

3700

CARLISLE INDIAN INDUSTRIAL SCHOOL

DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 4392 6192		ENGLISH NAME Ethan Anderson			AGENCY			NATION Pomo		
BAND East Lake		INDIAN NAME			HOME ADDRESS Ed. Anderson Upper Lake, Calif					
PARENTS LIVING OR DEAD		BLOOD	AGE	HEIGHT	WEIGHT	FORCED INSP.	FORCED EAR.	SEX.		
FATHER, L	MOTHER, D	Full	22	5-6	154	4 1/2	40	M.		
ARRIVED AT SCHOOL 10-8-1910		FOR WHAT PERIOD Five years			DATE DISCHARGED 7-19-12		CAUSE OF DISCHARGE Failed to return			
TO COUNTRY		PATRONS NAME AND ADDRESS						FROM COUNTRY		
4-6-11		L.P. Satterthwaite, Fallsington, Pa.						11-4-11		
4-9-12		Mrs H. Rosenberger, Pa.						6-1-12		
9-17-12		None on leave								

THE SHAW-WALKER CO., MUSKOGEE, 79104

Months in school before Carlisle, 48

Trade entered at Carlisle,

Trade at date of Discharge,

Trade or Industry,

Church, Catholic

Miles to school - 1 1/2

3700

August 19th, 1914.

Mr. Ethan Anderson,

Upper Lake, California.

My dear Friend:

I was pleased to receive your letter of August the 7th and to learn that thru your efforts several of the young men of your acquaintance have decided to apply for enrolment at Carlisle. It is also encouraging to know that your own and Michael Gomez's ability to be of service has proven to be an inducement for other young men from your home to come to Carlisle.

Herewith I enclose blanks upon which applications for enrolment here may be submitted to the Superintendent of the Round Valley School at Covelo for his consideration and approval. If the young men can then be recommended I will be requested to give such further assistance as is required to effect the transfers. I must also add that only their transportation to Carlisle could be provided if they are accepted for enrolment. Their incidental traveling expenses would have to be paid for from their own funds.

Regarding your coming with the students as escort, I must state that such an expense could not be incurred be-

-2- Mr. Ethan Anderson, Upper Lake, Calif.

cause of the comparatively great cost of the transportation alone, I should like to have you pay Carlisle a visit, but it cannot be at government expense.

Hoping that you will let me know in what other way I can be of assistance and that I will hear from time to time that you are continuing to take a prominent place in the affairs of your home community, I remain,

Very truly yours,

HKM.

Supervisor in Charge.

Upper Lake, Cal. Aug. 7-'13

Dear Mr. Diggs, Dept.

Carlisle,

Pa.

Dear Sir: - Having received your letter recently, I submit to make the following announcement.

This is the busiest part of the year for us people, and owing to the support of my dear Alma

mother, I made it my duty to explain some of my young firm

that Carlisle needs them to get there with a purpose and that

all the advantages to make the better men and women can be

found by enrolling as students

They are good people and physically developed and make no less a grade. Just me... the term of... No less... possible... learn... This... success... at... into... and...

4
Greenville Indian school.

They are good in their characters and physically developed and wishes to learn a trade.

Just one thing about them is the term of enrollment, they want to learn their ^{chosen} trades as soon as possible and come back so as to labor close to their homes.

They have seen Michael Gomez's success and his present occupation at Lakeport, and are now looking the future for success. I think the cannery will be in the middle of Sept. I will send a telegram

Upperville, Cal. Aug. 7 - '14.

Oscar H. Lipps, Supt.
Carlisle,
Pa.

Dear Sir :- Having received your letter recently, I submit to make the following announcement.

This is the busiest part of the year for us people, and owing to the support of my dear Alma Mater, I made it my duty to explain to some of my young friends that Carlisle needs them to go there with a purpose and that all the advantages to make them better men and women can be found by enrolling as students

3/ Hermon Christian Association
are doing for us and how I am
aiding them you certainly would
pity me for taking up such tasks,
but I really know that in the
end there is success.

I am on duty to conduct all
the meetings here during the
absence of the Mt. Hermon employees.

If you can make to pay one
way or fare I would be glad to
hear so, and I will try to accum-
ulate enough for my return,
and to give you further information,
these boys are strong and active
and two of them have received
their recommendations at the

2/ at the dear school.

Three of the boys responded at
once and a few more are talking
over it and I have no doubt in
taking more than four.

They are anxious to go and
asks me to take them through
if it's possible, that is if you
can agree and make arrangements
for me to take them along and
show them the way.

I have led a life the best of
my experience which I have
learned at Carlisle and I am
struggling to see my
friends do like-wise.

If you know what the Mt.

6/ to you, and give you the number of boys that are going, so you can make arrangements for their passage.

The boys want to make a little money to get along with and also to prepare for the trip so they decide to leave after bean harvest.

