

9712

NAME. *Louis Thompson.* TRIBE. *Navajo* PARENT OR GUARDIAN.
 DATE ENROLLED. *Oct. 16, 1909.* TERM. *Three years* AGE. *18* HOME ADDRESS *De Challa Bernalla, Ft. Defiance, Ariz.*

DATE OF RECORD	ACADEMIC DEPARTMENT.			INDUSTRIAL DEPARTMENT.			DORMITORY.			OUTING		SPECIAL REMARKS.
	ROOM NO.	Scholarship	Conduct.	Shop.	Ability.	Conduct.	Room No.	Neatness	Conduct.	Ability.	Conduct.	
<i>Jan. '10</i>	<i>2</i>	<i>Good</i>	<i>Ex.</i>	<i>Tailor</i>	<i>Good</i>	<i>Good</i>	<i>306</i>	<i>Good</i>	<i>Good</i>			
<i>July '10</i>										<i>Good</i>	<i>Good</i>	

Thompson, Louis

712 Ex-stw.

Patron - J. E. Albertson

6308

Correspondence

7741

3775

Mr. and Mrs. William R. Johnston

Announce the marriage

of

Viena Nevongoimsie Jenkins (Hopi)

to

Lewis Edward Thompson (Navajo),

at their Mission Home

Indian Wells, Arizona.

January nineteenth,

Nineteen Hundred Thirteen

At Home,

Indian Wells Mission.

February 1st, 1913

A pretty wedding occurred at the home of Mr. and Mrs. W. R. Johnston, at the Indian Wells Mission, Ariz., when Viena Nevongoimsie Jenkins was united in marriage with Lewis Edward Thompson, January 19, at 7.30. in the presence of about thirty guests.

The bridal party entered the room, which was decorated with Navajo blankets, to the strains of the wedding march played by Mary and Margaret Johnston.

The bride wore white silk, and Miss Mabel Wilson, who acted as bridesmaid, wore coral messaline.

Mr. Thompson was attended by Mr. Ezra Nelson, a former classmate at Carlisle, who acted as best man.

The ceremony, which was both beautiful and impressive, was performed by Rev. F. G. Mitchell, who has charge of the mission work at Tolchaco.

The refreshments were then served, the cake in a Navajo wedding basket and the coffee on Hopi placques.

Mrs. Thompson is employed by the National Indian Association as a helper in the new hospital for Navajos, which is just being completed. She is a Hopi girl, who has been in the Johnston home for the past seven years.

Mr. Thompson, who is a Navajo, is Mr. Johnston's assistant in the mission work under the Presbyterian board.



3795

Indian Wells Arizona.
March 14, 1913.

Mr. M. Friedman.

Carlisle Indian School.

Dear Friend:

I thought I would write a few lines and cannot help for me to talk to the Indians about dear Carlisle and writing system in New Jersey with my master, at Delaware.

I am proud of Carlisle which help me lots, and using as she taught me, as I am kind happiness with joyful and I feel I am realize, and trying to help my own tribe with all my might and I can do it too, with God will help me, to let this poor lost people to have them Gospel.

I am doing fine work so I cannot be ashamed to tell dear Carlisle what I am doing.

I am well with my new wife and

Happy all the time too.

I must close now.

Your friend.

Lewis E Thompson.

Indian Wells

Arizona

Chino Lee Arizona
October 6, 1912

Dear friend

Mr. M. Friedman

I had have an
received your letter
enclose a check of
\$66.86 and I replace
in bank too.

I am very busy
getting my corn
in, I have just
finish but plan
for next spring.

I am so well
and happy with
my folks

I am after think
dear Carlisle, and
try to live as she

taught me while
outing system.

I hope to be re-
member to all my
friends.

Your friend

Louis Thompson

wishes for
arrow.

13

-2- Mr. Lewis A. Thompson.

3775

Febr. 4th, 1913.

In no other way could they show better that Carlisle has given them something that is worth while.

