

3645

APPLICATION FOR ENROLLMENT IN A NON-RESERVATION SCHOOL

Full name of child John Milton Carter Indian name is
 Name of Father John Carter
 Name of mother _____ Tribe Whitingian
 Reservation _____ Degree of Indian blood of child 1/2
 Is either parent white, if so, which? father Are either or both allotted?
 On what reservation? _____ Age of child 14 What reservation school attended? _____ How long? _____
 If ever enrolled in a nonreservation school, name of school _____ When? _____ How long? _____ If ever dismissed from a school, where? _____; when? _____ and for what reason? _____
 (Signed.) John Carter

NOTE—The above blank to be signed by the child, if old enough to understand its import; if not, by the parent, guardian or other person cognizant of the facts.

CONSENT BLANK

I, John Carter parent, guardian or next of kin of the above-named child, John Carter, Jr., do hereby consent to his transfer or enrollment for a period of five (5) years in the Indian School at Carlisle, Pa.
 Dated at Charleston, La. on the 26th day of July, 1906.
 (Signed.) John Carter
 (Parent, Guardian or next of kin.)

PHYSICIAN'S CERTIFICATE

I hereby certify that I have personally examined the above-named John M. Carter and have found him physically sound, and recommend the transfer so far as his health conditions are concerned. Dated at Charleston on the 26th day of July, 1906.
 (Signed) L. H. [unclear]

AGENT'S OR SUPERINTENDENT'S INDORSEMENT

..... 190.....
 The statements concerning the above named are believed by me to be correct, and I hereby recommend the transfer.
 (Signed.)
 U. S. Indian Agent or Superintendent.

NOTE—Age limits, twelve to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian, preferably full Indian. Special cases beyond the age limit can be given consideration.

Card made

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APPLICATION FOR ENROLLMENT IN A NON-RESERVATION SCHOOL

Full name of child: *John Carter*

Name of mother: *John Carter*

Name of father: *John Carter*

Tribe: *Cherokee*

Degree of Indian blood of child: *1/2*

Is either parent white, if so, which? *father*

On what reservation? *Cherokee*

Age of child: *12*

How long? *12*

How long? *12*

When? *12*

Dismissed from school, when? *12*

and for what reason? *12*

(Signed) *John Carter*

NOTE—The above blank to be signed by the child, if old enough to understand its import; if not, by the parent, guardian or other person in charge of the child.

CONSENT BLANK

I, *John Carter*, parent, guardian or next of kin of the above-named child, do hereby consent to the transfer or enrollment for a period of five (5) years in the Indian School at *Cherokee, Pa.*

Dated at *Cherokee, Pa.* on the *12th* day of *July*, 190*2*.

(Signed) *John Carter*

(Parent, guardian or next of kin)

PHYSICIAN'S CERTIFICATE

I hereby certify that I have personally examined the above-named child and find that he or she is of sound mind and body and is fit to be transferred to the Indian School at *Cherokee, Pa.*

Dated at *Cherokee, Pa.* on the *12th* day of *July*, 190*2*.

(Signed) *John Carter*

AGENT'S OR SUPERINTENDENT'S ENDORSEMENT

The statements concerning the above-named child are true and correct, and I hereby recommend his transfer to the Indian School at *Cherokee, Pa.*

(Signed) *John Carter*

T. S. Indian Agent or Superintendent

NOTE—The blank space to be filled in by the parent, guardian or other person in charge of the child, if old enough to understand its import; if not, by the parent, guardian or other person in charge of the child.

John Carter

3645

TRADE RECORD, CARLISLE.

JUL Jan. 1, 1910 to June 30, 1911

PUPIL *Geo Carter*

TRADE *House Painting*

ABILITY *Good*

CONDUCT *Good*

REMARKS

INSTRUCTOR *Chas Barnes*

TRADE RECORD, CARLISLE.

Jan. 17 1910 to June 30, 1910.

