DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT PARENTS LIVING OR DEAD Time out FROM COUNTRY Jr. 8-30-10 gham, Lincoln Univ. an Kennett Square, Pa THE SHAW-WALKER CO., MUEKEGON. 79104 Months in school before Carlisle. Grade entered at Carlisle, 4th Grade at date of Discharge, Trade or Industry, mother is ; blood Shoshon

PHYSICAL RECORD, 38/6

CARLISLE INDIAN SCHOOL.

| NAME OF PUPIL | Lucy (| Calhour | | DATE MON 19/9 |
|------------------------------|----------|----------------------|----------|--------------------|
| AGE 9 YEARS R | NEW STU | DENT. TRIBE HO | chon | DATE MAK 19/0 |
| DEGREE OF INDIAN BI | ,00D 1/2 | | | V |
| INSPECTION Good development. | | | | |
| INSPECTION | vacx | may | YU | <u> </u> |
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| PALPATION | win | al | | |
| PERCUSSION | rom | nal | • | |
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| AUSCULTATION - | | Lormas | <i>'</i> | |
| RESP | MURMUR Y | Torma | S | |
| HEART SOUNDS | nor | mal | | |
| / Twen | 35/2 | | | |
| MENSURATION - | 0.3 | RESPIRATION | a | 2 PULSE 88 |
| (Exp. | 8 | | Ť. | 100 |
| TEMPERATURE 49 | degs. | HEIGHT 5 FT | 1/2 1 | N. WEIGHT 183 LBS. |
| VISION 19/1 |) | VACCINATION | 200 | decar 1906 |
| MENSTRUATION R | quelo | w | V | |
| FAMILY HISTORY: | 0 | | | |
| | Living. | Condition of Health. | Dead. | Cause of death. |
| FATHER | les | good | | |
| | Ein | 0, | | |
| MOTHER | ges | 900 | | |
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| BROTHERS | | gool | | (Ponumonia |
| BROTHERS | | gool | 14 | Scalet per |
| (| 4 | good | 4 | Scalet per |
| BROTHERS SISTERS. | 4 | good | 4 | Scarlet per |
| Sisters. | 4 | good | 1 | Scarlet per |
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| Sisters. | 4 | good | 1 | Scarlet jer |
| Sisters. | 4 | good | 4 | Scarlet per |

| Hospital Record | | |
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| EXAMINATION FOR OUTING: | | |
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| DATES: | Condition: | |
| DATES: Mch. 14 - 1910 | | |
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| mch. 14-1910 | Lool | |

43

PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

| , | 2 0 0 | O | | |
|---|------------|----------------------|----------|-----------------------------------|
| NAME OF PUPIL | alho | un, Lu | cy | DATE SEPT / 190 9. |
| AGE/9YEARS R | NEW STUI | DENT. TRIBE Th | msh | mistate Wyo. |
| NAME OF PUPIL Calhoun, Lucy DATE Sept 1909. AGE / GYEARS RETURNED STUDENT. TRIBE Thoushonistate Wys., DEGREE OF INDIAN BLOOD. | | | | |
| INSPECTION OF | 2 dev | elopmen | 1. | |
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| PALPATATION TO | rmal | | | |
| PERCUSSION The | mol | | | |
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| A VICENIA MARKON RESO | NANCE Y LO | rnol | | |
| RESP | MURMUR / | ornal | | |
| HEART SOUNDS 7 | orm | ol | | |
| (Insp. | 30 | | 16 | PULSE 6 4 |
| MENSURATION (EXP. | 323 | RESPIRATION | <i>,</i> | Pulse 9 7 |
| TEMPERATURE 9 | 8 degs. | HEIGHT 5 FT 3 | 341 | N. WEIGHT / 09 LBS. |
| Vision /10 | | VACCINATION | Love | N. WEIGHT 109 & LBS. 1 pcar 1905 |
| MENSTRUATION (P | earl | ar | | |
| FAMILY HISTORY: | 0 | | | |
| | Living. | Condition of Health. | Dead. | Cause of death, |
| FATHER | yes | Isvod | | |
| MOTHER | des | good | | |
| (| 01 | Sord | | |
| BROTHERS | ······• | 2.2.3 | 40 | Denle A lener |
| (| H | sound. | | (zertui pii v |
| SISTERS | ······· | | 1 | Preumonia Dealet fever |
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|) tas - | had go. | od health | _, _ | Vas sick |
| coursed be | y acci | dent, while | le hr | Vas siek ne backriding |
| REMARKS: | 4 | | | U |

| HOSPITAL RECORD. | | | | |
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| EXAMINATION | N FOR OUTING: | | | |
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4b

5—192 a.