I hope you will let me hear from you from time to time, so that I can keep in touch with you
Mr. Lewis A. Thompson,
Indian Wells, Arizona.

and with what you are accomplishing.
Dear friend Lewis:

Again extending you and yours my best wishes,

I remain,
Under recent date I received an announcement of your wedding. Let me congratulate you and extend you my best wishes for a long and happied married life. It is gratifying to know that you were married in accordance with the rites of the Christian church, and that you have taken such a stand for what is right and best. The breaking away from some of your tribal customs should prepare you all the better to do good work for your people and I hope you will be successful in your efforts.

The letter you wrote me in response to my greeting for the Christmas time and the new year has been on my desk for some time. I note that several of the other Navajo boys are making use of thair Carlisle training by doing missionary work among their people.

18

Fort Huachuca, Arizona

Jan. 4, 1912

-2- Mr. Lewis A. Thompson.

In no other way could they show better that Carlisle has given them something that is worth while.

I hope you will let me hear from you from time to time, so that I can keep in touch with you and with what you are accomplishing.

Again extending you and yours my best wishes,

I remain,

Sincerely your friend,

HKM.

Superintendent.

(Handwritten notes in cursive script, partially obscured by the typed text above. The notes discuss the progress of the mission, mentioning Mr. W. H. Johnson, Superintendent, and the work of the missionaries. The notes mention that the missionaries are often thinking of the children and trying to live as they are brought up while they are here, and even when they go, we try our best to do the right thing, we try to stamp up, with all the mission work among our tribe, (Thomas Mitchell, is doing good work.) I am very sorry for some return students had got on their feet, but we had one W. H. Johnson had good time as a convert, pray for all these

Indian Wells, Arizona.

Jan. 9, 1913.

Mr. M. Friedman.

Carlisle, Penn.

Dear Friend.

I just thought of dear old Carlisle now, and thought I would write a few lines to you this evening to let you know how I am getting along in my work as assistant missionary to Mr. W. R. Johnston, here at Indian Wells) and I am (often think of Carlisle and trying to live as she taught me while there) and ever where I go, we try our best do the right things, we try to stomp up, with all the mission work among our tribe, (Thomas Mitchell, ^{Travis} is doing good work.) too.) I am very sorry for some return students had got on this old way, but me and Gra W Nelson had good time as a Christain, pray for all these

got on their old way. But I
need hardly say to you that the
very best way one can do this
is to put myself in god's hands
and become a trained Christian
while there at. Under the
Carlisle Outing System ^{at}
Delaware, N. J., with J. E. Albertson
and you forget me what I
done wrought.

Best wishes to all my
Carlisle friends.

Hope you doing well. I am
well.

Your Friend,

Lewis A. Thompson,

Indian Wells

Ariz.

3775

CARLISLE INDIAN INDUSTRIAL SCHOOL
 DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 6024 ⁴²²⁴	ENGLISH NAME Louis Thompson	AGENCY Navajo, Ariz.	NATION Navajo.
BAND	INDIAN NAME Ah Kee	HOME ADDRESS Fath. De Cholla Bernalla, Ft. Defiance, Ariz.	
PARENTS LIVING OR DEAD	BLOOD F	AGE 18	HEIGHT 5' 8"
FATHER, L	MOTHER, L	WEIGHT 155	FORCED INSP. 38
ARRIVED AT SCHOOL Oct. 16, 1909	FOR WHAT PERIOD Three Years.	DATE DISCHARGED 9-4-12	CAUSE OF DISCHARGE Term expired
TO COUNTRY	PATRONS NAME AND ADDRESS		FROM COUNTRY
1-29-'10	And F. Hibbs, Oxford Valley, Pa.		Dr. 8-31-'10
Dr. 8-31-'10	J. E. Albertson, Delaware, N. J.		Dr. 4-6-'11
Dr. 4-6-'11	John R. Marlatt, R. 2, D. #1, Washington, N. J.		5-17-'11
9-11-'11	J. E. Albertson, Delaware, N. J.		8-31-12