PUPIL

Joe Carter

TRADE

House Painting

ABILITY

Fair

CONDUCT

"

REMARKS

INSTRUCTOR

Chas Harris

RETURNED STUDENT.

PART 1.

Report by Non-reservation Superintendent or Reservation School Principal.

School Carlisle Indian

Date March 21, 1911.

Name John Carter Sex M Age 20 Deg. Indian Blood 1/4

Belongs, State La. Agency _____ Tribe Chittinche

Home address, whose care, etc. John Carter, Charenton, La.

Grade in school 6 school room health Very good height 5 ft. 9 in. weight 150

Number months instruction given pupil in each department, including music _____

Course completed _____ years in this school 5

Years spent in other schools and names of schools _____

Character and disposition Good character and very good disposition

Recommended for what employment, suitability in order named, 1. Painter

2. Farmer 3. _____ 4. _____

Remarks: He has been working as painter for 2 summers.

PART 2.

Report by Agent or Reservation Superintendent.

Agency _____ Date _____

Date pupil returned from school _____ employed since return as follows _____

Are home and local conditions favorable _____

Should he receive assistance to find employment _____

At what employment do you think he would do best _____

Remarks: _____

Suggestions for Supplying the Information Requested on this Blank.

1. The report of Non-reservation School Superintendents should be made at the time or a little before the pupil leaves school, whether at the end of the school year or during the year, provided the pupil is 18 years of age and over, or younger, if for any special reason the pupil is quitting school permanently. As soon as this report is received, or at least very soon after the pupil returns home, the Supervisor of Indian Employment will correspond with him, for the purpose of getting more in personal touch with the returned student, and finding out something about his wishes etc. The answer to this letter when received will be attached to and filed as part of this report.

2. Health, height, and weight of returned students are sometimes very essential in placing them properly, but height and weight could be approximated very satisfactorily, though from the pupil records now being gotten up, all information called for in part 1, of this blank, could readily be secured and be definite.

3. The State, Agency, and Tribe are important, and where the pupil is not attached to any agency, this fact should be stated as "no agency," and in such cases the Superintendents should give all available information as to the home and local conditions surrounding the pupil.

4. Where the out-going pupil has passed the Civil Service Examination for any position, this fact should always be noted, giving position for which examination was taken.

5. It should be remembered that the Supervisor of Indian Employment can but seldom have a personal acquaintance with the out-going student, and that he must depend on the information furnished in this report for his basis of action in behalf of the pupil.

6. The degree of Indian blood should always be stated, as this fact largely determines the amount of efforts that will be made on behalf of any particular returned student: Qualifications being equal or even nearly so, the preference will be given to those having the greatest degree of Indian blood.

7. This report should be forwarded promptly to the Supervisor of Indian Employment, Denver, Colorado.

8. Reports on out-going students from Reservation Schools, are made only on pupils leaving the school who are 18 years old or over, and who will probably not go away to school.

9. If Part 1, of this report is made out by the Principal of the Reservation School, the Agent or Reservation Superintendent should supply information called for in Part 2, if the Principal has not the necessary information on home surroundings and local conditions. Information in regard to home surroundings and local conditions is very essential to properly understand the pupils' difficulties and needs.

10. When Part One is made out by Non-reservation Superintendents, this blank will be sent by the Supervisor of Indian Employment to the Agent or Superintendent of the Reservation, where the out-going student belongs, to have Part 2 filled out. This should be filled out and returned to the Supervisor of Indian Employment, Denver, Colorado, as promptly as possible, for, practically nothing can be done, till the receipt of this blank, with Part 2 filled out by the Reservation authorities. The information "Employed since return as follows," will be valuable only in cases where the pupil has been home for some time.

