

3692

CARLISLE INDIAN INDUSTRIAL SCHOOL
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

Nettie

NUMBER <i>2442</i> <i>30#1</i>	ENGLISH NAME <i>Lettie Chase</i>	AGENCY	NATION <i>Chippewa</i>	
BAND	INDIAN NAME	HOME ADDRESS <i>(Fath.) Bartley F. Chase, Clam Falls, Wis.</i>		
PARENTS LIVING OR DEAD	BLOOD <i>1/2</i>	AGE <i>15</i>	HEIGHT <i>5-4 1/2</i>	WEIGHT <i>131</i>
FATHER, <i>L</i>	MOTHER, <i>L</i>	FORCED INSP. <i>34</i>	FORCED EPXR. <i>30</i>	SEX. <i>F</i>
ARRIVED AT SCHOOL <i>Nov. 3, 1909</i>	FOR WHAT PERIOD <i>Five years</i>	DATE DISCHARGED <i>Nov. 15, 1911</i>	CAUSE OF DISCHARGE <i>Sailed to return</i>	
TO COUNTRY	PATRONS NAME AND ADDRESS			FROM COUNTRY
<i>4-7-10</i>	<i>M. D. Gehris, Melrose Park, Pa.</i>			<i>8-19-10</i>
<i>6-17-11</i>	<i>J. J. Coyle, Sea Isle City N. J.</i>			<i>9-11-11</i>
<i>10-15-11</i>	<i>In leave</i>			

THE SHAW-WALKER CO., MUSKEGON, 79104

Months in school before Carlisle,

Hayward, Wis. 1903-1906 - 5th Gr.

Tomah, Wis. 1906-1907 - 6th Gr.

Hayward 1909 - 6th Gr.

Grade entered at Carlisle, *7th*

Grade at date of Discharge, *8th*

Trade or Industry,

Church, *Methodist*

Miles to sch. *1/2*

PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL *Chase, Lettie* DATE *Feb 14* 19 *10*

AGE *16* YEARS { NEW STUDENT. TRIBE *Chippewa* STATE *Wis*

DEGREE OF INDIAN BLOOD *1/2*

INSPECTION *Fair development*

PALPATION *normal*

PERCUSSION *normal*

AUSCULTATION { RESONANCE *normal*
RESP. MURMUR *normal*

HEART SOUNDS *normal*

MENSURATION { INSP. *34 1/2* RESPIRATION *20* PULSE *88*
EXP. *32*

TEMPERATURE *99.8* degs. HEIGHT *5* FT *4 3/4* IN. WEIGHT *130 1/2* LBS.

VISION *19/10* VACCINATION *good scar*

MENSTRUATION *Regular.*

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER	<i>yes</i>	<i>good</i>		
MOTHER	<i>yes</i>	<i>not very well</i>		
BROTHERS {	<i>4</i>	<i>good</i>		
SISTERS {	<i>5</i>	<i>good</i>	<i>1</i>	<i>Whooping cough</i>

PERSONAL HISTORY:

REMARKS:

HOSPITAL RECORD.....

EXAMINATION FOR OUTING:

DATES:

CONDITION:

Feb. 15 - 1910

Good

PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL Chase, Lettie DATE 11/5 1909.

AGE 16 YEARS NEW RETURNED STUDENT. TRIBE Chippewa STATE Wis

DEGREE OF INDIAN BLOOD 1/2

INSPECTION Fairly well developed.

PALPATION Normal

PERCUSSION Normal

AUSCULTATION { RESONANCE Normal
RESP. MURMUR Normal

HEART SOUNDS Normal

MENSURATION { INSP. 34 RESPIRATION 18 PULSE 80
EXP. 30 1/2

TEMPERATURE 98 degs. HEIGHT 5 FT. 4 1/2 IN. WEIGHT 131 LBS.

VISION 10/10 VACCINATION Good ser '99

MENSTRUATION Regular.

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER	yes	good		
MOTHER	yes	retained?		
BROTHERS {	4	good		
SISTERS. {	5	good		

PERSONAL HISTORY:
Had typhoid fever in 1904.

REMARKS:

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5-192

BRIEF.

APPLICATION OF

H. F. Chase,

FOR THE ENROLLMENT OF

Lettie Chase,

IN THE INDIAN SCHOOL AT

Carlisle, Pa.,

POST OFFICE ADDRESS OF APPLICANT:

Clam Falls, Wisconsin,

Date of enrollment, Oct 11, 1909

Term of enrollment, Five (5) years.

NAME OF COLLECTING AGENT:

Father's application, No agent.

Position,



APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pa., of Lettie Chase, female, I, H. F. Chase, father of Clam Falls, P. O., State of Wisconsin, do hereby voluntarily consent and agree to her enrollment in said school for a period of five years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools.

