

2830

CARLISLE INDIAN INDUSTRIAL SCHOOL  
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

|                        |  |  |                           |                |                 |              |          |
|------------------------|--|--|---------------------------|----------------|-----------------|--------------|----------|
| NUMBER<br><b>2243</b>  | ENGLISH NAME<br><i>Susie Porter</i>      | AGENCY<br><i>White Earth</i>                       | NATION<br><i>Chippewa</i> |                |                 |              |          |
| BAND                   | INDIAN NAME                              | HOME ADDRESS<br><i>Maggie Porter - Duane, Minn</i> |                           |                |                 |              |          |
| PARENTS LIVING OR DEAD | BLOOD                                    | AGE  | HEIGHT                    | WEIGHT         | FORCED INSP.    | FORCED EXPR. | SEX.     |
| FATHER: <i>D</i>       | MOTHER: <i>L</i>                         | <i>5/8</i>   | <i>17</i>                 | <i>5-4 1/2</i> | <i>160 1/2</i>  |              | <i>F</i> |
| ARRIVED AT SCHOOL      | FOR WHAT PERIOD                          | DATE DISCHARGED                                    | CAUSE OF DISCHARGE        |                |                 |              |          |
| <i>Sept. 7. 1907</i>   | <i>5 years ??</i>                        | <i>June 24, 1912</i>                               | <i>Time out</i>           |                |                 |              |          |
| TO COUNTRY             | PATRONS NAME AND ADDRESS                 |  |                           |                | FROM COUNTRY    |              |          |
| <i>4-30-'09</i>        | <i>C. H. Jacobs, Oak Grove, Pa.</i>      |  |                           |                | <i>8-27-'09</i> |              |          |
| <i>5-20-'10</i>        | <i>Mrs. C. H. Jacobs, Oak Grove, Pa.</i> |  |                           |                | <i>9-15-'10</i> |              |          |

THE SHAW-WALKER CO., MUSKOGON-CHICAGO 33877

Months in school before Carlisle, *10*

Grade entered at Carlisle, *4th*  
*6th*

Date of Discharge, .....

Trade or Industry, .....

Church, *Methodist*

miles to sch. *1/2*

3930

|                                  |                  |                     |                                       |  |
|----------------------------------|------------------|---------------------|---------------------------------------|--|
| NAME.<br>Porter Susie.           |                  | TRIBE.<br>Chippewa. | PARENT OR GUARDIAN.<br>Maggie Porter. |  |
| DATE ENROLLED.<br>Sept. 7, 1907. | TERM.<br>5 Years | AGE.<br>17.         | HOME ADDRESS.<br>Duane, Minn.         |  |

| DATE OF RECORD | ACADEMIC DEPARTMENT. |             |          | INDUSTRIAL DEPARTMENT. |          |         | DORMITORY. |          |         | OUTING   |          | SPECIAL REMARKS. |
|----------------|----------------------|-------------|----------|------------------------|----------|---------|------------|----------|---------|----------|----------|------------------|
|                | ROOM NO.             | Scholarship | Conduct. | Shop.                  | Ability. | Conduct | Room No.   | Neatness | Conduct | Ability. | Conduct. |                  |
| Apr. '08       | 5                    | V. Good     | Ex.      |                        |          |         |            |          |         |          |          |                  |
| Jan. '09       | 7                    | Ex.         | Ex.      | Art.                   | V. Good  | Good    | 3-20       | Ex.      | Ex.     |          |          |                  |
| July '09       | 8                    | Ex.         | Ex.      | "                      | "        | "       | "          | Good     | "       | Good     | Good     |                  |
| Jan. '10       | 8                    | V. good     | Ex       | "                      | "        | Ex      | 22         | Ex       | Ex      |          |          |                  |
| July '10       | 9                    | V. good     | Ex.      |                        |          |         |            | "        | "       | Good     | Good     |                  |
| Jan '11        | 9                    | V. G.       | Ex.      | House                  | Ex       | Ex      |            | Ex       | Ex      |          |          |                  |
| July '11       | 10                   | Wg.         | Ex.      |                        |          |         |            |          |         |          |          |                  |
| Dec. '11       |                      |             |          | "                      | Ex       | Ex      |            | Ex       | Ex      |          |          |                  |

# PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL Porter, Suzie DATE 12/10 1908

AGE 18 YEARS } NEW } STUDENT. TRIBE Chippewa STATE Minn.  
 } RETURNED }

DEGREE OF INDIAN BLOOD \_\_\_\_\_

INSPECTION Well developed. Thyroid gland somewhat enlarged.