THE SHAW-WALKER CO., WUXUEEN, '79/04

Months in school before Carlisle, 36
 Ft. Defiance 5 yrs. - 2nd. Gr.
 Trade out of Carlisle, 2nd. Gr.
 5-
 Trade out of Carlisle, 30,.....
 Trade or Industry,.....
 was baker at Ft. Defiance
 worked in tailor room on entrance
 Church, 2nd. Presbyterian
 Sister's address -
 Ethueobah Norcross
 Chim Lee, Ariz.
 Miles to sch. $\frac{2}{3}$

PHYSICAL RECORD,

3775-

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL Thompson, Louis DATE 12/17 1909

AGE 21 YEARS { NEW / RETURNED } STUDENT. TRIBE Navajo STATE Arizona

DEGREE OF INDIAN BLOOD Full

INSPECTION good development

PALPATION Normal

PERCUSSION Normal

AUSCULTATION { RESONANCE normal
 RESP. MURMUR normal
 HEART SOUNDS normal

MENSURATION { INSP. 38
 EXP. 36 RESPIRATION 24 PULSE 68

TEMPERATURE 98 degs. HEIGHT 5 FT. 8 IN. WEIGHT 155 LBS.

VISION 20/20 VACCINATION good scar 1909

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER	yes	Good		
MOTHER	yes	Good		
BROTHERS {	3	Good		
SISTERS {	3	Good		

PERSONAL HISTORY:

Had measles 2 yrs. ago.

REMARKS:

HOSPITAL RECORD

EXAMINATION FOR OUTING:

DATES:

CONDITION:

Jan. 26 - 1910

Good

875

5-192 a.

BRIEF.

APPLICATION OF

Hastem Yozza

FOR THE ENROLLMENT OF

Ah Lee Louis Thompson

IN THE INDIAN SCHOOL AT

Carlisle, Pa.

NAME OF AGENCY FROM WHICH PUPIL CAME:

Narajo Agency, N. M.

Date of enrollment, _____, 190

Term of enrollment, *Three* (*3*) years.

NAME OF COLLECTING AGENT:

Position, _____

APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

(For a child enrolled at an Agency.)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle
Pa.
of Sh Lee (Name of child.); Male (Sex.); date of birth 1892;
Navajo (Tribe.)

NAME OF FATHER. (Both Indian and English.)	LIVING OR DEAD.	TRIBE.	BAND.	DEGREE OF INDIAN BLOOD.
<u>Hosteem Yazza</u>	<u>Living</u>	<u>Navajo</u>	<u>-</u>	<u>7</u>
NAME OF MOTHER. <u>Bah</u>		<u>"</u>	<u>-</u>	<u>7</u>

I, Hosteem Yazza (Parent, guardian, or next of kin.), do hereby voluntarily consent and agree to his enrollment in said school for a period of 3 (Not less than 3.) years, and also obligate myself to abide by all the rules and regulations for Indian schools.

The said child has been enrolled in the following schools:

NAME OF SCHOOL.	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE.	GRADE.
<u>1. Navajo Prog. Sch.</u>	<u>1904</u>	<u>1909</u>	<u>Wishes transfer</u>	<u>3rd.</u>
<u>2.</u>				
<u>3.</u>				
<u>4.</u>				

Hosteem Yazza (Parent, guardian, or next of kin.) his mark

P. O. address: Tons Defiance
Arizona

Two witnesses:

W. J. Sullivan
Lois W. Sullivan

PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find him to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This 12 day of October, 1909

W. E. Van Cleave

Physician at Narajo Agency.

CERTIFICATE OF AGENT OR BONDED SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true; that the consent of Hossein Yazgo was voluntary, and I recommend the transfer of the said child. (Parent, guardian, or next of kin.)

This 12th day of October, 1909

Peter Paquette

Agent or Superintendent.