I further say that the said child was born at Clam Falls, Wis. on Jan 18-1894 that the father, Ha F. Chase, is a white man of the Indian Tribe located at _____ Agency; that he left the tribe about _____ that the mother, Judy Chase, is a full Indian of the Chippewa Tribe located at Clam Falls, Wis. Agency, and left the tribe about Aug 1880; that the said child was born and reared in the United States, and now actually resides therein; and that she has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.
Indian school, Hayward Wis.,	Hayward, Wis.,	1903	1906	completion of term	5th.
Indian School, Tomah, Wis.,	Tomah, Wis.,	1906	1907	"	6th
Hayward Training School,	Hayward, Wis.	1909			6th

This 11 day of Oct, 1909

Two witnesses:

Thoré Bjornson Hartley F. Chase
Lauris Sund (Parent, guardian, or next of kin.)
 P. O., Clam Falls, Wis.

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

AFFIDAVIT.

I, Hartley F. Chase do hereby swear that the statements made in the above application are true.

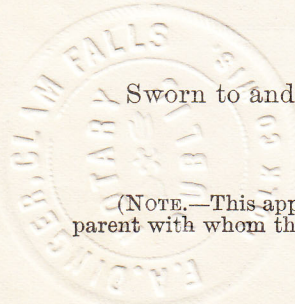
Hartley F. Chase
 (Signature of applicant) (Parent, guardian, or next of kin.)

Sworn to and subscribed before me this 11 day of Oct, 1909

L. H. Huger

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)

Notary Public



CERTIFICATE OF PHYSICIAN.

omit
I, W. B. Nowbridge, a practicing physician of Hayward
Wis, do hereby certify that I have carefully examined Little Chase,
the child named in this application, and find that she is in proper physical condition to attend
school, and is not afflicted with tuberculosis or other disease which would be a menace to the health
of other pupils.

This 30th day of October, 1909, W. B. Nowbridge, M. D.

VOUCHER OF SOLICITOR FOR SCHOOL.

omit
I hereby certify that I was present and witnessed the execution of the foregoing application
made by _____; that its contents were explained or interpreted to
(Parent, guardian, or next of kin.)
_____ by _____; that I believe _____ understood the purport
(Name of interpreter.)
thereof; that I was present at the medical examination of the child named herein; that _____
resides with _____, in or near the town of _____;
(Name of person—parent, guardian, etc.)
that the child can not have adequate and proper educational facilities at home for the reason that

Dated at _____
this _____ day of _____, 190_____
(Official title.)

(NOTE.—This voucher must be executed by the official representative of the nonreservation school to which application
is made. Pupils and Indian solicitors will not be accepted.)

VOUCHERS OF DISINTERESTED PERSONS.

VOUCHER NO. 1.

I, A. H. Wetherman, a Farmer, of
(Business, calling, or profession.)
Clam Falls Wis, do hereby certify that I am personally acquainted with
Hartley B. Chase who makes the foregoing application; that I believe his state-
ments therein are true; that I am acquainted with Little Chase;
(Name of child.)
She is known and recognized in the community in which she lives as an Indian; that in my opinion
she can not receive proper and adequate schooling at home for the reason that the higher
studies are not taught

This 11th day of Oct, 1909

I, Lawrence Corty, a Farmer of Clam Falls Wis, do hereby certify that I am personally acquainted with Hartley F. Chase, who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with Lettie Chase; that she is known and recognized in the community in which she lives as an Indian; and that in my opinion she can not receive proper and adequate schooling at home for the reason that the higher studys are not taught

This 11 day of Oct, 1909

to be filled in at Hayward
 CERTIFICATE OF SCHOOL PHYSICIAN.

I hereby certify that on _____, I made a careful examination of the physical condition of _____, the child named in the foregoing application, and found _____ to be _____

I therefore recommend that the said child be _____ enrolled in this school.

This _____ day of _____, 190 _____

School Physician.

INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without special permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.

Department of the Interior.



Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

6-330c

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Dec. 27, 1913

Name

Little Chase Ross

(Please give name by which enrolled and also present or married name.)

Tribe

Chippewa

Present Address

Seama n. m.

Former Address

Luck Wisconsin

(Address from which we heard from you last.)

Present Occupation

House Keeper.

Remarks:

I am sending you my sister's address, she would like to get the

Gov. Arrow also. Mrs. Rachel C. Baker. Luck. Wisc.

