

261

BRIEF

(For a child not enrolled at an Agency.)

APPLICATION OF

John Wastinarbi

FOR THE ENROLLMENT OF

Mamie Rose

IN THE INDIAN SCHOOL AT

CARLISLE, PENNSYLVANIA

POST-OFFICE ADDRESS OF APPLICANT

Alvin, Mich

Date of enrollment, *Oct 18*, 190*7*

Term of enrollment, *Five* (*5*) years.

NAME OF COLLECTING AGENT:

Position,



APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL

(For a child not enrolled at an Agency)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pa., of Minnie Rose (Name of child) female (Sex), I, John Wastinarbi (Parent, guardian, or next of kin) of Alvin P. O., State of Michigan, do hereby voluntarily consent and agree to her enrollment in said school for a period of **FIVE** years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools.
Not less than 3

I further say that the said child was born at Michado Township on March 30/1892 that the father, Henry Rose (Name of father) is or was a White man Indian of the — Tribe located at — Agency; that he left the tribe about — Approximate date; that the mother, Mary Wastinarbi (Name) is or was a full blood Indian of the Chippewa Tribe located at no Agency, and left the tribe about — Approximate date; that the said child was born and reared in the United States, and now actually resides therein; and that she has attended the following schools:

NAME OF SCHOOL.	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE.	GRADE.
1. <u>District No. 3</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>Sixth</u>
2.				

This 2nd day of October, 1907

Two witnesses:
W. F. Bisbee
Emma Bisbee
John Wastinarbi (Parent, guardian, or next of kin)
 P. O., Alvin, Mich

(NOTE:—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

AFFIDAVIT

I, John Wastinarbi, do hereby swear that the statements made in the above application are true.

John Wastinarbi
 Signature of applicant (Parent, guardian, or next of kin)

Sworn to and subscribed before me this 2nd day of October 1907

Watson F. Bisbee Notary Public
 My commission expires Nov 19-1909

(NOTE:—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)

NOTE

Age limits, fourteen to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian, preferably full Indian. Special cases beyond the age limit will be given consideration. An industrial course only can be taken and the term reduced to three years, in exceptional cases.



CERTIFICATE OF PHYSICIAN

I, W.H. Case a practicing physician of Mikado
Mick, do hereby certify that I have carefully examined Memie Rose
the child named in this application, and find that she is in proper physical condition to attend school,
and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.
This 2 day of Oct, 1907 W.H. Case, M. D.

VOUCHER OF SOLICITOR FOR SCHOOL

I hereby certify that I was present and witnessed the execution of the foregoing application made
by _____; that its contents were explained or interpreted to
Parent, guardian, or next of kin
by _____; that I believe _____ understood the purport
Name of interpreter
thereof; that I was present at the medical examination of the child named herein; that _____
resides with _____, in or near the town of _____;
Name of person—parent, guardian, etc.
that the child can not have adequate and proper educational facilities at home for the reason that

Dated at _____
this _____ day of _____, 190_____

Official title

(NOTE—This voucher must be executed by the official representative of the nonreservation school to which applica-
tion is made. Pupils and Indian solicitors will not be accepted.)

VOUCHERS OF DISINTERESTED PERSONS

VOUCHER No. 1.

I, A Johnson, a Restaurateur, of
Mikado, do hereby certify that I am personally acquainted with

John Westinubin who makes the foregoing application; that I believe his statements
therein are true; that I am acquainted with Minnie Rose; that
§ he is known and recognized in the community in which § he lives as an Indian; that in my opinion § he
can not receive proper and adequate schooling at home for the reason that they have

such short term of school.

This 2 day of October, 1907 A. Johnson

VOUCHER No. 2.

I, _____, a _____ of
(Business, calling, or profession.)

John Martinarbi, do hereby certify that I am personally acquainted with
Mamie Rose, who makes the foregoing application; that I believe his statements
therein are true; that I am acquainted with *Mamie Rose*; that
(Name of child)

she is known and recognized in the community in which she lives as an Indian; and that in my opinion,
she can not receive proper and adequate schooling at home for the reason that *we have*
only a few months school during the year and we are
ambitious to have her to school the year round as we would

This *2* day of *October*, 1907

CERTIFICATE OF SCHOOL PHYSICIAN

I hereby certify that on _____, I made a careful exami-
(As soon after arrival as possible.)
nation of the physical condition of _____, the child named in
the foregoing application, and found _____ to be _____

I therefore recommend that the said child be _____ enrolled in this school.

This _____ day of _____, 190

School Physician.

INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without special permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.

Card from Mammie's Grandfather
saying, "Mammie Rose she got
home abright but she took
wrong road one day behind

Wilkinsburg Pa. ^{you're} Very truly
^{time}

7-27-12. Mrs. Wastonski

Mr. Friedman.

Supt. Indian School.

Carlisle Pa.

