Father.



PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find him to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This 22 day of August, 1913.

P. J. Weeks
Family Physician at Sasakwa Okla. Agency.

CERTIFICATE OF AGENT OR SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true, that the consent of John F. Brown, (Parent, guardian, or next of kin.) was voluntary, and I recommend the transfer of said child.

This 8 day of Sept., 1913

J. B. Locke,
Acting Fredrick Oken
Agent or Superintendent.

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3860

CARLISLE INDIAN SCHOOL

| | | | | | |
|-----------------|--------------------------------|-------------------|------------------------|---------------------------------------|--|
| No. <i>4968</i> | NAME. <i>Solis C. Brown</i> | AGE. <i>19</i> | TRIBE. <i>Creek</i> | DEGREE OF INDIAN BLOOD. <i>1/2</i> | NAME OF AGENCY AND RESERVATION, IF ENROLLED; IF NOT, POST OFFICE OF FAMILY. <i>Union Agency, Okla</i> |
|-----------------|--------------------------------|-------------------|------------------------|---------------------------------------|--|

| DATE ENTERED. | Months in school before enrollment here. | IN WHAT GRADE OR ROOM. | | Distance to nearest public school from pupil's home. | REMARKS. | | |
|--------------------|--|------------------------|-------------------------|--|--|---------------------------------|---------------------------------------|
| | | On entering here. | At date of this report. | | (Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.) | | |
| <i>Sep. 10, 13</i> | <i>99</i> | | | <i>1/4</i> | To COUNTRY <i>9-15-13</i> | FROM COUNTRY <i>On leave</i> | DATE DISCHARGED <i>Oct. 15, 13</i> |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | <i>Baptist</i> |

Progress from _____ (Date) _____, to _____ (Date) _____

| FIRST YEAR IN THIS SCHOOL | SEPT. | OCT. | NOV. | DEC. | JAN. | FEB. | MAR. | APR. |
|--|-------|------|------|------|------|------|------|------|
| Class or grade | | | | | | | | |
| Academic standing* | | | | | | | | |
| Industrial standing* (Department) | | | | | | | | |
| Musical: Band standing* | | | | | | | | |
| Vocal standing* | | | | | | | | |
| Orchestra standing* | | | | | | | | |
| Department standing* | | | | | | | | |
| Physical condition | | | | | | | | |

Remarks:

3860

TRADE RECORD, CARLISLE.

PUPIL *Louis Brown*

TRADE *Telegraphy*

ABILITY *good*

CONDUCT *Very Good*

REMARKS *have had him only a week*

INSTRUCTOR *Will H. Miller*

GRAVE LOCATION BLANK

LOCATION OF THE GRAVE OF

Brown *Louis C*
.....
(Surname.) (Number.) (First Name and Initials.)
1st Lt Co D 7 Eng
.....
(Rank.) (Organization.)

DATE OF BURIAL *Oct 21 1918*
.....

PLACE OF BURIAL *Military Cem*
.....
(Give Cemetery, Town and Department.) Map reference must specify clearly what map is used.

*3/5 Kilom north of
Fronzeville*
.....
.....

GRAVE NUMBER *143*
.....

HOW MARKED: Name Peg? *yes* Cross?

Headboard? Bottle?

IDENTIFICATION TAGS:

Was one buried with body? *yes*

Was one fastened to name peg or stake used as a grave marker? *yes*

If name unknown and tags missing, description and marks should be given here:

.....

.....

REPORTED BY:
Henry F. Korman ace chap
.....
(Signature and Rank of Reporting Officer.)

This portion to be forwarded to Adj. Gen'l., G. H. Q., A. E. F.

Co D, 7th Engrs.
5th Division

BROWN, Louis C. - 1st Lieut .
Home : Not given

On the mornin^g of October 14/18 Lieut Brown was in command of his platoon at the position near Cunel, France, and led them over the top at 8:30 A.M. The attack was against an enemy stronghold and the enemy machine gun and artillery fire was of a most intense kind. Lieut; Brown had advanced probably 200 yards from the starting point and was nearly at the foot of the hill overlooking Cunel, and was about 350 yds to left of road going into Cunel in the direction of our advance, when he was struck with a small piece of shrapnell in the back. I was in a shell hole when I noticed whom I thought was Lieut Brown lying dead a short distance away to my front. Shortly I noticed him move his hand slightly and I then went over to him and asked him if he was badly hurt, and he replied "Yes" and asked who I was. I then picked him up and carried him back to a shell hole on the crest of the hill and laid him face downwards. Upon an examination, discovered the piece of shrapnel which had wounded him was about the size of half a dollar. He asked me to turn him over on his back, but in trying to do so, it was too painful for him to bear and he continued lying on his face. I brought a Medical Corps man to his aid who attended to his wounds. Lt Brown inquired as to the seriousness of his wound and the Medical Corps man told him he would get along all right after a while. Lt Brown talked very little. He requested several times that the Captain of his Co. be advised of his wound, and asked if the barrage had quieted down any. I aided in taking him from the field later, and he was evacuated to a hospital, dying the morning of October 18th about 8:00 a.m. He received this wound which proved fatal, about 9: a.m, October 14th, 1918.

Info^rmatioⁿ reg^arding wound of Lieut Brown, given by Capt; Joseph Laracy:

On the evening of October 14th, 1918, while interviewing Lt Brown who was being taken to Div; Field Hosp I7, I found him resting very easy, and conscious of all that was happening; He remarked that he was feeling fine and would be back to the Co; as soon as he was well. I learned afterwards that his wound was more serious, and upon arriving at Field Hospital I7, he was evacuated to Mobile Hospital No I, where he died on the morning of October 18th.

Informant : Potee, James D. - Pvt I/c1 914785
Co D, 7th Engrs.
Home : 1575 Ellsworth St.
Gary, Ind.
4/4/19

Next of kin :
Mrs Louis C. Brown
613 Parker Ave. Toledo, Ohio?
NN.

Signed : Joseph Laracy, Capt. Engrs.