

3709

CARLISLE INDIAN INDUSTRIAL SCHOOL  
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

Over.

NUMBER 3448		ENGLISH NAME Tough Wheelock			AGENCY			NATION Oneida		
BAND		INDIAN NAME			HOME ADDRESS James G Wheelock, Oneida, Wis					
PARENTS LIVING OR DEAD		BLOOD		AGE	HEIGHT	WEIGHT	FORCED INSP.	FORCED EXPR.	SEX.	
FATHER: Dead		MOTHER: Dead		44	16	70 3/4	160	36 1/2	32	M.
ARRIVED AT SCHOOL Re-enrolled Sept 7, -05		FOR WHAT PERIOD Apr. 22, 1910 for three years 5 yrs			DATE DISCHARGED June 23, 11			CAUSE OF DISCHARGE Failed to return		
TO COUNTRY		PATRONS NAME AND ADDRESS						FROM COUNTRY		
4-1-06		Ed. Musselman, Allen, Pa.						7-26-06		
6-30-07		Long Branch N.J.						9-10-07		
4-7-08		Howard Scobey, Robbinsville, N.J.						8-29-08		
8-7-09		H.W. Bozarth, Robbinsville, N.J.						9-25-09		
4-29-10		" " " " "						8-31-10		
5-22-11		On leave								

THE SHAW-WALKER CO., MUSKOGON-CHICAGO 33877

Oneida Sch. 1905  
Carlisle 1905  
Over.

4th Gr.  
5th Gr.

Months in school before Carlisle, .....

Grade entered at Carlisle, ..... 3d .....  
5

Grade at date of Discharge, .....

Trade or Industry, .....

Church, ..... Methodist .....

Miles to sch. ....

Conduct Very good.

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REPORT OF Hugh Wheelock pupil of Carlisle Indian  
School, who went May 16 to live with Mr. R. B. Cassady  
(Date) (Patron)  
of Mt Union, Huntington,  
(Post Office) (County)  
Penna, Mt. Union Railroad Station  
(State)

Conduct Excellent

Health Very Good

Ability OK

Cleanliness Good

Economy Fair

Situation of Room Not so good

Condition of Room Good

Condition of Clothing Excellent

Wages \$1.50 per day.

Are careful accounts kept by patron? yes

Are careful accounts kept by pupil? "

Number of days at school

Distance to school

Grade or quality of school

Name and address of teacher

Qualifications of teacher

In what grade was pupil at Carlisle?

In what grade is pupil at present?

Attends what church and Sunday school? Methodist

Distance to church one block

Is there a Catholic church in locality? no, one service a month

Who compose patron's family? Wife

What other help is employed? Mill Hands

Locality of home Hotel Beers

Home life and environments Good

Trade at school Carpenter

Nature of work Work on Dryer

Pupil's age 20 Experience Five years.



Reenrolled.

908

**BRIEF.**

Application of

*Hugh Wheelock*

FOR THE ENROLLMENT OF

IN THE INDIAN SCHOOL AT

**Carlisle, Pennsylvania**

POST OFFICE ADDRESS OF APPLICANT:

*Oweida, Wis.*

Date of enrollment,

*Apr. 22*, 19*10*

Term of enrollment,

*Three ( 3 )* years

# Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pa., of Hugh Wheelock, M. I., Hugh Wheelock (Name of child.) (Sex.) (Parent, guardian, or next of kin.) of Oneida P. O., State of Wis., do hereby voluntarily consent and agree to my enrollment in said school for a period of three years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools.