Dear Sir:-

Will you kindly let me know whether you
have had any word from Miss Mammie Rose, a student
at your School. who left there on the 24th of June.
she wrote me that she would reach Pittsburg very early
Tuesday morning about 2 o'clock. June 25th and for me
to meet her Tuesday morning. but to eat breakfast be-
fore I went in to town to the Station. and would wait
until I came to meet her, as she had promised me
a visit on her way home. so by some misfortune her letter
did not reach me until Tuesday morning ten o'clock,
it was eleven before I made it to the Union Station
and Mammie was not to be found. I inquired of the Matron
and Deaconess but they had not seen her either. we waited
four trains but saw nothing of her.

the certainly is intelligent enough to know that we
would be anxious about her. I should have written you
sooner, but kept delaying, thinking some word from
her would enlighten us.

Pittsburg is a dangerous place for young people, alone,
and unprotected, although Mamie is old enough to take
care of herself, for I had often warned her to trust
no one except an officer. Yet I can't rest easy
until some news of her whereabouts is forthcoming.

so if you can give me any information, it will
be gladly received and appreciated. as Mamie
appeared to me to be a good girl. and I would
like to be certain that she is safe at home.

Hoping to hear from you soon as convenient

I am Sincerely,

(Mrs.) Margaret P. Lamb.

1986. Swissovale Ave.

Wilkinsburg, Pa.

August 6, 1912.

Mrs. Margaret F. Lamb,
1906 Swissvale Avenue,
Wilkinsburg, Pa.

Dear Madam:

Your letter of the 27th ultimo received.

A post card has been received at this office from Mamie Rose's grandfather, saying that she arrived home all right, but that she had taken the wrong road and reached home one day late. It is very evident that Mamie made this blunder because she stopped over at Pittsburgh. She was given a ticket through to her home and this difficulty could not have happened otherwise.

Very respectfully,

LaF.

Superintendent.

Department of the Interior.

Mr. M. FriedmanSupt. U. S. Indian SchoolCarlislePennsylvania

6-3305

Mt Kado Mich June 27 / 2
 Dear Sir - Mr M. Friedman
 Mammie Rose she got home
 alright - but she took wrong Road
 one day behind time
 yours Very truly
 Jno Wastinaker
 261

Sent circular letter Nov. 3, 1917.

3833

Standish, Mich.,
October 31, 1917.

The Carlisle Arrow,
Carlisle Pa,

Dear sir:

I have been receiving
the Carlisle Arrow for some
time, and I enjoy reading
it very much. It is just
like a home letter to me, and
I thank you for sending
the Arrow to me. or rather the
one that subscribed for it.

I am getting ^{along} very good
since I left Carlisle, I

sometimes, wish I were there again. But I hope I may visit there some time soon.

My address is Standish Michigan, R. 3. Box 145.

We were in Bay City just for a short time last fall, and I have been wanting to inform you of this for ~~so~~ long.

I wish Carlisle, and all its members a bright and prosperous year, and may its good work always continue. With love to all,

I am a student of Carlisle. Mrs. Mamie Rose Cabay

address

Mrs. Dennis Cabay
Standish

R. 3. Box 145, Mich

3833

INFORMATION REGARDING RETURNED STUDENTS

PART 1

REPORT BY NONRESERVATION SUPERINTENDENT OR RESERVATION SCHOOL PRINCIPAL

SCHOOL, _____, 191

Name, Mamie Rose; Sex, F.; Age, 20; Deg. Indian Blood, 1/2

Belongs: State, Mich; Agency, Alvin; Tribe, Chippewa

Home address, whose care, etc., John Wastinot nanbi, Alvin, Mich

Grade in school, ITA; health, good; height, _____; weight, 130^{3/4}

Number months instruction given pupil in each school department, including music, _____

Course completed, _____; years in this school, 5

Years spent in other schools and names of schools, _____

Character and disposition, good

Recommended for what positions, suitability in order named: 1. _____

2. _____; 3. _____; 4. _____

Remarks: Hospital patient for six months, not physically able to work.

_____, Supt.

PART 2

REPORT BY RESERVATION SUPERINTENDENT

AGENCY, _____, 191

Date pupil returned from school, _____; employed since return as follows: _____

Are home and local conditions favorable? _____

Should he receive assistance to find employment? _____

At what employment do you think he would do best? _____

Remarks: _____

_____, Supt.

3833
Carlisle Indian School Hospital.

Name

Mamie Rose

Age

Sec.

Diagnosis

Measels.

J. B. ?

Admitted

Discharged

June 19 - 11

Days in Infirmary

Result

E. Hess M.D.

Resident Physician.

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

261

Name of Student *Mamie Rose* Home Address *Jno. Wastinarbi, Alvin Mich. Tribe Chipperwa*
 Age at Entrance *15* Date of Entrance *Oct. 18-1907* Shop

Patron *C. D. Loveland* Locality *Town* Days in School
 Address *Hammonton, N.J.* R. R. Station *Hammonton, N.J.* Conduct *gd. 7*
 Recommended by *Hammonton, N.J.* Grade in School *gd. 8* Ability *gd. 9*
 Grade of Home *Good* Church *Methodist* Health *7.5 9*
 Date of Outing *Sept. 16-1908* Date Returned *9-18-09* Wages Earnings *\$7 7*

July Aug. Sept Oct Nov Dec Jan. Feb. Mar. Apr. May June

Mr. J. H. Long
Chambersburg, Pa.

2 2
4 7
4 2
8.80 12

4-8-'11 In 6-17-'11

