

3705

TRADE RECORD, CARLISLE.

JUL 1 1910

JAN 1 1911

Jan. 1, 19..... to June 30, 19.....

PUPIL

Alfred Merick

TRADE

Baker

ABILITY

Fair

CONDUCT

good

REMARKS

INSTRUCTOR

R. Smith

3705

CARLISLE INDIAN INDUSTRIAL SCHOOL

DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 6112	ENGLISH NAME Alfred Merrick	AGENCY Belcourt	NATION Chippewa					
BAND	INDIAN NAME	HOME ADDRESS St. John, N. Dak.						
PARENTS LIVING OR DEAD		BLOOD 7/8	AGE 19	HEIGHT 6'1"	WEIGHT 167	FORCED INSP. 38	FORCED EPXR. 34	SEX. M.
FATHER, D.	MOTHER, D.	ARRIVED AT SCHOOL Sept 6, 1910		FOR WHAT PERIOD Five years	DATE DISCHARGED June 16, 1911	CAUSE OF DISCHARGE Deserter		
TO COUNTRY	PATRONS NAME AND ADDRESS						FROM COUNTRY	
10-28-10	J. S. Downes, Newtown Pa.							
1-24-11	Medico-Chi Hosp., Philadelphia, Pa. Ret'd to C.						2-7-11	
2-7-11	J. S. Downes, Newtown, Pa.						4-6-11	
4-29-11	Ran						5-8-11	
5-16-11	"							

THE SHAW-WALKER CO., MUSKIEGA, 79104

Months in school before Carlisle, 144

Grade entered at Carlisle, 5

Grade at date of Discharge,

Trade or Industry,

Church, Catholic

Miles to school - 2 1/2

Readmitted 3705

CARLISLE INDIAN INDUSTRIAL SCHOOL
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 4584 6385		ENGLISH NAME Alfred Merwick			AGENCY Belcourt		NATION Chippewa		
BAND		INDIAN NAME			HOME ADDRESS St. John, N. Dak.				
PARENTS LIVING OR DEAD		BLOOD 7/8	AGE 20	HEIGHT	WEIGHT	FORCED INSP.	FORCED EXPR.	SEX. M.	
FATHER, D	MOTHER, D	ARRIVED AT SCHOOL Sept. 17, 1911		FOR WHAT PERIOD 2, complete term of enrollment. See not card.	DATE DISCHARGED Oct-6, 11		CAUSE OF DISCHARGE Faded Wound		
TO COUNTRY	PATRONS NAME AND ADDRESS						FROM COUNTRY		
4-12-12	C.A. Heppinsville, Carlisle #4 Ia.						Iv.		
7-22-12	Mrs. J. W. McKeahan, R#9, Carlisle, Pa.						9-2-12		
9-4-12	On Leave.								

THE SHAW-WALKER CO., BUFFALO, N. Y.

Months in school before Carlisle,.....

Grade entered at Carlisle,

Grade at date of Discharge,.....

Trade or Industry,

Church,

1-567 a

Department of the Interior.



Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

6-3305

3705- Feb. 11th, 1914

Name

Alfred Merrick

(Please give name by which enrolled and also present or married name.)

Tribe

Chippewa

Present Address

St John

Former Address

Johns

(Address from which we heard from you last.)

Present Occupation

Farmer.

Remarks:

non

3705

TRADE RECORD, CARLISLE.

PUPIL

Alfred Merick

TRADE

Baker

ABILITY

good

CONDUCT

fair

REMARKS

INSTRUCTOR

Roy Smith

3705

Name Merrick, Alfred

Age

Deg. Ind. blood

Address Medicine Lake,
Montana.

Information from

Date

191

State

Agency

Tribe

POSITIONS FOR WHICH LISTED. SUITABILITY IN ORDER NAMED.

- 1. 2.
- 3. 4.

Remarks: Nothing recent, June, 1914

3705

NAME. *Alfred Merrick* TRIBE. *Chippewa* PARENT OR GUARDIAN.

DATE ENROLLED. *Sept. 6, 1910* TERM. *Five years* AGE. *19* HOME ADDRESS *St. John, N. Dak.*

DATE OF RECORD	ACADEMIC DEPARTMENT.			INDUSTRIAL DEPARTMENT.			DORMITORY.			OUTING		SPECIAL REMARKS.
	ROOM NO.	Scholarship	Conduct.	Shop.	Ability.	Conduct.	Room No.	Neatness	Conduct.	Ability.	Conduct	

<i>Jan. '11</i>	<i>Countryside</i>			<i>Baker</i>	<i>F</i>	<i>G</i>						
<i>July '11</i>	<i>70</i>											
<i>Dec. '11</i>				<i>Baker</i>	<i>Gd</i>	<i>F.</i>		<i>F.</i>	<i>F.</i>			

1017

BRIEF.

Application of

Alfred Merrick

FOR THE ENROLLMENT OF

IN THE INDIAN SCHOOL AT

Carlisle, Pennsylvania

POST-OFFICE ADDRESS OF APPLICANT:

Date of enrollment, _____, 191_____

Term of enrollment, *Five* (*5*) years



Certificate of Physician.