BRIEF.

| APPLICATION (| OF |
|---------------------------------------|--------|
| FOR THE ENROLLMENT THE INDIAN SCHOOL | |
| NAME OF AGENCY FROM WHICH P | ~~~~~~ |
| Date of enrollment, | |
| Term of enrollment, | |
| NAME OF COLLECTING AGE | INT: |
| Position, | |
| | 6—870 |

APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

(For a child enrolled at an Agency.)

| | nited States Ind | ian School at | Parlisle Pa | g the care, education, |
|---|---------------------|--------------------|-----------------------|----------------------------|
| of Luyloalhor (Name of child Shoshoni (Tribe.) | ım | 1 | ; date of birth | Gr9, 1890 |
| NAME OF FATHER. (Both Indian and English.) | LIVING OR DEAD. | TRIBE. | BAND. | DEGREE OF INDIAN BLOOD. |
| Janus Colheun NAME OF MOTHER. Lucile Colheur | Living | | | White |
| | Living | Shesheri | | Half |
| enrollment in said school f all the rules and regulation | | (Not less than 3.) | ears, and also obliga | te myself to abide by |
| The said child has been name or school. | | | ls: | GRADE. |
| NAME OF SCHOOL. | n enrolled in th | e following school | | GRADE. |
| NAME OF SCHOOL. | DATE OF ENROLLMENT. | e following schoo | | GRADE. |
| NAME OF SCHOOL. 1. 2. | DATE OF ENROLLMENT. | e following schoo | | GRADE. |
| NAME OF SCHOOL. | DATE OF ENROLLMENT. | e following schoo | | GRADE. |

PHYSICIAN'S CERTIFICATE.

| I hereby certify that I have this day carefully examined the above-named ch | |
|---|------------------------|
| for transfer and find to be in proper physical condition to attend school | |
| with tuberculosis or any disease which would be a menace to the health of other | pupils. |
| This 27th day of august, 1909 | |
| Jalom K. Smith | |
| Physician at Shooher | M. Agency. |
| CERTIFICATE OF AGENT OR BONDED SUPERINTENDENT. | |
| I hereby certify that the statements made in the foregoing application and cer | rtificate, to the best |
| of my knowledge and belief, are true; that the consent of | or next of kin,) |
| was voluntary, and I recommend the transfer of the said child. | |
| This 27th day of august, 190 9 10 Acada 1 10 11 | |
| Agent | or Superintendent. |
| CERTIFICATE OF SCHOOL PHYSICIAN. | |
| I hereby certify that on, I made (As soon after arrival as possible.) | |
| nation of the physical condition of, | the child named in |
| the foregoing application, and found to be | |
| | |
| I therefore roommend that the said child be enrolled in this school. | |
| This, 190 | |
| | School Physician. |
| | |

SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

INDORSEMENTS.

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, That hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats.,

p. 348.)

The rules provide that-

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.

| 1/3 |
|--|
| REPORT OF Lucy Calhoun / pupil of Carlisle Indian |
| |
| School, who went 4-7 10 to live with Ruth Yeatman |
| of Kennett Square, (County) |
| Pennsylvania, Kennett Square, Railroad Station |
| Q (State) |
| |
| Health '' Ability So of |
| Cleanliness '' |
| Economy // |
| Situation of Room 3 d flor |
| Condition of Room Reference |
| Condition of Clothing |
| Wages \$5.00 to wie to 6.00 |
| Are careful accounts kept by patron? |
| Are careful accounts kept by pupil? |
| Number of days at school |
| Distance to school 2 Clocks |
| Grade or quality of school Scaled/Upcelleut/ |
| Name and address of teacher |
| Qualifications of teacher |
| In what grade was pupil at Carlisle? |
| In what grade is pupil at present? |
| Attends what church and Sunday school? Caltulie Distance to church by Lluck |
| |
| Is there a Catholic church in locality? |
| Who compose patron's family? Mut Mrs 4.2 child. Hand-me week. |
| What other help is employed? \\(\O \s \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| Locality of home Town. Home life and environments leng good. |
| Home life and environments here good |
| Trade at school. |
| Nature of work Sew. House workly |
| Pupil's age 19, Experience |

Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

| | 123 |
|---|--|
| REPORT OF Lucy Call | pupil of Carlisle Indian |
| School, who went aug. 30, 1910 to li | 7 |
| of Lincoln University | ty Chesler |
| (Post Office) | (County) |
| Pennsylvania, | Lincoln University Railroad Station |
| Conduct | Good. |
| Health | Excellent gained much in flech |
| Ability | |
| Cleanliness | · · |
| Economy | in the second se |
| Situation of Room | Ind floor |
| Condition of Room | Good |
| Condition of Clothing | ij |
| Wages | |
| Are careful accounts kept by patron? | |
| Are careful accounts kept by pupil? | |
| Number of days at school | 39. |
| Distance to school | 2 blhs |
| Grade or quality of school | |
| Name and address of teacher Z | niss mary Campbell |
| Qualifications of teacher | Good. |
| In what grade was pupil at Carlisle? | 3 rd |
| In what grade is pupil at present? | 4 ch |
| Attends what church and Sunday sch | 001? Catholie occasionally. |
| Distance to church | 4 mi |
| Is there a Catholic church in locality? | yes in Orford, Pa. 4 mi. |
| | |
| | mos. dang liter 12 yrs. |
| What other help is employed? 2 | |
| | arm. |
| Home life and environments | ery good |
| Trade at school | |
| Nature of work Le | w. housework |
| Pupil's age 20 Experience | 9mo. |

place, people, and pupil: Patron a practical woman very kind, girls all like her, oney was transfer very good natured, e agnes slevens nev Teacher says fuely is about up to Ded. 5, 1910.

Any general statement or wishes of patron or pupils, together with Agent's estimate of

| (/2 |
|--|
| |
| REPORT OF Lucy Calling pupil of Carlisle Indian |
| School, who went ofull 9 /91/ to live with Men, P. J. Zealman |
| of Kennett- San. Checker |
| Post Office) (County) |
| Menut, Railroad Station |
| Conduct Fre |
| Health &. |
| Ability For C |
| Cleanliness E - |
| Economy Tord |
| Situation of Room 3 7 1 |
| Condition of Room |
| Condition of Clothing " - need flamel kyl- |
| Wages 6 = when mel- altending school |
| Are careful accounts kept by patron? |
| Are careful accounts kept by pupil? |
| Number of days at school |
| Distance to school 2 blo de |
| Grade or quality of school Phinas |
| Name and address of teacher West J. Mr. hener |
| Qualifications of teacher |
| In what grade was pupil at Carlisle? |
| In what grade is pupil at present? 3 |
| Attends what church and Sunday school? Cath. |
| Distance to church / Block 12 |
| Is there a Catholic church in locality? |
| |
| Who compose patron's family? Her. + Mus. J. 2 elie. 5-2 |
| What other help is employed? Woman & Wark. |
| Locality of home Zuu, |
| Home life and environments of gov ~ |
| Trade at school |
| Nature of work Gen. lynn work |
| Pupil's age 20 Experience / (2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |

place, people, and pupil:

Any general statement or wishes of patron or pupils, together with Agent's estimate of

| 42 |
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| 9 2.01 |
| REPORT OF Licy Calling pupil of Carlisle Indian |
| School, who went of 19 /9 // to live with My, of Jalman |
| of Kennell- Syr. Cherles |
| Par (Post Office) (County) |
| Serve , Result , Pa Railroad Station |
| Conduct Tree |
| Health &- |
| Ability For C |
| Cleanliness 05- |
| Economy Trad |
| Situation of Room 3 1 Plan |
| Condition of Room |
| Condition of Clothing - new or flamul okyl- |
| Wages 6 when mel- alterday school |
| Are careful accounts kept by patron? |
| Are careful accounts kept by pupil? |
| Number of days at school 2 |
| Distance to school 2 blo I'm |
| Grade or quality of school Prince |
| Name and address of teacher West J. Mr. henry |
| Qualifications of teacher 2000 |
| In what grade was pupil at Carlisle? |
| In what grade is pupil at present? 3 |
| Attends what church and Sunday school? |
| Distance to church 1 ble 1/2 |
| Is there a Catholic church in locality? |
| |
| Who compose patron's family? Her + Mus. J. 2 chil. 5- 2 |
| What other help is employed? Warran To Wark. |
| Locality of home Znu, |
| Home life and environments 5- gov ~ |
| Trade at school |
| Nature of work Gen. home works |
| Pupil's age 20 Experience / /2 y |

Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

Form 5-244

3816

INFORMATION REGARDING RETURNED STUDENTS

PART 1

REPORT BY NONRESERVATION SUPERINTENDENT OR RESERVATION SCHOOL PRINCIPAL

| | , |
|---|--|
| Name Lucy Calhonn | ; Sex, 7; Age, 22; Deg. Indian Blood, 44 |
| Balance: State Shoshore: Agency Um | if River : Tribe. Shoshone |
| Home address whose care etc Lucile | Pallown, Wind River, Wys. |
| Charles and and The Charles and the Charles | d; height, ; weight, /30 |
| | hool department, including music, |
| Number months instruction given pupil in each se | noor department, including music, |
| Course completed | ; years in this school, 3 |
| | s, |
| rears spent in other schools and names or school | |
| Character and disposition | |
| Passage and disposition, | day named 1 Desces at house on h |
| Recommended for what positions, suitability in or | der named: 1. Jeneral housework; 4. |
| | |
| Remarks: | |
| | |
| | , Supt. |
| PA | ART 2 |
| REPORT BY RESERVA | ATION SUPERINTENDENT |
| AGENCY | ,, 191 |
| | |
| Date pupil returned from school, | ; employed since return as follows: |
| Are home and local conditions favorable? | |
| | |
| | |
| | est? |
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| * | |
| 6—2419 | , Supt. |

SUGGESTIONS FOR SUPPLYING THE INFORMATION REQUESTED ON THIS BLANK

1. The report of nonreservation school Superintendent should be made at the time or a little before the pupil leaves school, whether at the end of the school year or during the school year, provided the pupil is 18 years of age or over, or younger, if for any special reason the pupil is quitting school permanently. As soon as this report is received, or at least very soon after the pupil returns home, the Supervisor of Indian Employment will correspond with the returned student for the purpose of getting more in personal touch with him and finding out something about his wishes, etc. His answer will be attached to and filed as part of this report.

2. Health, height, and weight of returned students are sometimes very important in placing them properly; height and weight could be approximated very satisfactorily, though from the pupil records now in use all information called for in part 1 of this blank can readily be obtained and be

definite.

3. The State, agency, and tribe are important, and where the pupil is not attached to any agency this fact should be stated and the Superintendent should give all available information as to the home and local conditions surrounding the pupil.

4. Where the outgoing pupil has passed the civil-service examination for any position, this fact

should always be noted, giving position for which examination was taken.

5. It should be remembered that the Supervisor of Indian Employment can but seldom have a personal acquaintance with the outgoing student, and that he must depend on the information furnished in this report for his basis of action in behalf of the pupil.

6. The degree of Indian blood should always be given, as this fact largely determines how much effort will be made on behalf of any particular returned student; qualifications being equal, or nearly

so, the preference will be given to those having the greatest degree of Indian blood.

7. This report should be forwarded promptly to the Supervisor of Indian Employment, Denver, Colo.

8. Reports on students from reservation schools should be made only as to those who leave the

schools at 18 years of age, or older, and who will probably not go away to school.

9. If part 1 of this report is made out by the principal of a reservation school, the reservation Superintendent should supply information called for in part 2 if the principal is not informed as to home surroundings and local conditions. Such information is essential to a proper understanding of the difficulties and needs of the pupil.

10. When part 1 is made out by a nonreservation Superintendent, this blank will be sent by the Supervisor of Indian Employment to the Superintendent of the reservation where the outgoing student belongs. He should fill out part 2 and return the blank as promptly as possible, for practically nothing can be done until the information called for in part 2 is supplied.

