

**CARLISLE INDIAN INDUSTRIAL SCHOOL**  
 DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

3651

NUMBER <i>2458</i>	ENGLISH NAME	AGENCY	NATION
<del>3057</del>	<i>Jessie Whiteface</i>	<i>Pine Ridge</i>	<i>Sioux</i>
BAND <i>Aglala</i>	INDIAN NAME <i>Wite-ska</i>	HOME ADDRESS <i>(Fath.) Whiteface,</i>	
<i>mo. Alouaupie</i>		<i>Porcupine, S.D.</i>	
PARENTS LIVING OR DEAD	BLOOD	AGE	HEIGHT
	<i>F</i>	<i>16</i>	<i>5' 2 3/4</i>
FATHER, <i>R</i>	MOTHER, <i>R</i>	WEIGHT	FORCED INSP.
		<i>133</i>	<i>34</i>
		FORCED EPXR.	SEX.
		<i>32</i>	<i>F</i>
ARRIVED AT SCHOOL	FOR WHAT PERIOD	DATE DISCHARGED	CAUSE OF DISCHARGE
<i>Oct 7, 1909</i>	<i>Three Years</i>	<i>5-9-12</i>	<i>Sickness</i>
TO COUNTRY	PATRONS NAME AND ADDRESS	FROM COUNTRY	
<i>8-30-'10</i>	<i>Wm. Cameron, Rising Sun, Md.</i>	<i>9-14-'10</i>	
<i>4-29-'11</i>	<i>W. W. Coulter, New Cumberland, Pa.</i>	<i>8-31-'11</i>	

THE SHAW-WALKER CO., MUSKOGEE. 79104

Months in school before Carlisle, *4* .....

*May Sch. #16-06-07*

*Aglala Bdg. Sch. 07-'08*

Grade entered at Carlisle, *2nd* .....

*2nd*

Grade at date of Discharge, .....

Trade or Industry, .....

Church, *Episcopal* .....

miles to sch. *2*

338

**BRIEF.**

Application of

*White Face*

FOR THE ENROLLMENT OF

*Jessie White Face*

IN THE INDIAN SCHOOL AT

**Carlisle, Pennsylvania**

NAME OF AGENCY FROM WHICH PUPIL CAME:

*Pine Ridge, D.D.*

Date of enrollment, \_\_\_\_\_, 19.....

Term of enrollment, *Three* ~~years~~ (*3* ~~1~~) years



# Application for Enrollment in a Non-reservation School.

(For a child enrolled at an Agency)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Penna.

of Jessie White Face Fernald; date of birth 1893  
(Name of Child) (Sex)

(Tribe)

NAME OF FATHER <small>(Both Indian and English)</small>	Living or Dead	TRIBE	BAND	DEGREE OF INDIAN BLOOD
<u>Ite ska White Face</u> <small>NAME OF MOTHER</small>	<u>Living</u>	<u>Sionx</u>	<u>Oglala</u>	<u>Full</u>
<u>Alowanpi Mrs. White Face</u>	<u>Living</u>	<u>Sionx</u>	<u>Oglala</u>	<u>Full</u>

I, White Face do hereby voluntarily consent and agree to her enrollment in said school for a period of three years, and also obligate myself to abide by all the rules and regulations for Indian Schools.  
(Not less than 3)

The said child has been enrolled in the following schools:

NAME OF SCHOOL	DATE OF ENROLLMENT	DATE OF DISCHARGE	CAUSE	GRADE
1. <u>Dry School No. 16</u>	<u>1906</u>	<u>1907</u>	<u>Transfer.</u>	
2. <u>Oglala Boarding School</u>	<u>1907</u>	<u>1908</u>	<u>do.</u>	
3.				
4.				

White his Face  
(Parent, guardian, or next of kin)

P. O. address: Porcupine, South Dakota.

Two Witnesses:  
R. H. Ross



**PHYSICIAN'S CERTIFICATE.**

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find her to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This 17 day of Oct, 19 09

James B. Waerner M.D.  
Physician at Sm. Ridge Agency.