PALPATION Normal

PERCUSSION Normal

AUSCULTATION { RESONANCE \_\_\_\_\_  
 { RESP. MURMUR Normal

HEART SOUNDS \_\_\_\_\_

MENSURATION { INSP. 35 1/2 RESPIRATION 20 PULSE 78  
 { EXP. 30 3/4

TEMPERATURE Norm. degs. HEIGHT 5 FT 3 3/4 IN. WEIGHT 158 LBS.

VISION 10/10 VACCINATION good. Per. 12/22/08

MENSTRUATION Normal

FAMILY HISTORY:

|          | Living. | Condition of Health.       | Dead. | Cause of death. |
|----------|---------|----------------------------|-------|-----------------|
| FATHER   |         |                            | Yes   | Kidney trouble  |
| MOTHER   | Yes     | Poor                       |       |                 |
| BROTHERS | 2       | 1 good<br>1 Kidney trouble | 1     | ?               |
| SISTERS  | 4       | good                       | 3     | ?               |

PERSONAL HISTORY: Good health

REMARKS: \_\_\_\_\_

HOSPITAL RECORD.....

EXAMINATION FOR OUTING:

DATES:

CONDITIONS:

April 20, 1909  
May 18, 1910

good  
Good.

9229

**BRIEF.**

---

---

APPLICATION OF

*Maggie Porter*

FOR THE ENROLLMENT OF

*Susie M Porter*

IN THE INDIAN SCHOOL AT

**CARLISLE, PENNSYLVANIA**

---

---

NAME OF AGENCY FROM WHICH PUPIL CAME:

*White Earth, Minn*

Date of enrollment, *Sept 7*, 1907

Term of enrollment, ( ) years.

---

---

NAME OF COLLECTING AGENT:

Position, \_\_\_\_\_

---

---

# APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL

(For a child enrolled at an Agency.)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pennsylvania

of Susie M. Porter ; Female ; date of birth April 10 1890 ;  
(Name of child.) (Sex)  
Chippewa  
(Tribe.)

| NAME OF FATHER.<br>(Both Indian and English.) | Living or Dead | TRIBE           | BAND              | DEGREE OF INDIAN BLOOD. |
|---|----------------|-----------------|-------------------|-------------------------|
| <u>Alex Porter</u><br><u>(Tatub)</u>          | <u>Dead</u>    | <u>Chippewa</u> | <u>Millie Lac</u> | <u>One fourth</u>       |
| NAME OF MOTHER.                               |                |                 |                   |                         |
| <u>Maggie Porter</u><br><u>(De be quay)</u>   | <u>Living</u>  | <u>"</u>        | <u>"</u> <u>"</u> | <u>Full blood</u>       |

I, Maggie Porter , do hereby voluntarily consent and agree to her  
(Parent, guardian, or next of kin.)

enrollment in said school for a period of \_\_\_\_\_ years, and also obligate myself to abide by all the rules and regulations for Indian schools.  
(Not less than 3.)

The said child has been enrolled in the following schools:

| NAME OF SCHOOL.                  | DATE OF ENROLLMENT. | DATE OF DISCHARGE. | CAUSE.                            | GRADE.           |
|----------------------------------|---------------------|--------------------|-----------------------------------|------------------|
| <u>1. Seneca Indian School</u>   | <u>1899</u>         | <u>1902</u>        | <u>To attend Bdq School</u>       | <u>1 &amp; 2</u> |
| <u>2. Porterville Day School</u> | <u>1903</u>         | <u>1904</u>        | <u>" " White Earth Bdq School</u> | <u>3 &amp; 4</u> |
| <u>3. White Earth Bdq School</u> | <u>1905</u>         | <u>1906</u>        | <u>Time expired</u>               | <u>Fifth</u>     |
| <u>4.</u>                        |                     |                    |                                   |                  |

Maggie Porter  
(Parent, guardian, or next of kin.)

