

3667

CARLISLE INDIAN INDUSTRIAL SCHOOL

DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 3105	ENGLISH NAME Alice La Roche	AGENCY Twistle Mountain	NATION Chippewa	
BAND	INDIAN NAME	HOME ADDRESS Maggie La Roche St. John, N. Dak.		
PARENTS LIVING OR DEAD	BLOOD	AGE	HEIGHT	WEIGHT
FATHER, L	MOTHER, L	18	13	5'2 1/4"
				99
				31
				28
				7
ARRIVED AT SCHOOL Sept. 5, 1910	FOR WHAT PERIOD Five years	DATE DISCHARGED 9-16-11	CAUSE OF DISCHARGE Office request	
TO COUNTRY 4-7-11	PATRONS NAME AND ADDRESS L. C. McTerren, 432 W. Horse Pike, W. Collingswood, N.J.			FROM COUNTRY 8-51-11

THE SHAW-WALKER CO., MUKESDALE, WIS. 79104

Months in school before Carlisle, 20

Grade entered at Carlisle, 5

Grade at date of Discharge,

Trade or Industry,

Church, Catholic

Miles to school - 3 1/2

CARLISLE INDIAN INDUSTRIAL SCHOOL

DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

[illegible]

PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL *Alice La Roche* DATE *7/9* 19 *10*

AGE *14* YEARS { NEW { STUDENT. TRIBE *Chippewa* STATE *N.D.*

DEGREE OF INDIAN BLOOD *1/8*

INSPECTION *Good development.*

PALPATION *Normal*
PERCUSSION *Normal*

AUSCULTATION { RESONANCE *Normal*
{ RESP. MURMUR *Normal*

HEART SOUNDS *Normal*

MENSURATION { INSP. *31* RESPIRATION *18* PULSE *72*
{ EXP. *28*

TEMPERATURE _____ degs. HEIGHT *5* FT *2 1/4* IN. WEIGHT *99* LBS.

VISION _____ VACCINATION *Good scar*

MENSTRUATION *Normal*

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER	<i>yes</i>	<i>Good</i>		
MOTHER	<i>yes</i>	<i>Good</i>		
BROTHERS {	<i>7</i>	<i>Good</i>		
SISTERS {	<i>3</i>	<i>Good</i>		

PERSONAL HISTORY:

Chicken pox measles.
General health good.

REMARKS

HOSPITAL RECORD.....

EXAMINATION FOR OUTING:

N.D. 319
hu, Tribe Chippewa

Home Address *M. La Roche, St. John*

Tribe *Chippewa*

JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	TOTAL OR AVERAGE
July	Aug	Sept	Oct	Nov	Dec	Jan.	Feb.	Mar.	Apr.	May	June	

Locality

Days in School

R. R. Station

Conduct

Grade in School

Ability

Grade of Home	Church
---------------	--------

Health

Date Returned 8-31-'11 Wages

Earnings

4	4	4
4	4	"
4	4	"
4.004.	4.	

Σ	Σ
1	1
2	2
3	3
4	4

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

3667

REPORT OF Alici La Roche pupil of Carlisle Indian
School, who went July 7th (Date) to live with Mrs. Henry W. Jansen (Patron)
of Collinswood N.J. (Post Office) Camden (County),
New Jersey (State) Camden N.J. Railroad Station

Conduct Excellent

Health "

Ability Good

Cleanliness "

Economy "

Situation of Room 3rd floor

Condition of Room Eq.

Condition of Clothing Good - needs Sunday uniform

Wages 4.00

Are careful accounts kept by patron? Yes

Are careful accounts kept by pupil? No

Number of days at school

Distance to school

Grade or quality of school

Name and address of teacher

Qualifications of teacher

In what grade was pupil at Carlisle? 6th

In what grade is pupil at present? "

Attends what church and Sunday school? Calb.

Distance to church 1 mile

Is there a Catholic church in locality? Yes - 1 mile

Who compose patron's family? Mr. + Mrs. W. 2 ch. 5, 7, sick - gone.

What other help is employed? Landman

Locality of home Town

Home life and environments Good

Trade at school

Nature of work Gen. helper

Pupil's age 15 Experience 2 mos.

Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

Patron a Kuri mother woman - says a
is satisfactory she is a good obedient-
child willing + tries to please, does well
for one of her age, she is improving
she was kept from her wife to
stay, Alice likes her. she wants
to stay next winter

Mellie V. Gailor
Field Agent.

May 26 - 1911.

Record of Graduates and Returned Students,

U. S. INDIAN SCHOOL, CARLISLE, PA.

3667

Jan. 1

1911.

NAME

Miss Laroche

1. Are you married and if so to whom? no

2. What is your present address? Oroville Montana

3. Did you attend or graduate from any other schools after leaving Carlisle? ^{yes} ~~no~~ Give names of schools and dates if possible Country school

4. What is your present occupation? chambermaid at home

5. Tell something of your present home.

6. What property in the way of land, stock, buildings, or money do you have?

160 acres of land

7. Have you been in the Indian Service? In what positions? How long in each?

No.

(Over)

8. What other positions have you held since leaving Carlisle?.....

None,

9. Tell me anything else of interest connected with your life:

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BRIEF.