What about the other expenses besides the fare? are such expenses to be reimbursed as it had been done to us?

In your reply which I would be glad to learn at the earliest date possible, please let me know how we shall manage

This without any misunderstanding.

I'll be glad to see Carlisle once more and that I want to visit the White House for certain purpose and also to be present at the American Indian Conference in October at Madison, Wisconsin.

In that way I think my trip will be not only for pleasure but learning and working in the task to uplift my people as what Carlisle will hope to see me do.

Hoping to leave all disappointments beyond, wishing for the best results I am

yours truly,

Mr. Ethan Anderson.

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670
Supt. M. Friedman,
Carlisle,
Pa.

Dear Friend:- With pleasure I write to you, so you may know how I am getting along in the far west.

My health is good and my present occupation is general farming.

We have Christian meetings twice a week, and I am much interested in it.

Ernie
I am making good use of the education I received

✓

while at Carlisle and also the
experience which I was trained
to under the Oting system.

The year of 1914, is a year of
bright prospects for our tribe.

With best wishes to you,
I remain,

sincerely yours,

Mr. Ethan Anderson,

Upperlake, Cal. - 2-15-'14.

3700

5-192 a.

579

BRIEF.

APPLICATION OF

Ethan Anderson

FOR THE ENROLLMENT OF

himself

IN THE INDIAN SCHOOL AT

Carlisle, Pa.

NAME OF AGENCY FROM WHICH PUPIL CAME:

UPPER LAKE, CAL.

Date of enrollment, *Sept. 30*, 19*10*

Term of enrollment, *five* (~~5~~) years.

NAME OF COLLECTING AGENT:

G. T. GOGGESHALL,

Supt. & Sp'l Disb. Agt.

Position,

UPPER LAKE, CAL.

APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

(For a child enrolled at an Agency.)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pa.

of Ethan Anderson; male; date of birth Sept. 12, 1888;
(Name of child.) (Sex.)
Pomoo
(Tribe.)

NAME OF FATHER. (Both Indian and English.)	LIVING OR DEAD.	TRIBE.	BAND.	DEGREE OF INDIAN BLOOD.
<u>Ed Anderson</u>	<u>Living</u>	<u>Pomoo</u>	<u>East Lake</u>	<u>full</u>
NAME OF MOTHER.				
<u>Sussie Boggs</u>	<u>Dead</u>	<u>Pomoo</u>	<u>East Lake</u>	<u>full</u>

I, Ethan Anderson, do hereby voluntarily consent and agree to my
(Parent, guardian, or next of kin.)
 enrollment in said school for a period of 5 years, and also obligate myself to abide by
(Not less than 3.)
 all the rules and regulations for Indian schools.

The said child has been enrolled in the following schools:

NAME OF SCHOOL.	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE.	GRADE.
1. <u>Faucesan</u>				
2. <u>Fathers Mission</u>				
3. <u>Big Valley</u>				
4. <u>Calif.</u>				

This applicant attended school for 6 years. The mission no longer runs the school and aside from knowing that the applicant completed the 5th grade other data can not be obtained

Ethan Anderson
(Parent, guardian, or next of kin.)
 for himself

P. O. address: _____

UPPER LAKE, CAL.

Two witnesses:

C. Hoggshall Supr.

Harriet A. Coggshall Financial Clerk
Upper Lake, Calif.

PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find him to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This 30th day of Sept., 1960.

H. N. Miner, M.D.

Physician at Upper Lake Agency.

CERTIFICATE OF AGENT OR BONDED SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true; that the consent of the applicant ^{in acceptance} ~~transfer of the said child.~~ (Parent, guardian, or next of kin.) was voluntary, and I recommend the ~~transfer of the said child.~~

This 21st day of Sept., 1960.

C. T. Hoggeshael
Agent or Superintendent.

CERTIFICATE OF SCHOOL PHYSICIAN.

I hereby certify that on _____, I made a careful examination of the physical condition of _____, the child named in the foregoing application, and found _____ to be _____

(As soon after arrival as possible.)

I therefore recommend that the said child be _____ enrolled in this school.

This _____ day of _____, 190

School Physician.

SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

If the information called for on any part of the blank is not known, that fact should be stated. No space should be left unfilled. Whether the parents are living or dead, their names must be given.

The person who signs the blank as consenting to the transfer should indicate his relation to the applicant by marking out the word "parent," "guardian," or "next of kin," leaving unmarked only the title appropriate to the signer.

INDORSEMENTS.

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, That hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that—

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case; but in all cases where the parents are living they should first be consulted.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.

3700

PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL Anderson Ethan DATE 10/12 1910

AGE 22 YEARS { NEW / RETURNED } STUDENT. TRIBE Pomo STATE Cal.

