

CARLISLE INDIAN INDUSTRIAL SCHOOL  
 DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

3610

NUMBER 3708	ENGLISH NAME Joseph Animiawan	AGENCY	NATION Chippewa, Mich					
BAND	INDIAN NAME	HOME ADDRESS Sophia Naschanawbross Village						
PARENTS LIVING OR DEAD		BLOOD	AGE	HEIGHT	WEIGHT	FORCED INSP	FORCED EXPR.	SEX.
FATHER: Living		MOTHER: Dead	Full	14	4-10 <sup>1</sup> / <sub>4</sub>	75		M
ARRIVED AT SCHOOL October 6, 1906		FOR WHAT PERIOD Five & 1/2 years		DATE DISCHARGED June 21, 1911		CAUSE OF DISCHARGE Time out		
TO COUNTRY APR 8-1907		PATRONS NAME AND ADDRESS R W Welch Yardley Pa				FROM COUNTRY Fran-		
10-17-07		J. M. Hartman				8-29-08		
4-8-09		J. M. Hartman, Yardley, Pa.				8-28-09		
4-6-10		H. R. Rathrop, near Hope, Pa.				9-15-10		
4-6-11		J. M. Hartman, Yardley, Pa.				6-13-11		

THE SHAW-WALKER CO. MUSEUM-CHICAGO 33877

Months in school before Carlisle, 7<sup>2</sup>.....

Grade entered at Carlisle, 5<sup>th</sup>.....  
6

Grade at date of Discharge, .....

Trade or Industry, .....

Church, Catholic.....

Miles to sch. 1/2

3610

## PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL *Animikwar Jos.* DATE *3/21* 19*10*AGE *16* YEARS { NEW RETURNED } STUDENT. TRIBE *Chippewa* STATE *Mich.*DEGREE OF INDIAN BLOOD *3/4*INSPECTION *Fair development*PALPATION *normal*PERCUSSION *normal*AUSCULTATION { RESONANCE *normal*{ RESP. MURMUR *normal*HEART SOUNDS *normal*MENSURATION { INSP. *32 1/2*{ EXP. *30* RESPIRATION *22* PULSE *80*TEMPERATURE *98* degs. HEIGHT *5* FT. *5* IN. WEIGHT *113* LBS.VISION *10/10* VACCINATION *Good*

## FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER	<i>yes</i>	<i>good</i>		
MOTHER			<i>yes</i>	<i>?</i>
BROTHERS {	<i>2</i>	<i>good</i>	<i>1</i>	<i>?</i>
SISTERS {			<i>1</i>	<i>?</i>

## PERSONAL HISTORY:

## REMARKS:

HOSPITAL RECORD.....

EXAMINATION FOR OUTING:

DATES:

CONDITION:

March 21 - 1910

Good



3610

# APPLICATION FOR ENROLLMENT IN A NON-RESERVATION SCHOOL

OK  
WAW



Full name of child... *Joseph Animikwam* ... Indian name is  
 Name of Father... *Mitchel Animikwam*  
 Name of Mother... *Mary Animikwam* ... Tribe... *Ottawa*  
 Reservation, ... Degree of Indian blood of child... *full blood*  
 Is either parent white, if so, which? ... Are either or both allotted?  
 On what reservation? ... Age of child, ... *14* ... What  
 reservation school attended? ... *Cross Village* ... How long? ... *5 years*  
 If ever enrolled in a non-reservation school, name of school,  
 When? ... How long? ... If ever  
 dismissed from a school, where? ... ; when? ...  
 and for what reason? ...

(Signed.)... *Joseph Animikwam*

NOTE—The above blank to be signed by the child, if old enough to understand its import; if not, by the parent, guardian or other person cognizant of the facts.

## CONSENT BLANK

I, ... *Mrs Sophia Naschanaw* ... parent, guardian or next of kin of the  
 above-named child, ... *Joseph Animikwam* ... do hereby consent to ... *attend* ...  
 transfer or enrollment for a period of five (5) years in the Indian School at Carlisle, Pa.  
 Dated at ... *Cross Village* ... on the ... *Seventeenth* ...  
 day of ... *Sept* ... 190. *6*

(Signed.)... *Mrs Sophia Naschanaw*  
(Parent, Guardian or next of kin.)

