3737

5-192 a.

BRIEF.

| ORIGINAL   |
|--|
| Lillie West  FOR THE ENROLLMENT OF   |
| Carlisle, Penna.   |
| NAME OF AGENCY FROM WHICH PUPIL CAME:  Sech Lake Agency Onigum, Muin,  Date of enrollment, Sept 17th, 1902.  Term of enrollment, From (4) years. |
| NAME OF COLLECTING AGENT:  |
| Position,  |

## APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

(For a child enrolled at an Agency.)

| For and in consideration  | of the Gov             | ernment of the        | United States                      | assuming the ca                | are, education,            |
|---|------------------------|-----------------------|------------------------------------|--------------------------------|----------------------------|
| and maintenance in the Unite  | ed States In           | dian School at        | Carlisi                            | le Penn                        | 4                          |
|   | Lillie (               |                       | le; date of                        | f birth                        | 1894 ;                     |
| NAME OF FATHER.<br>(Both Indian and English.)   | LIVING OR DEAD.        | TRIBE.                |                                    | BAND.                          | DEGREE OF<br>INDIAN BLOOD, |
| Thomas West<br>NAME OF MOTHER.<br>Lewaydin ogray  | Dead                   | Chippen<br>Chippen    |                                    | Leto Pil.                      | Tull.                      |
| I, Willie Hul or Quaygon<br>(Parent, guardan) or p<br>enrollment in said school for<br>all the rules and regulations if | a period of            | M., do hereby         |                                    | consent and agr                |                            |
| The said child has been e   |                        |                       | ools:                              |                                |                            |
| NAME OF SCHOOL.   | DATE OF<br>ENROLLMENT. | DATE OF<br>DISCHARGE. | CAUSE,                             |                                | GRADE.                     |
| "Leich Lake Brdg  | 1902                   | 1905                  |                                    | Sec                            | md                         |
| 2 Flandreau SO.   | 1905                   | 1907                  |                                    | For                            | ith                        |
| " Pine Point School   | 1908                   | 1909                  |                                    | Seve                           | nth                        |
| Miti Earth Brdg.  | 1910                   | 1911                  |                                    | Seve                           | nth                        |
| Two witnesses:  Out outer   |                        | P. O. address:        | Allie<br>(Parent, guardia<br>Omgie | Mest n, or next of kin.)  Minn | 125 (W)                    |

## PHYSICIAN'S CERTIFICATE.

| I hereby certify that I have this day carefully effor transfer and find here to be in proper physical with tuberculosis or any disease which would be a remarkable of hereby certify that I have this day carefully effort transfer and find hereby to be in proper physical with tuberculosis or any disease which would be a remarkable of hereby that I have this day carefully effort transfer and find hereby to be in proper physical with tuberculosis or any disease which would be a remarkable of hereby that I have this day carefully effort transfer and find hereby to be in proper physical with tuberculosis or any disease which would be a remarkable of hereby that I have this day carefully effort transfer and find hereby to be in proper physical with tuberculosis or any disease which would be a remarkable of hereby that the here | xamined the above-named child herein proposed cal condition to attend school, and not afflicted nenace to the health of other pupils. |
|--|---|
| This day of the same of the sa | 7. Willow   |
|  | Physician & Agency.   |
| CERTIFICATE OF AGENT OR E  | ONDED SUPERINTENDENT.   |
| I hereby certify that the statements made in the of my knowledge and belief, are true; that the cowas voluntary, and I recommend the transfer of the This 17th day of 15th 17th day of 15th 15th 15th 15th 15th 15th 15th 15th   | said child.   |
| CERTIFICATE OF SC  | HOOL PHYSICIAN.   |
|  | , I made a careful exami-   |
| nation of the physical condition of  | , the child named in  |
| the foregoing application, and found to be   |   |
| I therefore recommend that the said child be   | enrolled in this school.  |
| This, 190  |   |
|  | School Physician.   |
| SPECIAL  | NOTE.   |
| This form must be executed in duplicate when a child is<br>The Superintendent of the nonreservation school will retain th  |   |

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

If the information called for on any part of the blank is not known, that fact should be stated. No space should be left unfilled. Whether the parents are living or dead, their names must be given.

The person who signs the blank as consenting to the transfer should indicate his relation to the applicant by marking out the word "parent," "guardian," or "next of kin," leaving unmarked only the title appropriate to the signer.

6—870

## INDORSEMENTS.

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, That hereafter no Indian child shall be taken from any school in any State or Territory

to a school in any other State against its will or without the written consent of its parents. (29 Stats.,

p. 348.)

The rules provide that-

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case; but in all cases where the parents are living they should first be consulted.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.