P. O. address: Duane,

Two witnesses:

Duane F. Porter  
Scott Porter

Minn.

### PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find her to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This 2nd day of Sept., 1907

L. A. Parkinson

Physician at White Earth Agency.

### CERTIFICATE OF AGENT OR BONDED SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true; that the consent of Magge Porter was voluntary, and I recommend the transfer of the said child. (Parent, guardian, or next of kin.)

This 5<sup>th</sup> day of Sept, 1907

Sumner Schuchert

Agent or Superintendent.

### SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

### NOTE

Age limits, fourteen to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian, preferably full Indian. Special cases beyond the age limit will be given consideration. An industrial course only can be taken and the term reduced to three years, in exceptional cases.

## INDORSEMENTS

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

*Provided*, That hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that—

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.



OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

229

Name of Student

Insie Porter

Home Address

Maggie Porter, Duane, Minn, Tribe Chippewa

Age at Entrance

Date of Entrance

17 Sept. 7-1907 Shop

JAN. FEB. MAR. APR. MAY JUNE JULY AUG. SEPT. OCT. NOV. DEC. TOTAL OR AVERAGE

Patron

C. H. Jacobs

Locality

Town

Days in School

Address

Oak Lane, Pa.

R. R. Station

Oak Lane, Pa.

Conduct

Recommended by

Grade in School

Ability

Grade of Home

Excellent

Church

Health

Date of Outing

Apr. 30-1909

Date Returned

8-27-09

Wages

Earnings

3.67

\$10 10

C. H. Jacobs,  
Oak Lane, Pa.

y y y y y  
y y y y y  
y y y y y

5-28-10. Ret'd 9-15-10

3.67 10. 10. 10. 5.

July Aug Sept Oct Nov Dec Jan Feb Mar Apr May June

# OUTING RECORD — CARLISLE INDUSTRIAL SCHOOL

| Name of Student | Home Address     |       |                |              |  | Tribe |      |      |      |     |      |      |      |       |      |      |      |                  |  |  |
|-----------------|------------------|-------|----------------|--------------|--|-------|------|------|------|-----|------|------|------|-------|------|------|------|------------------|--|--|
| Age at Entrance | Date of Entrance | Shop  | Home Address   |              |  | JAN.  | FEB. | MAR. | APR. | MAY | JUNE | JULY | AUG. | SEPT. | OCT. | NOV. | DEC. | TOTAL OR AVERAGE |  |  |
| Patron          | Locality         |       | Days in School | Home Address |  |       |      |      |      |     |      |      |      |       |      |      |      |                  |  |  |
| Address         | R. R. Station    |       | Conduct        | Home Address |  |       |      |      |      |     |      |      |      |       |      |      |      |                  |  |  |
| Recommended by  | Grade in School  |       | Ability        | Home Address |  |       |      |      |      |     |      |      |      |       |      |      |      |                  |  |  |
| Grade of Home   | Church           |       | Health         | Home Address |  |       |      |      |      |     |      |      |      |       |      |      |      |                  |  |  |
| Date of Outing  | Date Returned    | Wages | Earnings       |              |  |       |      |      |      |     |      |      |      |       |      |      |      |                  |  |  |
|                 |                  |       |                |              |  |       |      |      |      |     |      |      |      |       |      |      |      |                  |  |  |
|                 |                  |       |                |              |  |       |      |      |      |     |      |      |      |       |      |      |      |                  |  |  |
|                 |                  |       |                |              |  |       |      |      |      |     |      |      |      |       |      |      |      |                  |  |  |
|                 |                  |       |                |              |  |       |      |      |      |     |      |      |      |       |      |      |      |                  |  |  |
|                 |                  |       |                |              |  |       |      |      |      |     |      |      |      |       |      |      |      |                  |  |  |
|                 |                  |       |                |              |  |       |      |      |      |     |      |      |      |       |      |      |      |                  |  |  |
|                 |                  |       |                |              |  |       |      |      |      |     |      |      |      |       |      |      |      |                  |  |  |
|                 |                  |       |                |              |  |       |      |      |      |     |      |      |      |       |      |      |      |                  |  |  |
|                 |                  |       |                |              |  |       |      |      |      |     |      |      |      |       |      |      |      |                  |  |  |
|                 |                  |       |                |              |  |       |      |      |      |     |      |      |      |       |      |      |      |                  |  |  |
|                 |                  |       |                |              |  |       |      |      |      |     |      |      |      |       |      |      |      |                  |  |  |
|                 |                  |       |                |              |  |       |      |      |      |     |      |      |      |       |      |      |      |                  |  |  |
|                 |                  |       |                |              |  |       |      |      |      |     |      |      |      |       |      |      |      |                  |  |  |
|                 |                  |       |                |              |  |       |      |      |      |     |      |      |      |       |      |      |      |                  |  |  |
|                 |                  |       |                |              |  |       |      |      |      |     |      |      |      |       |      |      |      |                  |  |  |
|                 |                  |       |                |              |  |       |      |      |      |     |      |      |      |       |      |      |      |                  |  |  |