DEGREE OF INDIAN BLOOD Free

INSPECTION Barrel Chested

hollow at abdomen hollow above clavicles.

PALPATION.....
PERCUSSION Hyper resonant ant.

AUSCULTATION { RESONANCE Normal

{ RESP. MURMUR Emphysematous lungs

HEART SOUNDS Normal

MENSURATION { INSP. 84 1/2 RESPIRATION 20 PULSE 80
EXP. 40

TEMPERATURE 100 degs. HEIGHT 5 FT. 6 IN. WEIGHT 154 LBS.

VISION 20/20 VACCINATION 1910 1910

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER	<u>yes</u>	<u>good</u>		
MOTHER			<u>yes</u>	<u>Tuberculosis</u>
BROTHERS { <u>0</u>				
SISTERS { <u>1</u>			<u>1</u>	<u>(?)</u>

PERSONAL HISTORY:

measles small pox

REMARKS: Lost 7 lbs on trip East

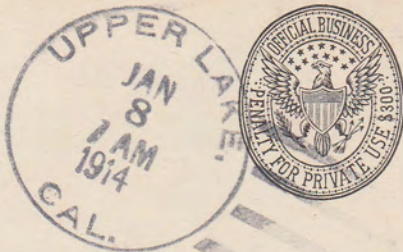
NAME: *Ethan Anderson* TRIBE: *Pomo* PARENT OR GUARDIAN: *Ed. Anderson*

DATE ENROLLED: *Oct. 8, 1910* TERM: *Five years* AGE: *22* HOME ADDRESS: *Upper Lake, Calif.*

DATE OF RECORD	ACADEMIC DEPARTMENT.			INDUSTRIAL DEPARTMENT.			DORMITORY.			OUTING		SPECIAL REMARKS.
	ROOM NO.	Scholarship	Conduct.	Shop.	Ability.	Conduct.	Room No.	Neatness	Conduct.	Ability.	Conduct	

<i>Jan. '11</i>	<i>6</i>	<i>Cy</i>	<i>Cy</i>	<i>Carp</i>	<i>7.</i>	<i>G</i>		<i>v.g.</i>	<i>G</i>			
<i>July '11</i>	<i>8</i>	<i>Ex</i>	<i>Ex.</i>									
<i>Dec. '11</i>				<i>elks</i>	<i>Food</i>	<i>Food</i>		<i>v.g.</i>	<i>v.g.</i>			

Department of the Interior.



Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

6-3305

✓
3700

Upperlake, Cal. Jan. 16 1914

Name Ethan Anderson

(Please give name by which enrolled and also present or married name.)

Tribes Pomo,

Present Address Upperlake, Cal.

Former Address Upperlake, Cal.

(Address from which we heard from you last.)

Present Occupation Ordinary laboring.

Remarks: Lacking more education to enter into a better business.

3700

TRADE RECORD, CARLISLE.

PUPIL *Ethor Anderson*

TRADE *Blacksmith*

ABILITY *Good*

CONDUCT *''*

REMARKS

INSTRUCTOR *W. C. Shambaugh*

3700

TRADE RECORD, CARLISLE.

JUL 1 1910

JAN 1 1911

Jan. 1, 19..... to June 30, 19.....

PUPIL

Ethan Anderson

TRADE

Carpenter

ABILITY

None

CONDUCT

Good

REMARKS

no experience

INSTRUCTOR

Wm A. Burr

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

319

Cal.

Name of Student Ethan Anderson Home Address Ed. Anderson, Upper Lake, Tribe
 Age at Entrance 22 Date of Entrance 10-8-10 Shop _____

JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	TOTAL OR AVERAGE
July	Aug.	Sept.	Oct.	Nov.	Dec.	Jan.	Feb.	Mar.	Apr.	May	June	

Patron L. P. Satterthwaite Locality _____ Days in School _____
 Address Fallsington, Pa. R. R. Station _____ Conduct _____
 Recommended by _____ Grade in School _____ Ability _____
 Grade of Home _____ Church _____ Health _____
 Date of Outing 4-6-11 Date Returned 11-4-11 Wages _____ Earnings _____

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 20. 20. 20. 20.

J. N. Rosenberger
 Rycolomb, Pa.

g g
 " "
 F "
 18. 18.

4-9-12 11-1-12

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

Name of Student			Home Address						Tribe						
Age at Entrance	Date of Entrance	Shop	JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	TOTAL OR AVERAGE
Patron		Locality													
Address		R. R. Station													
Recommended by		Grade in School													
Grade of Home		Church													
Date of Outing	Date Returned	Wages													

Anderson, Ethan 3700 Ex-stu

Lumen J. Boggs, (Uncle)

5154

Correspondence

5656

Regarding condition - Gen. A. Vicente

6953

" " Capet. C. Gunter

7242

Agents file - J. B. Wilson

905-