|   |         | 2                       | un         |                   |   |
|---|---------|-------------------------|------------|-------------------|---|
| NAME L                                  | elie 7  | rest                    |            |                   | Sex { Maler   Female.                   |
| Tribe { Full }(                         |         | 7 '                     | inota      | Sep               | 123,19/2                                |
|   | 18 1 ye | ars Respiration         | C Co       | ndition of, Eyes. | sus track                               |
| Height 5                                | . 9     | ns. Mensuration Insp. 3 | , <u>y</u> | Ears              |   |
| Weight                                  | 37.2    | Mensuration Exp.        | 7-4        | Throat            |   |
| Temperature                             | 983-    | Vaccination yes         |            | Cervical gland    | 16                                      |
| Pulse                                   | 1 5 4 6 | Vision                  |            | Skin              |   |
| Inspection V                            | ery n   | ell developes           | 1          |                   | <u> </u>                                |
| Palpation                               |         | may 1                   |            |                   | *************************************** |
| Percussion                              | w       |                         |            |                   |   |
|   | 2000    |                         |            |                   |   |
| Auscultation                            |         |                         |            |                   |   |
|   | 2.44    | mal                     |            |                   |   |
| (Menstruation)                          | regu    | lar                     |            |                   |   |
| (mensii daliou)                         |         | FAMILY HISTOR           | <i>Y</i> . |                   |   |
|   | LIVING. | CONDITION OF HEALTH.    | DEAD.      | CAUSE             | OF DEATH.                               |
| Father                                  |         |                         | nes        | Sman              | lepox                                   |
| Mother                                  | ues     | good                    |            |                   | / /                                     |
| Diomei                                  | 7/      | <b>)</b> ,,             |            |                   | *****************                       |
| Brothers                                | {       |                         | 1          | unkn              | mr.                                     |
|   | 3       | ,,                      |            |                   |   |
| Sisters                                 | \       |                         | 3          | 2 prem            | roma Inifane                            |
|   | 7       | No                      |            | V                 |   |
| Personal history                        |         |                         |            |                   | ~                                       |
| *************************************** |         |                         |            |                   |   |
| Present condition                       | an      | 1.                      |            |                   |   |

This form is for the record of the physical condition of pupils of boarding or nonreservation Indian schools. It should be filled in by the school physician at the time of the admission of the pupil.

Physicians in the field should use this form to record the examination of pupils for transfer to nonreservation schools. It should accompany the pupils' transfer blanks.

The reverse side is intended as a card-index case-record for use by all Service physicians.

H. B. Frahen, M. D.

| Name | ) |
|------|---|
|      |   |

| Age  | Sex | Male.<br>Female. | Tribe | { Full | <br>Residence |
|------|-----|------------------|-------|--------|---------------|
| (On, | 19) |                  |       |        |               |

| DATE.              | SYMPTO   |             |    | SYMPTOMS.   | TREATMENT.   | DIAGNOSIS.                                   | REMARKS.   |
|--------------------|--|-------------|----|---|--|--|--|
| 19                 | T.   | P.          | R, |   |  |  | History, progress, and termination of the disease, |
|                    |  |             |    |   |  |  |  |
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| S Mc                                     |   |   |                          |
|--|---|---|--------------------------|
| NAME JULIE VV                            |   |   | Sex Male. Female.        |
| Tribe { Full } Chippens                  | State \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | ×××                                     | Supr 17, 1012            |
| Age \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | Respiration \8                            |   | ondition of, Eyes Manual |
| Height $\int tt$ , $v'$ $\sqrt{ins}$ .   | Mensuration Insp. 35                      | [s                                      | Ears Marrial             |
| Weight 13 4 lbs.                         | Exp. 3                                    |   | Throat Namual.           |
| Temperature 9 /                          | Vaccination                               | ?                                       | Cervical glands          |
| Pulse 8 0                                | Vision V V                                | ol                                      | Skin Morriere            |
| Inspection                               | nume                                      |   |                          |
| Palpation                                | <u>5</u>                                  |   |                          |
| Percussion                               | <u></u>                                   |   |                          |
|  |   |   |                          |
| Auscultation                             |   | 222022000000000000000000000000000000000 |                          |
|  | ,   |   |                          |
| Heart                                    | ***************************************   |   |                          |
| (Menstruation)                           | FAMILY HISTORY                            | ·,                                      |                          |
| LIVING.                                  | CONDITION OF HEALTH.                      | DEAD.                                   | CAUSE OF DEATH.          |
| 7.4                                      |   | 940                                     | hum Pre                  |
| Father Mother Mother                     | 9.00                                      | 1                                       |                          |
| Mother                                   | and I                                     | 111420                                  | Disasse I inforce        |
| Brothers                                 | 7   | 10                                      |                          |
| 3 living                                 |   | 1 200                                   | Unduran                  |
| Sisters                                  | *   |   | ~                        |
|  | 9 000                                     |   |                          |
| Personal history                         |   |   |                          |
|  |   | /                                       |                          |
| Present condition                        | 9000                                      |   |                          |
|  | / /                                       | 201                                     |                          |
|  | ( 1)                                      | AVV                                     | , M. D.                  |
| 2  |   |   |                          |

This form is for the record of the physical condition of pupils of boarding or nonreservation Indian schools. It should be filled in by the school physician at the time of the admission of the pupil.

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| Name |  |
|------|--|
|      |  |

| Age  | Sex { Male. Female. | Tribe { Full | <br>Residence |
|------|---------------------|--------------|---------------|
| (On, | 19)                 |              |               |

| ATE.         |        |         |         | SYMPTOMS.                               | TREATMENT.                              | DIAGNOSIS.             | REMARKS.   |
|--------------|--------|---------|---------|---|---|------------------------|--|
| 19           |        | P.      | R.      |   |   |                        | History, progress, and termination of the disease. |
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TYAND ET ROCH. 3737 REPORT AFTER LEAVING CARLISLE 563757 3M-2-11

NAME AT CARLISLE

Lillian West

PRESENT NAME

| PRESENT NAME                                  |                        |         |            |                   |       |  |  |  |  |  |
|---|------------------------|---------|------------|-------------------|-------|--|--|--|--|--|
| DATE  | INFORMATION<br>THROUGH | ADDRESS | OCCUPATION | ITEMS OF INTEREST | GRADE |  |  |  |  |  |
|   |                        |         |            |                   |       |  |  |  |  |  |
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CARLISLE INDIAN INDUSTRIAL SCHOOL 18 Months in school before Carlisle,.... Trade enterol at Carlisle, .... rade at d . of Discharge, ..... 'rade or Industry, ..............