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PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL *Carter M. John* DATE *3/21* 19*10*AGE *17* YEARS { NEW { STUDENT. TRIBE *Chittima* STATE *Ga.*
{ RETURNED }DEGREE OF INDIAN BLOOD *1/2*INSPECTION *Good development*PALPATION *normal*PERCUSSION *normal*AUSCULTATION { RESONANCE *normal*{ RESP. MURMUR *normal*HEART SOUNDS *normal*MENSURATION { INSP. *36 1/2* RESPIRATION *18* PULSE *76*{ EXP. *32 1/2*TEMPERATURE *98* degs. HEIGHT *5* FT. *7 1/2* IN. WEIGHT *150* LBS.VISION *40* VACCINATION

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER	<i>yes</i>	<i>good</i>		
MOTHER			<i>yes</i>	
BROTHERS {				
SISTERS {	<i>2</i>	<i>good</i>		

PERSONAL HISTORY:

REMARKS:

HOSPITAL RECORD.....

EXAMINATION FOR OUTING:

DATES:

CONDITION:

Mch 21 - 1910

Good

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PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL Carter M. John DATE April 20 1909

AGE 14 YEARS } New RETURNED } STUDENT. TRIBE _____ STATE La

DEGREE OF INDIAN BLOOD _____

INSPECTION Chest well developed

PALPATION Normal

PERCUSSION normal

AUSCULTATION { RESONANCE normal
RESP. MURMUR normal

HEART SOUNDS normal

MENSURATION { INSP. 34 RESPIRATION 16 PULSE 76
EXP. 31

TEMPERATURE 98.3 degs. HEIGHT 5 FT 4 1/2 IN. WEIGHT 130 LBS.

VISION 10/10 VACCINATION (none) 4/20 1909

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER	<u>yes</u>	<u>good</u>		
MOTHER			<u>yes</u>	
BROTHERS {				
SISTERS {	<u>2</u>	<u>good</u>		

PERSONAL HISTORY:

REMARKS:

HOSPITAL RECORD

EXAMINATION FOR OUTING:

DATES:

April 20, 1909

CONDITIONS:

good

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

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Name of Student *John M. Carter* Home Address *Jno. Carter, Charenton, Pa* Tribe *Chitimache*

Age at Entrance *15* Date of Entrance *Aug-2-1906* Shop JAN. FEB. MAR. APR. MAY JUNE JULY AUG. SEPT. OCT. NOV. DEC. TOTAL OR AVERAGE

Patron *B. F. Muschert* Locality Days in School
 Address *Morrisville, Pa. Morrisville Pa.* R. R. Station Conduct *Gd. Y.*
 Recommended by Grade in School Ability *Gd. Y.*
 Grade of Home Church *Catholic* Health *Gd. Y.*
 Date of Outing *June-8-1909* Date Returned *AUG 28 1909* Wages Earnings *\$ 12. 11.20*

C. F. Ash.
Phoenixville, Pa.

4-26-'10. Jr.
O. Frank Ackers
Lehighton, Pa.

5-5-'10
Wm Kissinger
Greason, Pa. Greason, Pa.

Out 4-10-'11
6-20-'10 Ret'd 11-2-'10

y.
y.
y.
\$ 30.80
\$ 1.40 da.

1910

y y y y y
y y y y y
y y y y y
7. 21.37 11.00 13.50 17.15

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

419

Name of Student

John M. Carter

Home Address

J. Carter, Sr. Charenton, La.

Tribe

Chitimache

Age at Entrance

15

Date of Entrance

8-2-'06

Shop

JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	TOTAL OR AVERAGE
July	Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	June	

Patron

Wm Hussinger

Locality

Days in School

Address

Greason, Pa.

R. R. Station

Conduct

y y y

Recommended by

Grade in School

Ability

y y y

Grade of Home

Church

Health

y y y

Date of Outing

4-10-'11

Date Returned

7-10-'11

Wages

Earnings

12.00 24.75 95

y
y
y
2

Carter, John

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Patron - Wm. Kissinger -

4027

Father's file - John J. Carter

5795

Correspondence

6196