Information under the heading "Employed since return as follows," will be valuable only in cases where the pupil has been home for some time. 6-2419

| Position 1. | Domestic | 3816 | | - |
|---------------------|---------------------------|--------------|-------------------|----------|
| Name | Calhoun, Lu | icy, Huid t | wer Age Deg. Ind. | Blood |
| Other positions for | which suited, and in orde | er named. 2. | 7 | |
| 3. | 01 | 4. | | |
| Information from | Carlisle | | Date 8/1/12 | 191 |
| State | Agency | | Tribe | |
| Home Coudi | hores are q | RECORD - Be | rest for her len | cain the |
| oid notack. S | upr's letter; | July 1913. | Ma | 4/9/3 |
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| NAME. | 0 | | | TRI | BE. O | 1 | | PARE | ENT OR GUA | ARDIAN. | | |
| 10 | 1. | 11 | N/TERM. | 1 | II. | 1/ | GE. | , | | | | Calhoun, River, Ayo. |
| DATE ENROLLED. | ear | nou | TERM. | |) no | A | GE. | ном | E ADDRESS | 560 | 0:01 | , too I hour |
| N | | | 2 | 0, | | . / | 11 | 2 / | 11 | and the | , ce | P Of |
| aleg. 31, 1909. 3 years 19 groth. Stind A | | | | | | | | | Never, Styo. | | | |
| ACADEMIC DEPARTMENT. | | | | INDUSTRIAL DEPARTMENT. | | | | DORMITOR | | | IING | SPECIAL REMARKS |
| DATE OF NGCORD | ROOM NO. | Scholarship | Conduct. | Shop. | Ability. | Conduct. | Room | Neatness | Conduct, | Ability. | Conduct. | |
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| OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL Wyo. 10 43 | | | | | | | | | | | | | | |
|---|-------------------|--------|------|-------------|-----|------|------|------|-------|------|------|------|---------------------|--|
| Name of Student Lucy Calhown Home Address Lucile Calhown, Wind River is Shoshone | | | | | | | | | | | | | | |
| Age at Entrance 19 Date of 8 - 31 - 09 Shop | JAN. | FEB. | MAR. | APR. | MAY | JUNE | JULY | AUG. | SEPT. | ост. | NOV. | DEC. | TOTAL OR AVERAGE | |
| Patron Recommended by Locality Locality R. R. Station Recommended by Grade in School | Days in School | | | | | | | | | | | | | |
| Address R. R. Station R. R. Station | Conduct | | | | 9. | y | y | 4 | 4 | | | | | |
| Recommended by Grade in School | Ability | | | | 0.7 | H | ej | 9 | 9 | | | | | |
| Grade of Home Catholic | Health | | | | 2.9 | v.Y. | 0.5 | y | y | | | | | |
| Catholic Date of 4-8-1/0 Date Returned J. 8-30-10 Wages | Earnings | 0-10-1 | 4 | C | 375 | \$5, | 5. | 6. | 6. | 70.0 | 2 | 240 | Chia | |
| J. J. Gillingham | | July | aug | Sefet 18 | 9 | 16 | 16 | 16 | 16 | 12 | apr | Mas | , ym | |
| J. J. Sillingham. Luicohe University, Pa. | | | | 54 | 5 | 54 | 9 | 54 | 4 | 4 | | | | |
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| | | | | 4 | 4 | 2 | y | ly | y | y | | | | |
| 8-30-10 52-4-7-41 | | | | 1.50 | | | | | | | | | | |
| Water Yestman | | | | | | | | | | | | | | |
| Kendett Square, Pa. | | | | | | | | | | | | y | y | |
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| | | | | | | | | | | | | ej | y | |
| 4-7-41 4-10-12 | | | | | | | | | | | | 6. | 6. | |
| | | | | | | 20 | 20 | 20 | 20 | 20 | 9 | | | |
| | | 21 | ly | ej | ly | 2 | y | 9 | ej | 9 | 4 | | | |
| | | es | y | y | ly | 2 | ej | 9 | 4 | y | y | | | |
| | | ly | es | y | y | ej | y | 4 | 4 | 9 | 9 | | | |
| | | 6. | 6. | 6. | 6. | | | - | | | | | | |

NAME AT CARLISLE

REPORT AFTER LEAVING CARLISLE

563757 3M-2-11

PRESENT NAME INFORMATION THROUGH DATE ADDRESS OCCUPATION ITEMS OF INTEREST GRADE