

CARLISLE INDIAN INDUSTRIAL SCHOOL

DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

3684

NUMBER 25-28 3127	ENGLISH NAME Mary Beauvais	AGENCY Rosebud	NATION Sioux					
BAND	INDIAN NAME	HOME ADDRESS Amy Beauvais Rosebud, S. Dak.						
PARENTS LIVING OR DEAD	BLOOD	AGE	HEIGHT	WEIGHT	FORCED INSP.	FORCED EPXR.	SEX.	
FATHER, D	MOTHER, L	3/8	20	5'8 1/2"	153	35 1/2	33 1/2	F.
ARRIVED AT SCHOOL Sept. 16, 1910	FOR WHAT PERIOD Three years	DATE DISCHARGED Oct. 22, 1911	CAUSE OF DISCHARGE Failed to return					
TO COUNTRY 9-22-11	PATRONS NAME AND ADDRESS On Leave					FROM COUNTRY		

THE SHAW-WALKER CO., MUSKEGON, 79104

Months in school before Carlisle. 90

Grade entered at Carlisle. 5

Grade at date of Discharge, 6th

Trade or Industry.

Church. Catholic

Miles to school

3684

5-192 a.

BRIEF.

APPLICATION OF

Mary A. Beauvais

FOR THE ENROLLMENT OF

Herself

IN THE INDIAN SCHOOL AT

Carlisle Pa.

NAME OF AGENCY FROM WHICH PUPIL CAME:

Rosebud, S. D.

Date of enrollment, September 1st., 1910

Term of enrollment, (3) years.

NAME OF COLLECTING AGENT:

Position,

APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

(For a child enrolled at an Agency.)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at

Carlisle, Pa.

of Mary A. Beauvais ; Female ; date of birth October 23 1890
(Name of child.) (Sex.)

Sioux
(Tribe.)

NAME OF FATHER. (Both Indian and English.)	LIVING OR DEAD.	TRIBE.	BAND.	DEGREE OF INDIAN BLOOD.
<u>Benjamin Beauvais</u>	<u>D</u>	<u>Sioux</u>		<u>1/4</u>
NAME OF MOTHER.				
<u>Amy Beauvais</u>	<u>L</u>	<u>Sioux</u>		<u>1/2</u>

I, Mary A. Beauvais, do hereby voluntarily consent and agree to my
(Parent, guardian, or next of kin.)
 enrollment in said school for a period of years, and also obligate myself to abide by
(Not less than 3.)
 all the rules and regulations for Indian schools.

The said child has been enrolled in the following schools:

NAME OF SCHOOL.	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE.	GRADE.
¹ <u>White Thunder Day</u>	<u>1899</u>	<u>1905</u>		
² <u>St. Francis Mission</u>	<u>1905</u>	<u>1907</u>		
³ <u>Chamberlain Bdg.</u>	<u>1907</u>	<u>1908</u>		
⁴				

Mary A. Beauvais
(Parent, guardian, or next of kin.)

P. O. address: Rosebud, S. D.

Two witnesses:

PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find her to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This 25th day of August, 1910

William R. Belout

Physician at Rosebud Agency.

CERTIFICATE OF AGENT OR BONDED SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true; that the consent of Mary A. Beauvais was voluntary, and I recommend the transfer of the said child. (Parent, guardian, or next of kin.)

This 10th day of Sept, 1910

J. B. Woods

Agent or Superintendent.

CERTIFICATE OF SCHOOL PHYSICIAN.

I hereby certify that on _____, I made a careful examination of the physical condition of _____, the child named in the foregoing application, and found _____ to be _____

(As soon after arrival as possible.)

I therefore recommend that the said child be _____ enrolled in this school.

This _____ day of _____, 190

School Physician.

SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

INDORSEMENTS.

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, That hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that—

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.

NAME *Mary A. Beauvais* Sex Male Female
 Tribe Full Part *1/4* *Siox* State *South Dakota* Date *Aug. 25th, 1910*
 Age *20* years Respiration *18* Condition of, Eyes *Good*
 Height *5* ft. *3* ins. Mensuration { Insp. *33 3/4* Ears *Good*
 Weight *98.6* lbs. { Exp. *32* Throat *Good*
 Temperature *98.6* Vaccination *Yes* Cervical glands *Good*
 Pulse *62* Vision *Good* Skin *Good*
 Inspection *Good*
 Palpation *Good*
 Percussion *Good*

Auscultation *Good*
 Heart *Good*
 (Menstruation) *Regular*

FAMILY HISTORY.

	LIVING.	CONDITION OF HEALTH.	DEAD.	CAUSE OF DEATH.
Father			1	
Mother	1	<i>Good</i>		
Brothers	2	<i>Good</i>	1	<i>Don't know</i>
Sisters	4	<i>All good</i>	1	<i>Brain fever</i>

Personal history *White Thunder Day School pupil - St. Francis Mission pupil - Chamberland Indian School pupil - always had good health.*
 Present condition *Good.*

William R. Bebout, M. D.

This form is for the record of the physical condition of pupils of boarding or nonreservation Indian schools. It should be filled in by the school physician at the time of the admission of the pupil.
 Physicians in the field should use this form to record the examination of pupils for transfer to nonreservation schools. It should accompany the pupils' transfer blanks.
 The reverse side is intended as a card-index case-record for use by all Service physicians.