**CERTIFICATE OF AGENT OR SUPERINTENDENT.**

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true, that the consent of White Face  
(Parent, guardian, or next of kin.)  
was voluntary, and I recommend the transfer of said child.

This \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

John R. Ruman  
Agent or Superintendent.

**SPECIAL NOTE.**

This form must be executed in duplicate when a child is transferred from a reservation to a non-reservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

*NOTE.—Age limits, fourteen to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian, preferably full Indian. Special cases beyond the age limit will be given consideration. An industrial course only can be taken and the term reduced to three years, in exceptional cases.*



## INDORSEMENTS.

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them is living, and if neither of them is living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, that hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that—

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.



NAME.

TRIBE.

PARENT OR GUARDIAN.

DATE ENROLLED.

TERM.

AGE.

HOME ADDRESS

DATE OF RECORD

ACADEMIC DEPARTMENT.

INDUSTRIAL DEPARTMENT.

DORMITORY.

OUTING

SPECIAL REMARKS.

ROOM  
NO.

Scholarship

Conduct.

Shop.

Ability.

Conduct.

Room  
No.

Neatness

Conduct.

Ability.

Conduct.

June '10

Nov. Good Ex.

Gen Good E

1 Good E

July '10

Nov. Good Ex.

D.R. " "

" "

Jan. '11

" 2 Fair Good

L. E E

M. E

July '11

2 Fair Good

L. E E

F. E

Dec.

Jesse Whiteface Sioux

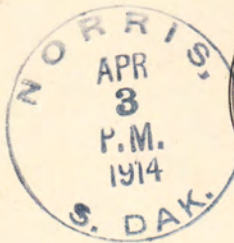
Oct. 7, 1907

Three Years 16

Fath.

Whiteface,  
Porcupine, S. D.June '10  
July '10  
Jan. '11  
July '11  
Dec.

Department of the Interior.

Mr. M. FriedmanSupt. U. S. Indian SchoolCarlislePennsylvania

6-3305

3657  
March 24, 1914

Name

Jessie White Gace, Standing Bear.  
(Please give name by which enrolled and also present or married name.)

Tribe

Sioux

Present Address

Norris, S. Dak.

Former Address

Porcupine S. Dak.  
(Address from which we heard from you last.)

Present Occupation

House Keeping

Remarks:

Tanyan woun na hingna waton.



3651

NO. ....

# United States Indian School Hospital,

Carlisle, Pennsylvania.

YEAR 1911

TRIBE .....

FULL. ONE .....

NAME Jesse White Fox

AGE .....

DIAGNOSIS Diagnostic T.B. Lymphatics

ADMITTED Dec 11

DISCHARGED Dec 14

RESULT No reaction

VISITING PHYSICIAN:

RESIDENT PHYSICIAN:

A.R. Allen

H.B. Frazier

REMARKS:



Case No. \_\_\_\_\_

**DIAGNOSIS**

Lymphatic S. B.

Revise *Pragmatic*,  
Notes of Case

Name *Jesse White Dace* M.F.

Age \_\_\_\_\_ S.M.W.

Nativity \_\_\_\_\_

Occupation \_\_\_\_\_

Residence \_\_\_\_\_

Date of admission *Dec. 11*

Diet

Treatment

*Tuberculin*

Result *Heal*

	M	E	M	E	M	E	M	E	M	E	M	E	M	E	M	E	M	E	M	E	M	E	M	E
BOWELS NUMBER OF MOVEMENTS																								
Urine Daily Amt																								
F.																								
107°																								
→																								
106°																								
→																								
105°																								
→																								
104°																								
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98°																								
→																								
97°																								
→																								
Day of Dis.																								
Pulse.	<i>40</i>	<i>86</i>		<i>60</i>	<i>76</i>																			
Resp.	<i>18</i>	<i>25</i>		<i>18</i>	<i>25</i>																			
Date.	<i>11</i>	<i>12</i>		<i>20</i>	<i>21</i>		<i>15</i>	<i>14</i>																

C. 42°  
41°  
40°  
39°  
38°  
37°  
36°  
35°



NO. ....