CERTIFICATE OF SCHOOL PHYSICIAN.

I hereby certify that on _____, I made a careful examination of the physical condition of _____, the child named in the foregoing application, and found _____ to be _____

(As soon after arrival as possible.)

I therefore recommend that the said child be _____ enrolled in this school.

This _____ day of _____, 190 _____

School Physician.

SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

If the information called for on any part of the blank is not known, that fact should be stated. No space should be left unfilled. Whether the parents are living or dead, their names must be given.

The person who signs the blank as consenting to the transfer should indicate his relation to the applicant by marking out the word "parent," "guardian," or "next of kin," leaving unmarked only the title appropriate to the signer.

INDORSEMENTS.

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, That hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that—

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case; but in all cases where the parents are living they should first be consulted.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.

Department of the Interior.

Mr. M. FriedmanSupt. U. S. Indian SchoolCarlislePennsylvania

6-3305

2775

February 21, 1913

Name Mr. Lewis E. Thompson
(Please give name by which enrolled and also present or married name.)

Tribé Navajo

Present Address Indian Wells, Ariz.

Former Address Indian Wells, Ariz.
(Address from which we heard from you last.)

Present Occupation Assistant Missionary

Remarks: I am well with my wife and work.

Department of the Interior.

Mr. M. FriedmanSupt. U. S. Indian SchoolCarlislePennsylvania

6--330c

3775- January 5, 1914

Name Lewis Edward Thompson
(Please give name by which enrolled and also present or married name.)

Tribe Navajo

Present Address Gallup N.M.

Former Address Indian Wells Ariz.
(Address from which we heard from you last.)

Present Occupation Blacksmith.

Remarks: Hope Carlisle is remember
 me. I am & all return student.

875

REPORT OF Louis Thompson pupil of Carlisle Indian School, who went 9/8, 1911 to live with J. E. Albertson of Delaware, Warren, N. J., Delaware Railroad Station

Conduct X Eyes have given trouble

Health Good

Ability Fair

Cleanliness Good

Economy Good

Situation of Room Second floor

Condition of Room Good

Condition of Clothing Fair

Wages Seventeen dollars

Are careful accounts kept by patron? Yes

Are careful accounts kept by pupil? No

Number of days at school Fifty five

Distance to school Two miles

Grade or quality of school Country school

Name and address of teacher

Qualifications of teacher

In what grade was pupil at Carlisle? Fourth 4th

In what grade is pupil at present? Fifth 5th

Attends what church and Sunday school? Presbyterian

Distance to church Two miles

Is there a Catholic church in locality? No

Who compose patron's family? Man and housekeeper

What other help is employed? None

Locality of home Near Manauka Church

Home life and environments Good

Trade at school None

Nature of work Farm work

Pupil's age 18 Experience Three years

Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

Louis claims his time will be out this spring but he wants to remain until September with Mrs. Albertson. He seems to like his country home and gives good satisfaction.

Feb 2nd 1912

W. H. Dickey

Outing Agent

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

Defiance, Ind. 875-
Tribe Navajo

Name of Student Lewis Thompson Home Address De Challa Bernalla, Ft.

Age at Entrance 18 Date of Entrance 10-16-09 Shop

1910 JAN. FEB. MAR. APR. MAY JUNE JULY AUG. SEPT. OCT. NOV. DEC. TOTAL OR AVERAGE

Patron And. F. Hibbs
Address Oxford Valley, Pa.
Recommended by

Locality Farm
R. R. Station Woodbourne, Pa.
Grade in School

Days in School 21 22
Conduct y y y y y y y
Ability y y y y y y y
Health y y y y y y y

Grade of Home Good
Church 2nd Presby.

Date of Outing Jan. 29-10 Date Returned Feb 8-31-'10 Wages

Earnings 10 10. 10. 10. 10.
July Aug Sept Oct Nov Dec Jan Feb Mar Apr May June

J. E. Albertson
Delaware, N.J.
9-8-'10 Feb 4-6-'11

1 18 1/2 16 1/2 22 16 21
y y y y y y y
y y y y y y y
y y y y y y y
14 14.