3830

Duane Munn  
Dec 11, 1914  
Music Teacher,  
Carlisle,  
Pa.

As I am an return  
student of Carlisle,

and last year in  
our church we  
sang Carlisle's

Christmas songs

Christmas Greeting

Get from the shadows

Glory to God

and if you have any  
music copies would  
you please send

me a copy.

We have copies  
without music  
but we want  
music copy.

Please <sup>send</sup> at once  
so much obliged  
send your price

Yours Truly  
Mrs Susie -

Bunker

Quane.

Miss

Box 22,

Music Teacher

Duane Munn  
Dec. 17 1914

Mrs. Henry

Please give this  
inside letter to the  
music teacher as  
I want to get a  
copy of Carlisle's  
Xmas song music  
at once.

Much Obligated  
Your Friend  
Mrs. Susie Porter  
Bunker,

Duane  
Munn

Box 22.

3830

Naytahwaush, Minn.  
March 7, 1916.

Dear Mrs Denny:

Just a few lines to ask you  
to do me a little favor. Please  
kindly ask your music teacher  
if she would send me one or  
two Easter songs, quartets,  
songs rather easy to play,  
and tell her or he to send the  
price of what the music is worth  
and I will send the money.

I am well, so are my two little  
boys. How is your Baby Boy. I  
suppose he is a big boy now.  
My regards to all I know.

Hoping to hear from you soon.

I am an old student

Mrs Susie Porter Bunker

Naytahwaush

Minn.

227

REPORT OF Susie Porter pupil of Carlisle Indian School, who went 5-20-10 to live with Mrs. C. H. Jacobs of Oak Lane, Pennsylvania, Oak Lane, Pa Railroad Station

Conduct Ex

Health Good

Ability "

Cleanliness Ex

Economy "

Situation of Room 3rd floor

Condition of Room Ex

Condition of Clothing "

Wages \$10.00

Are careful accounts kept by patron? Yes

Are careful accounts kept by pupil? No

Number of days at school

Distance to school 4 blocks

Grade or quality of school Graded

Name and address of teacher

Qualifications of teacher

In what grade was pupil at Carlisle? 6th

In what grade is pupil at present? "

Attends what church and Sunday school? M. E.

Distance to church 3 blocks

Is there a Catholic church in locality? Yes

Who compose patron's family? 9, 10, and 2 grown.

What other help is employed? Mrs & Mrs. J. 4 children

Locality of home Colored cook & Indian girl

Home life and environments Sea shore

Trade at school Ex

Nature of work Waitress & asst. Laundress

Pupil's age 20 Experience



Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

A delightful home in Oak Lane till June 15<sup>th</sup>, and a cottage at Ocean City the rest of summer till Sept.

Patron says:— Second time Susie has lived with her; she is a good trust-worthy girl, neat about her work, a good waitress, very satisfactory. She works well with Agnes Waite who is in the same home.

Susie likes her home but wants to go back to her home in Sept. for the winter.

July 11<sup>th</sup>, 1910.

Mollie S. Gaither  
Field Agent.