## PHYSICIAN'S CERTIFICATE

I hereby certify that I have personally examined the above-named ... *Joseph Animikwam*  
 ... and have found ... *him* ... physically sound, and recommend  
 the transfer so far as ... *good* ... health conditions are concerned. Dated at ... *Cross Village* ...  
 on the ... *seventeenth* ... day of ... *September* ... 190. *6*

(Signed.)... *Ch. Schneider M.D.*

## AGENT'S OR SUPERINTENDENT'S INDORSEMENT

... *Sept 17* ... 190. *6*  
 The statements concerning the above-named ... *Joseph Animikwam* ... are be-  
 lieved by me to be correct, and I hereby recommend the transfer.

(Signed.)... *Mrs Nancy Kenderway*  
U. S. Indian Agent or Superintendent.

NOTE—Age limits, twelve to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian preferably full Indian. Special cases beyond the age limit can be given consideration.

*Card made Nov 2-06  
Sim.*



DECLARATION FOR ENROLLMENT IN A NON-RESERVATION

SCHOOL

10/1/00

I, \_\_\_\_\_, do hereby declare that I am not a member of the \_\_\_\_\_  
tribe and that I am not entitled to the benefits of the \_\_\_\_\_  
Act. I understand that this declaration is irrevocable and that I  
will be ineligible for enrollment in the \_\_\_\_\_  
tribe if I later determine that I am a member of that tribe.

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will be ineligible for enrollment in the \_\_\_\_\_  
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REPORT OF *Joseph Animikwan* pupil of Carlisle Indian School, (who went *4/6, 1911* to live with *J. M. Hartman* of *Yardley*, *Bucks*, *Pennsylvania* *Yardley* Railroad Station  
(Date) (Patron)  
(Post Office) (County)  
(State)

Conduct *Very good*  
 Health *Fair to Good*  
 Ability *Good*  
 Cleanliness *Good*  
 Economy *Very good*  
 Situation of Room *Upper floor*  
 Condition of Room *Excellent*  
 Condition of Clothing *Good*  
 Wages *\$8.00 per month and board*  
 Are careful accounts kept by patron? *yes*  
 Are careful accounts kept by pupil? *yes*  
 Number of days at school *✓*  
 Distance to school *✓*  
 Grade or quality of school *✓*  
 Name and address of teacher *✓*  
 Qualifications of teacher *✓*  
 In what grade was pupil at Carlisle? *7th*  
 In what grade is pupil at present? *7th*  
 Attends what church and Sunday school? *Catholic*  
 Distance to church *1/2 mile*  
 Is there a Catholic church in locality? *yes*

Who compose patron's family? *Man, wife and child*  
 What other help is employed? *Indian help only*  
 Locality of home *in Yardley*  
 Home life and environments *Excellent*  
 Trade at school *✓*  
 Nature of work *Chores and farm*  
 Pupil's age *17* Experience *two years*



Grade of home No 1.

Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

This is a first class home for the boys. They have a small piece of about four acres and so the boys do not have hard work. The worst objection is, there is not enough work to keep two boys busy and they grow restless for want of occupation.

Mrs. Hartman is very kind and watchful to her boys and only the best influences are put before them.

I would not be in favor of placing but one boy in this home at a time. He would find more work and would not become jealous of a second boy, as has been the case.

Dec. 7, 1911  
J. A. Dickey  
Outing Agent.

# TRADE RECORD, CARLISLE.

Jan. 1, 1910 to June 30, 1910.

PUPIL *Joseph AnimiKwan.*

TRADE *Printing.*

ABILITY *was only in here 4 month -*

CONDUCT *Good. (Chgd to Dept. of Ind.)*

REMARKS *was a splendid worker -*

INSTRUCTOR *E. H. Miller.*



# TRADE RECORD, CARLISLE.

JUL 1 1910

JAN 1 1911

~~Jan. 1, 19~~.....to June 30, 19.....

3610  
PUPIL

Jos. Quimikwan -

TRADE

Printing - press feeder.

ABILITY

Just starting -

CONDUCT

Good.

REMARKS

Industrious and willing -

INSTRUCTOR

E. H. Miller -















Annikwan, Joseph.

3610

Grandmother's file

2081

Mother's file (Mrs. Sophie Mackenay)

5-607

Father's file -

5901

Correspondence

6469