I further say that the said child was born at Oneida Wis. on 1891; (Date.) that the father, James A. Wheelock (Name of father.) a 1/4 Indian of the Oneida Tribe located at Oneida Agency; that he left the tribe about \_\_\_\_\_; (Approximate date.) that the mother, Dophia Wheelock (Name.) was a 1/4 Indian of the Oneida Tribe located at Oneida Agency, and left the tribe about \_\_\_\_\_; (Approximate date.) that the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.
<u>Oneida Sch.</u>	<u>Oneida, Wis.</u>		<u>1905</u>		<u>4</u>
<u>Carlisle, Pa.</u>	<u>Carlisle, Pa.</u>	<u>1905</u>			<u>5th</u>

This 22<sup>nd</sup> day of April, 1910  
Two witnesses:

Harvey K. Meyer

Hugh Wheelock  
(Parent, guardian, or next of kin.)  
P. O., Oneida Wis.

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

### AFFIDAVIT.

I, \_\_\_\_\_, do hereby swear that the statements made in the above application are true.

(Signature of applicant.) (Parent, guardian, or next of kin.)

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 1910

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)



**Certificate of Physician.**

I, \_\_\_\_\_, a practicing physician of \_\_\_\_\_, do hereby certify that I have carefully examined \_\_\_\_\_, the child named in this application, and find that \_\_\_\_\_ is in proper physical condition to attend school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_, M. D.

**Vouchers of Disinterested Persons.**

VOUCHER NO. 1.

I, \_\_\_\_\_, a \_\_\_\_\_ (Business, calling, or profession.), of \_\_\_\_\_, do hereby certify that I am personally acquainted with \_\_\_\_\_ who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with \_\_\_\_\_ (Name of Child.); that he is known and recognized in the community in which he lives as an Indian; that in my opinion he can not receive proper and adequate schooling at home for the reason that \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_

VOUCHER NO. 2.

I, \_\_\_\_\_, a \_\_\_\_\_ (Business, calling, or profession.) of \_\_\_\_\_, do hereby certify that I am personally acquainted with \_\_\_\_\_, who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with \_\_\_\_\_ (Name of child.); that he is known and recognized in the community in which he lives as an Indian; and that in my opinion he cannot receive proper and adequate schooling at home for the reason that \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_



## Certificate of School Physician.

I hereby certify that on \_\_\_\_\_, I made a careful examination  
(As soon after arrival as possible.)  
of the physical condition of \_\_\_\_\_, the child named in the fore-  
going application, and found \_\_\_\_\_ to be \_\_\_\_\_

I therefore recommend that the said child be \_\_\_\_\_ enrolled in this school.

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_

\_\_\_\_\_  
*School Physician.*

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### INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other non-reservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.

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Wheelock, Hugh,

3709

Ex-staw.

Brother's file

1287

Agents file

350

Correspondence

3837

Father's file

5499



TRADE RECORD, CARLISLE.

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PUPIL

August Wheelock

TRADE

Carpenter & Foot Ball

ABILITY

not much good as a Carpenter

CONDUCT

Good

REMARKS

INSTRUCTOR

John A. Herr

3709

Mt Union Pa  
Nov. 23. 1917.

Mr John Francis  
Cartish  
Pa.

Dear Sir.

Kind enclose of fifty cent for The  
arrow and redman issue.

your friend  
Hugh Whelock.

Readmitted

3709

CARLISLE INDIAN INDUSTRIAL SCHOOL

DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 4543 63#3	ENGLISH NAME Hugh Whelock	AGENCY	NATION Oneida					
BAND	INDIAN NAME	HOME ADDRESS James Whelock, Oneida, Wis.						
PARENTS LIVING OR DEAD		BLOOD	AGE	HEIGHT	WEIGHT	FORCED INSP.	FORCED EPXR.	SEX.
FATHER, D.	MOTHER, D.	1/4	22					M.
ARRIVED AT SCHOOL Sep. 8. 11	FOR WHAT PERIOD	DATE DISCHARGED Oct. 6. 12		CAUSE OF DISCHARGE Deserted <sup>at Maroon</sup>				
TO COUNTRY	PATRONS NAME AND ADDRESS						FROM COUNTRY	
5-17-12	R. B. Cassidy Mt. Union, Pa.							
9-4-12	Deserted							

THE SHAW-WALKER CO., MURKESHA. 79104

Months in school before Carlisle, .....