# INFORMATION REGARDING RETURNED STUDENTS

## PART 1

### REPORT BY NONRESERVATION SUPERINTENDENT OR RESERVATION SCHOOL PRINCIPAL

SCHOOL, \_\_\_\_\_, \_\_\_\_\_, 191

Name, Susie Porter; Sex, F; Age, 22; Deg. Indian Blood, 5/8

Belongs: State, Minn.; Agency, White Earth; Tribe, Chippewa

Home address, whose care, etc., Maggie Porter, Duane, Minn.

Grade in school, VII A; health, good; height, \_\_\_\_\_; weight, 139 1/2

Number months instruction given pupil in each school department, including music, \_\_\_\_\_

Course completed, \_\_\_\_\_; years in this school, 5

Years spent in other schools and names of schools, \_\_\_\_\_

Character and disposition, Very good

Recommended for what positions, suitability in order named: 1. A good housekeeper.

2. \_\_\_\_\_; 3. \_\_\_\_\_; 4. \_\_\_\_\_

Remarks: Studied Indian Art.

\_\_\_\_\_, Supt.

## PART 2

### REPORT BY RESERVATION SUPERINTENDENT

AGENCY, \_\_\_\_\_, \_\_\_\_\_, 191

Date pupil returned from school, \_\_\_\_\_; employed since return as follows: \_\_\_\_\_

Are home and local conditions favorable? \_\_\_\_\_

Should he receive assistance to find employment? \_\_\_\_\_

At what employment do you think he would do best? \_\_\_\_\_

Remarks: \_\_\_\_\_

\_\_\_\_\_, Supt.

## SUGGESTIONS FOR SUPPLYING THE INFORMATION REQUESTED ON THIS BLANK

---

1. The report of nonreservation school Superintendent should be made at the time or a little before the pupil leaves school, whether at the end of the school year or during the school year, provided the pupil is 18 years of age or over, or younger, if for any special reason the pupil is quitting school permanently. As soon as this report is received, or at least very soon after the pupil returns home, the Supervisor of Indian Employment will correspond with the returned student for the purpose of getting more in personal touch with him and finding out something about his wishes, etc. His answer will be attached to and filed as part of this report.

2. Health, height, and weight of returned students are sometimes very important in placing them properly; height and weight could be approximated very satisfactorily, though from the pupil records now in use all information called for in part 1 of this blank can readily be obtained and be definite.

3. The State, agency, and tribe are important, and where the pupil is not attached to any agency this fact should be stated and the Superintendent should give all available information as to the home and local conditions surrounding the pupil.

4. Where the outgoing pupil has passed the civil-service examination for any position, this fact should always be noted, giving position for which examination was taken.

5. It should be remembered that the Supervisor of Indian Employment can but seldom have a personal acquaintance with the outgoing student, and that he must depend on the information furnished in this report for his basis of action in behalf of the pupil.

6. The degree of Indian blood should always be given, as this fact largely determines how much effort will be made on behalf of any particular returned student; qualifications being equal, or nearly so, the preference will be given to those having the greatest degree of Indian blood.

7. This report should be forwarded promptly to the Supervisor of Indian Employment, Denver, Colo.

8. Reports on students from reservation schools should be made only as to those who leave the schools at 18 years of age, or older, and who will probably not go away to school.

9. If part 1 of this report is made out by the principal of a reservation school, the reservation Superintendent should supply information called for in part 2 if the principal is not informed as to home surroundings and local conditions. Such information is essential to a proper understanding of the difficulties and needs of the pupil.

10. When part 1 is made out by a nonreservation Superintendent, this blank will be sent by the Supervisor of Indian Employment to the Superintendent of the reservation where the outgoing student belongs. He should fill out part 2 and return the blank as promptly as possible, for practically nothing can be done until the information called for in part 2 is supplied.

Information under the heading "Employed since return as follows," will be valuable only in cases where the pupil has been home for some time.

Name Porter, Susie

3850

Age

Deg. Ind. blood

Address Duane, Minnesota.

Information from

Date June 1914191

State

Agency

Tribe

POSITIONS FOR WHICH LISTED. SUITABILITY IN ORDER NAMED.

1.

2.

3.

4.

Remarks: No data.