Application of

Maggie LaRoche

FOR THE ENROLLMENT OF

Alice LaRoche

IN THE INDIAN SCHOOL AT

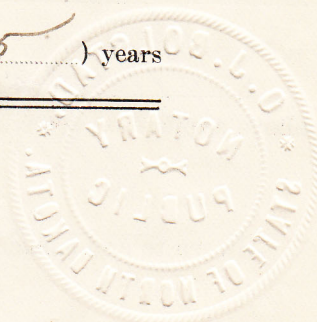
Carlisle, Pennsylvania

POST-OFFICE ADDRESS OF APPLICANT:

St John North Dale

Date of enrollment, _____, 191_____

Term of enrollment, *Five* (*5*) years



Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pa., of

Alice LaRoche, female, I, Maggie LaRoche,
(Name of child.) (Sex.) (Parent, guardian, or next of kin.)
of St John P. O., State of Idaho, do hereby voluntarily consent
and agree to her enrollment in said school for a period of five years, and also obligate
(Not less than 3.)
and bind myself to abide by all the rules and regulations for Indian schools.

I further say that the said child was born at St John Id. on Nov. 29-1896
(Date.)
that the father, Ferdina LaRoche, is a French Indian of the
(Name of father.) (Is or was.) (Degree.)

Tribe located at _____ Agency; that he left the tribe about _____;
(Approximate date.)

that the mother, Maggie LaRoche, is a 1/4 Indian of the Chippewa
(Name.) (Is or was.) (Degree.) have lived about 28 years
6 miles from tribe; that
(Approximate date.)

Tribe located at Turtle Mountain Agency, and left the tribe about _____;
(Approximate date.)
the said child was born and reared in the United States, and now actually resides therein; and that
he has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.
<u>York Totten Indian School</u>	<u>York Totten Id.</u>	<u>1906</u> <u>April</u>	<u>1908</u> <u>June</u>	<u>non-enrollment</u> <u>at reservation</u>	

This 25th day of August, 1910
Two witnesses:

Frank Laberge Maggie LaRoche
(Parent, guardian, or next of kin.)
Albert Beaudoin P. O., St John Id.

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

AFFIDAVIT.

I, Maggie LaRoche, do hereby swear that the statements made in the
above application are true.

Maggie LaRoche
(Signature of applicant.) (Parent, guardian, or next of kin.)

Sworn to and subscribed before me this 25th day of August, 1910.

[Signature]
Notary Public

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)

My Commission expires March 23rd 1912

Certificate of Physician.

I, J. G. Wanner, a practicing physician of St John N Dak, do hereby certify that I have carefully examined Alice LaRoche,

the child named in this application, and find that she is in proper physical condition to attend school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.

This 25 day of August, 1910, J. G. Wanner, M. D.

Vouchers of Disinterested Persons.

VOUCHER No. 1.

I, Frank LaBerge, a Merchant, of St John N Dak, do hereby certify that I am personally acquainted with Maggie LaRoche, who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with Alice LaRoche; that

(Name of Child.)

he is known and recognized in the community in which he lives as an Indian; that in my opinion

he can not receive proper and adequate schooling at home for the reason that Father and

mother going to Montana to prove up on land
and there being no school handy at that place

This 25th day of August, 1910, Frank LaBerge

VOUCHER No. 2.

I, Albert Beaudoin, a Butcher, of St John N Dak, do hereby certify that I am personally acquainted with Maggie LaRoche, who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with Alice LaRoche; that

(Name of child.)

he is known and recognized in the community in which he lives as an Indian; and that in my opinion

he cannot receive proper and adequate schooling at home for the reason that Parents

going to Montana to prove up on land and
there being no school handy there

This 25th day of August, 1910, Albert Beaudoin

Certificate of School Physician.

I hereby certify that on _____, I made a careful examination
(As soon after arrival as possible.)
of the physical condition of _____, the child named in the fore-
going application, and found _____ to be _____

I therefore recommend that the said child be _____ enrolled in this school.

This _____ day of _____, 191_____

School Physician.

INDORSEMENT.

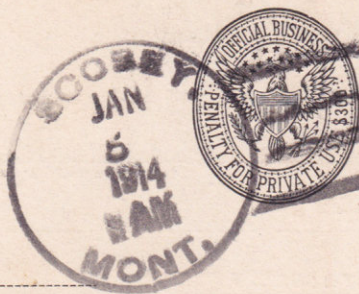
A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other non-reservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.



Department of the Interior.

Mr. M. FriedmanSupt. U. S. Indian SchoolCarlislePennsylvania

6-3305

3667

Dec. 28, 1913

Name

Miss Alice Ellen Laroche
(Please give name by which enrolled and also present or married name.)

Tribe

Chipsawa

Present Address

Orville, Mont.

Former Address

~~St. John, N. Dak.~~
(Address from which we heard from you last.)

Present Occupation

waitress at home

Remarks:

Received your Arrow every week and like to hear the Carlisle news very much. So good bye

Department of the Interior.

Mr. M. FriedmanSupt. U. S. Indian SchoolCarlislePennsylvania

6-3305

3667

Jan. 14, 1913

Name

Miss Alice Lawrence

(Please give name by which enrolled and also present or married name.)

Tribe

Chispean

Present Address

Cville, Montana.

Former Address

St. John, N. Dakota

(Address from which we heard from you last.)

Present Occupation

Chambermaid.

Remarks:

We are having nice weather. have
no snow yet.

Alice La Roche

PRESENT NAME