Grade entered at Carlisle, .....

Grade at discharge, .....

Trade or Industry, .....

Church, .....

# TRADE RECORD, CARLISLE.

Jan. 1, 19<sup>10</sup> to June 30, 19<sup>10</sup>.

PUPIL

*Hugh Wheelock*

TRADE

*Carpenter*

ABILITY

*x*

CONDUCT

*Good*

REMARKS

INSTRUCTOR

*John A. Derr*

NAME. <b>Wheelock, Hugh.</b>		TRIBE. <b>Oneida.</b>		PARENT OR GUARDIAN. <b>James G. Wheelock.</b>	
DATE ENROLLED. <b>Sept. 4, 1905.</b>		TERM. <b>5 Years</b>		AGE. <b>16.</b>	
HOME ADDRESS. <b>Oneida, Wis.</b>					

DATE OF RECORD	ACADEMIC DEPARTMENT.			INDUSTRIAL DEPARTMENT.			DORMITORY.			OUTING		SPECIAL REMARKS.
	ROOM NO.	Scholarship	Conduct.	Shop.	Ability.	Conduct	Room No.	Neatness	Conduct	Ability.	Conduct.	
Apr. 07	3	Medum	Good							Good	Poor	
Apr. 08	4	Good	V. Good							Good	Good	
Jan. 09	5	Good	Ex.	carp	Good	Ex	232	Good	Good	Good	Good	
July 09	5	V. Good	Ex	mason	V. Good	V. Good	233	"	"			
Jan. '10	6	C	B	carp	Good	Good	228	V. n	V. n			
July '10	6	a		"	"	V. G.		V. G.	V. G.	Ex	Good	
Jan. '11				"	"	V. G.		V. G.	V. G.			
July '11	6	Good	Ex.									
Dec '11				"	G.	G.		V. G.	V. G.			

3709

Name *Hugh Wheelock* Tribe *Oneida* Age *17*

Entered *Sept 4 1905* Address *Oneida Wis*

Trade *Carpenter* Size of allotment *none*

Nature of allotment *-*

How much under cultivation? *-* How much can be cultivated? *-*

When you leave Carlisle do you expect to return home? *Yes*

What do you expect to do for your livelihood? *Farming*

Have you previously worked at farming? *Yes*

Where? *Home* How long? *3 yrs*

Have you worked at a trade? *No* What trade?

Where? How long?

Remarks

Date *Mar. 2 1907*

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

908

Name of Student *Hugh Wheelock* Home Address *Den. Wheelock, Oneida, Wis. Tribe Oneida*

Age at Entrance *16.* Date of Entrance *9-7-05* Shop JAN. FEB. MAR. APR. MAY JUNE JULY AUG. SEPT. OCT. NOV. DEC. TOTAL OR AVERAGE

Patron *H. W. Boyarth* Locality *Farm* Days in School  
 Address *Robbinsville, N. J.* R. R. Station *Trenton, N. J.* Conduct *2 2 V.G. 4 V.G.*  
 Recommended by *[blank]* Grade in School *[blank]* Ability *4 4 V.G. 4 V.G.*  
 Grade of Home *4-29-'10.* Church *Methodist* Health *2 2 V.G. V.G. V.G.*  
 Date of Outing *8-7-09.* Date Returned *8-31-'10* Wages *9-25-'09* Earnings *15. 15. 15. 12. 19/2. 82*

*July Aug Sept Oct Nov Dec Jan Feb Mar Apr May June*

*V.G.  
"  
"  
16.*

*R. B. Cassidy  
Mt. Union, Pa.*

*5-16-'12 Arapahoe 11-6-'12*

*V.G.  
9.  
9.  
12.*

*4.  
4.  
4.  
30.16*