# United States Indian School Hospital,

Carlisle, Pennsylvania.

YEAR 1912

TRIBE .....

FULL. ONE .....

NAME Jesse White Face

AGE .....

DIAGNOSIS Tonsillitis

ADMITTED Feb 26

DISCHARGED Feb 27

RESULT Good

VISITING PHYSICIAN:

RESIDENT PHYSICIAN:

A R Allen

H B Fraley

REMARKS:











NO. ....

# United States Indian School Hospital,

Carlisle, Pennsylvania.

YEAR 1912.

TRIBE .....

FULL. ONE .....

NAME Jesse Whiteface

AGE .....

DIAGNOSIS Tubercular glands.

ADMITTED May 1

DISCHARGED May 9.

RESULT good.

VISITING PHYSICIAN:

RESIDENT PHYSICIAN:

A R Allen

H B Fraley

REMARKS:











Patient Jessie Whiteface Carlisle, Pa., May 1. 1912 Physician \_\_\_\_\_  
 Address \_\_\_\_\_ Nurse \_\_\_\_\_

H.	T.	P.	R.	H.	Medicine	H.	Nourishment	H.	Remarks
9:00	97	84	34.		May 1 <sup>st</sup> .				
					May 2 <sup>nd</sup>				
9:00	99	86	30						
3:00	98	90	30		May 3 <sup>rd</sup>				
9:00	98	84	34						
4:00	98	90	34		May 4.				
9:00	98	84	30		May 5.				
8:00	98.4	84	20						
4:00	98	84	20		May 6.				not here.
4:00	98	84	20						
3:30								3:30	not here



REPORT OF *Jessie Whiteface* pupil of Carlisle Indian  
 School, who went \_\_\_\_\_ to live with *Mrs. Coulter*  
(Date) (Patron)  
 of *New Cumberland*, \_\_\_\_\_  
(Post Office) (County)  
*Pa* \_\_\_\_\_ Railroad Station  
(State)

Conduct *Good*  
 Health *Poor*  
 Ability *Tries, but is inexperienced*  
 Cleanliness *Good*  
 Economy *Good*  
 Situation of Room *2nd*  
 Condition of Room *Very Good*  
 Condition of Clothing *Good*  
 Wages *\$1 1/4 per wk.*  
 Are careful accounts kept by patron? *Yes*  
 Are careful accounts kept by pupil? *-*  
 Number of days at school \_\_\_\_\_  
 Distance to school \_\_\_\_\_  
 Grade or quality of school \_\_\_\_\_  
 Name and address of teacher \_\_\_\_\_  
 Qualifications of teacher \_\_\_\_\_  
 In what grade was pupil at Carlisle? \_\_\_\_\_  
 In what grade is pupil at present? \_\_\_\_\_  
 Attends what church and Sunday school? *Yes*  
 Distance to church \_\_\_\_\_  
 Is there a Catholic church in locality? \_\_\_\_\_  
 \_\_\_\_\_  
 Who compose patron's family? *4*  
 What other help is employed? *Family helps - Jessie assists*  
 Locality of home \_\_\_\_\_  
 Home life and environments \_\_\_\_\_  
 Trade at school \_\_\_\_\_  
 Nature of work \_\_\_\_\_  
 Pupil's age \_\_\_\_\_ Experience \_\_\_\_\_



Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

A series of horizontal dotted lines for writing.



OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

S. D. 338  
Tribe Sioux

Name of Student *Jessie Whiteface* Home Address *Whiteface - Pine Ridge*

Age at Entrance *16* Date of Entrance *10-7-09* Shop

Patron *M. H. Coulter* Locality Days in School

Address *New Cumberland, Pa.* R. R. Station Conduct

Recommended by Grade in School Ability

Grade of Home Church Health

Date of Outing *4-29-'11* Date Returned *8-31-'11* Wages Earnings

JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	TOTAL OR AVERAGE
7	8	9	10	11	12	1	2	3	4	5	6	
										y	y	
										y	y	
										y	y	
										5.	6.	

y y  
y y  
y y  
7.50 6.86