I, W.D. Jones, a practicing physician of Devils Lake
No. 504 do hereby certify that I have carefully examined Alfred Merrick,
the child named in this application, and find that he is in proper physical condition to attend
school, and is not afflicted with tuberculosis or other disease which would be a menace to the health
of other pupils.
This 3 day of September, 1910 W.D. Jones, M. D.

Vouchers of Disinterested Persons.

VOUCHER No. 1.

I, R. C. Martineau, a merchant, of
(Business, calling, or profession.)
St. John N.D., do hereby certify that I am personally acquainted with
Peter Thibert who makes the foregoing application; that I believe his state-
Alfred Merrick ments therein are true; that I am acquainted with Alfred Merrick; that
(Name of Child.)
he is known and recognized in the community in which he lives as an Indian; that in my opinion
he can not receive proper and adequate schooling at home for the reason that His father
is dead and his mother and guardian have been very poor
and unable to send him to school.
This 31st day of August, 1910 R. C. Martineau.

VOUCHER No. 2.

I, Alex Grandbois, a Farmer, of
(Business, calling, or profession.)
St. John N.D., do hereby certify that I am personally acquainted with
Peter Thibert, who makes the foregoing application; that I believe his state-
Alfred Merrick ments therein are true; that I am acquainted with Alfred Merrick; that
(Name of child.)
he is known and recognized in the community in which he lives as an Indian; and that in my opinion
he cannot receive proper and adequate schooling at home for the reason that His father
and mother are dead and his guardian is poor and unable
to send him to school.
This 31st day of August, 1910.
Alex Grandbois

Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Penn, of Alfred Merrick, male, I, Peter Thibaut (Name of child.) (Sex.) (Parent, guardian, or next of kin.) of St. John P. O., State of N. Dak, do hereby voluntarily consent and agree to this enrollment in said school for a period of five years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools. (Not less than 3.)

I further say that the said child was born at St. John on May 13-1891 (Date.) that the father, John Merrick, (Name of father.) a 3/4 Indian of the Chippewa of the Belcourt Tribe located at Belcourt Agency; that he left the tribe about never; (Approximate date.) that the mother, Asquaw, no name, (Name.) a full Indian of the Seneca Tribe located at Fort Totten Agency, and left the tribe about died there; (Approximate date.) that the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

Exhibit

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.
<u>Fort Totten</u>	<u>Fort Totten</u>			<u>about 5 years old when applicant school. Left school two years ago.</u>	

This 31st day of August, 1910,
Two witnesses:
L. L. Martineau

Peter Thibaut
(Parent, guardian, or next of kin.)
P. O., St. John, N.D.

Alex Oranbair

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

AFFIDAVIT.

I, Alfred Merrick, do hereby swear that the statements made in the above application are true.

Alfred Merrick
(Signature of applicant.) (Parent, guardian, or next of kin.)

Sworn to and subscribed before me this 31st day of August, 1910

My commission expires Sept. 25-1913. Laurel R. Martineau
Alfred Merrick

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)



Notary Public, N.D.

Certificate of School Physician.

I hereby certify that on _____, I made a careful examination
(As soon after arrival as possible.)
of the physical condition of _____, the child named in the fore-
going application, and found _____ to be _____

I therefore recommend that the said child be _____ enrolled in this school.

This _____ day of _____, 191_____

School Physician.

INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other non-reservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.



1017

REPORT OF Alfred Myrick pupil of Carlisle Indian
School, who went Oct. 1910 to live with J. S. Zoures
(Date) (Patron)
of Newtown, Bucks
(Post Office) (County)
Pennsylvania, Newtown Railroad Station
(State)

Conduct Fair

Health Fair has weak eyes

Ability Fair

Cleanliness "

Economy "

Situation of Room 2nd floor

Condition of Room Fair

Condition of Clothing "

Wages

Are careful accounts kept by patron?

Are careful accounts kept by pupil?

Number of days at school 37

Distance to school 1 mile

Grade or quality of school ungraded

Name and address of teacher Mrs. Mary Welling

Qualifications of teacher Fair

In what grade was pupil at Carlisle?

In what grade is pupil at present? 5th

Attends what church and Sunday school? Cath. - occasionally

Distance to church 2 miles

Is there a Catholic church in locality? Yes. 2 miles

Who compose patron's family? Mr. + Mrs. Z. + dau. 9

What other help is employed? none

Locality of home Farm

Home life and environments Fair

Trade at school

Nature of work Farm work

Pupil's age 20 Experience 3 months

Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

New patron, second boy.

From home two miles from town.

Patron says A. is fairly satisfactory, he is cautious & inexperienced but tries to do as best. Cannot go ahead with work. He does not care to keep him as he is not enough help. Alfred goes to town on Saturday night with other badman boys who live in neighborhood, he does not know that he drinks, but thinks he should be transferred to a home not far from a town.

Alfred likes his home, but does not want to change school. His eyes are weak & it hinders him to study.

Teacher says A. enters school Nov. 10 - attends regular. up to grade - Conduct good.

Walter V. Gardner
Visiting Agent

Jan. 12 - 1911