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PHYSICAL RECORD, CARLISLE INDIAN SCHOOL.

NAME OF PUPIL Beauvais Mary DATE 9/12/1910

AGE 20 YEARS } NEW STUDENT. TRIBE Sisur STATE S. Dakota
 } RETURNED

DEGREE OF INDIAN BLOOD 1/4

INSPECTION Muscle developed.

PALPATION Normal

PERCUSSION Normal

AUSCULTATION { RESONANCE Normal

 { RESP. MURMUR Few rales over bronchi

HEART SOUNDS Good.

MENSURATION { INSP. 35 1/2

 { EXP. 33 1/2 RESPIRATION 20 PULSE 64

TEMPERATURE 98.6 degs. HEIGHT 5 FT. 8 1/2 IN. WEIGHT 153 LBS.

VISION 10/30 VACCINATION Scar

MENSTRUATION Normal

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER			yes	rheumatism
MOTHER	yes	fair		
BROTHERS {	2	yes fair		
{	1		yes	"
SISTERS {	4	yes - good		
{	1		yes	Brain fever.

PERSONAL HISTORY: Typhoid Fever.

REMARKS:

HOSPITAL RECORD.....

EXAMINATION FOR OUTING:

DATES:

CONDITION:

3684

NAME.

Mary Beauvais

TRIBE.

Sions

PARENT OR GUARDIAN.

Amy Beauvais

DATE ENROLLED.

Sept. 16, 1910

TERM.

Three years

AGE.

20

HOME ADDRESS

Rosebud, S. Dak.

DATE OF RECORD

ACADEMIC DEPARTMENT.

INDUSTRIAL DEPARTMENT.

DORMITORY.

OUTING

SPECIAL REMARKS.

ROOM NO.

Scholarship

Conduct.

Shop.

Ability.

Conduct.

Room No.

Neatness

Conduct.

Ability.

Conduct

Jan. 11
July 11

8
9

E4
Trade Student-

C4

S.R.

4

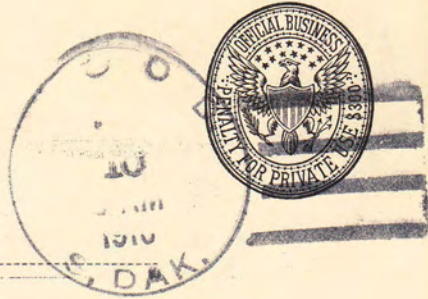
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Department of the Interior.



Mr. O. H. Lipps

Supt. U. S. Indian School

Carlisle

Pennsylvania

6-3305

3684

Wood, So. Dak., Jan. 10th 1916.

Name Marie A. Cordry formerly Marie A. Beauvais
(Please give name by which enrolled and also present or married name.)

Present Address Wood, South Dakota

Present Occupation Housewife.

Remarks: My husband is employed as Farmer on the
Rosobud Reservation.

Department of the Interior.



Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

6-3305

3684

Jan. 4, 1913

Name Marie A. Beauvais (Cordry)
(Please give name by which enrolled and also present or married name.)

Tribe Rosebud Sioux

Present Address Ft. Defiance, Ariz.

Former Address Seiling Okla.
(Address from which we heard from you last.)

Present Occupation Housewife.

Remarks:

Department of the Interior.

Mr. M. FriedmanSupt. U. S. Indian SchoolCarlislePennsylvania

6-330E

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Jan. 5th, 1914.

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Name Marie Anne Beauvais Cordry
(Please give name by which enrolled and also present or married name.)Tribe Sioux.Present Address Colony, Oklahoma.Former Address Ft. Defiance, Ariz.
(Address from which we heard from you last.)Present Occupation House-wife, husband is a farmer in Indian Service.

Remarks:

Marie Beauvais writes from Cantonment, Oklahoma, that she is perfectly delighted with her work and surroundings, but she often longs for "Old Carlisle."

3.684

Record of Graduates and Returned Students,

U. S. INDIAN SCHOOL, CARLISLE, PA.

3684

August 12th, 1912.

NAME Mary A. Beauvais

1. Are you married and if so to whom? Yes to Clarence L. Cordry

2. What is your present address? Seiling, Oklahoma.

3. Did you attend or graduate from any other schools after leaving Carlisle? No Give names of schools and dates if possible -----

4. What is your present occupation? House-wife

5. Tell something of your present home My home is the farm station in the Indian Service and is located in a town of about 700 inhabitants; my husband is in charge of this station #1 among the Cheyennes of Oklahoma.

6. What property in the way of land, stock, buildings, or money do you have? I have an allotment in S. Dak. and my husbands salary.

7. Have you been in the Indian Service? In what positions? How long in each? Yes, seamstress, Cantonment Boarding School 10 months.

8. What other positions have you held since leaving Carlisle?..... None.....

.....

.....

.....

9. Tell me anything else of interest connected with your life:

NAME AT CARLISLE

Mary Beauvais

PRESENT NAME

Mrs. Clarence Cordry

DATE	INFORMATION THROUGH	ADDRESS	OCCUPATION	ITEMS OF INTEREST	GRADE
1913	Self	Fort Defiance, Ariz.	Housewife		
1914	"	Colony, Okla.	Housewife		