Geo. P. Marlatt
Washington, N.J.
4-6-'11 in

y y
y y
y y
15.00 7.50

J. E. Albertson,
Delaware, N.J.
9-9-'11 8-31-'12

19 16 20 19 21
y y y y y y y y y y
y y y y y y y y y y
y y y y y y y y y y
12. 16 17. 17. 17.

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

avee, Ariz. 875

Name of Student <i>Louis Thompson</i>		Home Address <i>DeChallo Bernalles, Ft. Defi</i>		Tribe <i>Navajo</i>													
Age at Entrance <i>18</i>	Date of Entrance <i>10-6-08</i>	Shop		JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	TOTAL OR AVERAGE	
Patron <i>J. E. Albertson</i>	Locality		Days in School	<i>7</i>	<i>8</i>	<i>9</i>	<i>10</i>	<i>11</i>	<i>12</i>	<i>1</i>	<i>2</i>	<i>3</i>	<i>4</i>	<i>5</i>	<i>6</i>		
Address <i>Delaware, N.J.</i>		R. R. Station		Conduct	<i>9</i>	<i>9</i>											
Recommended by		Grade in School		Ability	<i>9</i>	<i>9</i>											
Grade of Home		Church		Health	<i>9</i>	<i>9</i>											
Date of Outing <i>9-9-11</i>	Date Returned <i>8-27-12</i>	Wages		Earnings	<i>17</i>	<i>17</i>											

3775

REPORT AFTER LEAVING CARLISLE

NAME AT CARLISLE

Louis Thompson

PRESENT NAME

DATE	INFORMATION THROUGH	ADDRESS	OCCUPATION	ITEMS OF INTEREST	GRADE
1913	Self	Indian Wells	Wiz. asst missionary		
1914	h	Gallup, N. M.	Blacksmith		

REPORT OF Louis Thompson pupil of Carlisle Indian School, who went Apr. 1909 to live with J.E. Albertson of Delaware (Date) (Patron)

(Post Office) New Jersey, (County) Belvidere Railroad Station (State)

Conduct Fair

Health Good

Ability Poor

Cleanliness Poor

Economy Good

Situation of Room Upper floor

Condition of Room Excellent

Condition of Clothing Good

Wages \$14 Promote to \$16

Are careful accounts kept by patron? yes

Are careful accounts kept by pupil? no

Number of days at school 50 days

Distance to school 2 1/2 miles

Grade or quality of school Country school

Name and address of teacher Miss Bessie Beck. Delaware N.J.

Qualifications of teacher Not determined

In what grade was pupil at Carlisle? 2nd.

In what grade is pupil at present? 5th. Seems out of reason

Attends what church and Sunday school? Presbyterian

Distance to church 2 1/2 Miles always by team

Is there a Catholic church in locality? yes at Belvidere three miles distant

Who compose patron's family? Man and wife only

What other help is employed? None.

Locality of home 3 miles S. from Belvidere

Home life and environments Good

Trade at school Tailor

Nature of work General farm work

Pupil's age 18 Experience One year

Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

Mr. J. O. Albertson seemed somewhat displeased with Louis on account of his being unpleasant in disposition. By times he shows a sullen disposition and will not answer when spoken to.

Mr. Albertson has no complaint to make with his work. He wishes to have Shay Valenski come back in summer time if possible to get him. Shay is also willing to come. In case Shay cannot come he is willing to keep Louis.

Mr. Albertson will pay either of the boys \$16.00

Louis seemed to be building up on going back to Carlisle this spring but has consented to remain with Mr. Albertson in case Shay cannot come.

Louis speaks of taking up a trade of some kind and wishes to begin next fall. His ability for making a success of any trade does not seem favorable.

D. H. Dickey
Field Agent

Jan. 1911.