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REPORT OF Lettie Chase pupil of Carlisle Indian
School, who went _____ to live with Mrs. J. J. Coyle
(Date) (Patron)
of _____, _____
(Post Office) (County)
_____ Railroad Station
(State)

Conduct Perfect

Health Good

Ability Very Good

Cleanliness " "

Economy " "

Situation of Room 3rd floor

Condition of Room Very Good

Condition of Clothing " "

Wages \$12 per mo

Are careful accounts kept by patron? Yes

Are careful accounts kept by pupil? _____

Number of days at school _____

Distance to school _____

Grade or quality of school _____

Name and address of teacher _____

Qualifications of teacher _____

In what grade was pupil at Carlisle? _____

In what grade is pupil at present? _____

Attends what church and Sunday school? _____

Distance to church _____

Is there a Catholic church in locality? _____

Who compose patron's family? _____

What other help is employed? _____

Locality of home _____

Home life and environments _____

Trade at school _____

Nature of work _____

Pupil's age _____ Experience _____

Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

Lined writing area with horizontal dashed lines for text entry.

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REPORT OF Lettie Chase pupil of Carlisle Indian
School, who went 4-7-10 to live with M. D. Gehris
(Date) (Patron)
of Melrose Park, Central Ave.,
(Post Office) (County)
Pennsylvania, Oak Lane Railroad Station
(State)

Conduct Excellent

Health "

Ability Good

Cleanliness Fair - improving

Economy Good

Situation of Room 3rd floor

Condition of Room Excellent

Condition of Clothing "

Wages \$7.00 - increased to \$8.00

Are careful accounts kept by patron? Yes

Are careful accounts kept by pupil? No

Number of days at school

Distance to school 3 blocks

Grade or quality of school Graded - Excellent

Name and address of teacher

Qualifications of teacher

In what grade was pupil at Carlisle? 8th

In what grade is pupil at present? " "

Attends what church and Sunday school? Methodist

Distance to church 3 blocks

Is there a Catholic church in locality? Yes

Who compose patron's family? Mr & Mrs & 5 chil. 16-14-13-11-9 - 2 sisters -

What other help is employed? White Cook

Locality of home Town

Home life and environments Excellent

Trade at school

Nature of work Gen. House-work

Pupil's age 17 Experience

Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

Pleasant home - Patient kind, practical
excellent house-keeper, says Lottie
has been with her one month, so far
satisfactory, she is willing and tries to
please; has a pleasant disposition,
kind to children, all like her. If she
she continues to do well, would like
to keep her.

Lottie likes her home.

May 10th 1910.

Mellie V. Gauthier
Field Agent.

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NAME.

TRIBE.

PARENT OR GUARDIAN.

Lettie Chase Chippewa

DATE ENROLLED.

TERM.

AGE.

HOME ADDRESS

Nov. 3, 1909.

Five Years 15

Hartley F. Chase, Clam Falls, Wis.

DATE OF RECORD

ACADEMIC DEPARTMENT.

INDUSTRIAL DEPARTMENT.

DORMITORY.

OUTING

SPECIAL REMARKS.

ROOM NO.

Scholarship

Conduct.

Shop.

Ability.

Conduct.

Room No.

Neatness

Conduct.

Ability.

Conduct.

Jan. '10
July '10
Jan. '11
July '11

10
11
11
12

V. Good
V. Good
Ex
Ex

Ex
Ex
Ex
Ex

Gen.
Sew
house

V. gd
" " " "

V. gd
Ex
" "

26

Good
V. G.
Ex
Ex

V. gd
Ex
Ex

Fair
V. gd

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

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Name of Student *Lettie Chase*

Home Address *H. Chase, Clam Falls, Wis., Tribe Chippewa*

Age at Entrance	Date of Entrance	Shop	JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	TOTAL OR AVERAGE
<i>15</i>	<i>10-3-09</i>														
Patron	Locality		Days in School												
<i>M. D. Gehris</i>	<i>Melrose Park, Pa.</i>														
Address	R. R. Station		Conduct												
Recommended by	Grade in School		Ability												
Grade of Home	Church		Health												
	<i>Methodist</i>														
Date of Outing	Date Returned	Wages	Earnings												
<i>4-7-'10</i>	<i>8-20-10</i>														

July Aug Sept Oct Nov Dec Jan Feb Mar Apr May June

*J. J. Coyler
Sea Isle City, N.J.*

*5
6
11
5.20*

6-17-'11 8-9-'11

*4 4 4
v.g. " "
g. " "
12. 12. 9.60*

NAME AT CARLISLE

Rutti Chase

PRESENT NAME

Mrs. Joseph Ross

DATE	INFORMATION THROUGH	ADDRESS	OCCUPATION	ITEMS OF INTEREST	GRADE
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<i>9/13</i>	<i>Self</i>	<i>Seama, ?-M.</i>	<i>Housewife</i>		
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