

3599

Shashawabach

CARLISLE INDIAN INDUSTRIAL SCHOOL
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 4298 6098	ENGLISH NAME Eli Shashawabach	AGENCY White Earth	NATION Chippewa				
BAND Otter Tail	INDIAN NAME	HOME ADDRESS John W. Carl Mahnomen, Minn.					
PARENTS LIVING OR DEAD	BLOOD Full	AGE 15	HEIGHT 5' 6 $\frac{3}{4}$ "	WEIGHT 114	FORCED INSP. 33 $\frac{1}{2}$	FORCED EPXR. 29	SEX M.
FATHER, <input checked="" type="checkbox"/>	MOTHER, <input checked="" type="checkbox"/>	ARRIVED AT SCHOOL Aug. 10, 1910	FOR WHAT PERIOD Three years	DATE DISCHARGED 12-2-12	CAUSE OF DISCHARGE Deserted		
TO COUNTRY 11-2-12	PATRONS NAME AND ADDRESS Raw					FROM COUNTRY	

THE SHAW-WALKER CO., MUSKOGEE, 79/04

Months in school before Carlisle. 96

Trade entered at Carlisle. 5

Trade at date of Discharge,

Trade or Industry,

Church. Catholic

Miles to school

Ed. Sch

- 41269-1910
- 57776-1910
- 65673-1910
- 78453-1910
- 79125-1910
- C. H. S.

3599
TRADE RECORD, CARLISLE.

PUPIL

Eli Shaulush

TRADE

Telegraphy

ABILITY

Excellent

CONDUCT

Excellent

REMARKS

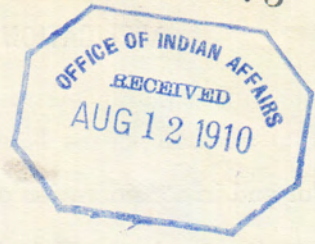
INSTRUCTOR

W. H. Miller

Ed. Sch.
41269-1910
57776-1910
65673-1910
78453-1910
79125-1910
C H. S.

989

65673



5-192 a.

BRIEF.

APPLICATION OF

John W. Lewis

FOR THE ENROLLMENT OF

Eli Shathawok Baush

IN THE INDIAN SCHOOL AT

Carlisle Penn.

NAME OF AGENCY FROM WHICH PUPIL CAME:

White Earth Agency, Minn.

Date of enrollment, _____, 190

Term of enrollment, _____ (_____) years.

NAME OF COLLECTING AGENT:

Position, _____

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APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

(For a child enrolled at an Agency.)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at Central Penn

of Eli Sha sha wchbaust; Male; date of birth Oct. 1894;
(Name of child.) (Sex.)
Chippewa
(Tribe.)

NAME OF FATHER. (Both Indian and English.)	LIVING OR DEAD.	TRIBE.	BAND.	DEGREE OF INDIAN BLOOD.
<u>Sha sha shawth bush</u>	<u>dead</u>	<u>Chippewa</u>	<u>Ojibwa</u>	<u>3/4</u>
NAME OF MOTHER.				
<u>Ozhe gab bow cake</u>	<u>dead</u>	<u>1</u>		

I, John W. Leach, do hereby voluntarily consent and agree to enrollment in said school for a period of Three years, and also obligate myself to abide by all the rules and regulations for Indian schools.
(Parent, guardian, or next of kin.)
(Not less than 3.)

The said child has been enrolled in the following schools:

NAME OF SCHOOL.	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE.	GRADE.
1. <u>Leach Lake</u>				
2. <u>Flintstone</u>	<u>1899</u>	<u>1907</u>	<u>Time expired</u>	
3. <u>Hustell</u>	<u>1908</u>	<u>1910</u>	<u>Time expired</u>	
4.				

John W. Leach
(Parent, guardian, or next of kin.)
 P. O. address: Mahomet
Miss

Two witnesses:

PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find him to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This 5 day of Aug, 1900

Peterson

Physician at Mahoning Agency.

CERTIFICATE OF AGENT OR BONDED SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true; that the consent of _____ (Parent, guardian, or next of kin.) was voluntary, and I recommend the transfer of the said child.

This _____ day of _____, 190

Agent or Superintendent.

CERTIFICATE OF SCHOOL PHYSICIAN.

I hereby certify that on _____, I made a careful examination of the physical condition of _____, the child named in the foregoing application, and found _____ to be _____

(As soon after arrival as possible.)

I therefore recommend that the said child be _____ enrolled in this school.

This _____ day of _____, 190

School Physician.

SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

If the information called for on any part of the blank is not known, that fact should be stated. No space should be left unfilled. Whether the parents are living or dead, their names must be given.

The person who signs the blank as consenting to the transfer should indicate his relation to the applicant by marking out the word "parent," "guardian," or "next of kin," leaving unmarked only the title appropriate to the signer.

INDORSEMENTS.

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, That hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that—

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case; but in all cases where the parents are living they should first be consulted.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.

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October 30th, 1913.

Superintendent,

White Earth, Minn/.

Dear Sir,

There is enclosed herewith your check in the sum of 75.00 in favor of Eli Shashobush. This boy deserted from Carlisle and I understand was working some time in Virginia but has now returned to your agency.

Respectfully,

W.H.M.

Superintendent,

989

REPORT OF Eli Shawabash pupil of Carlisle Indian School, who went June 1911 to live with R. H. Richards of Carlise, Cumberland, Pa., Carlise Pa. Railroad Station

Conduct Excellent
 Health Good
 Ability Good
 Cleanliness Good
 Economy Good
 Situation of Room -----
 Condition of Room -----
 Condition of Clothing Good
 Wages An apprentice for practice only.
 Are careful accounts kept by patron? -----
 Are careful accounts kept by pupil? -----
 Number of days at school Entire term at Indian school.
 Distance to school Gives at Indian school
 Grade or quality of school Govt. Indian School
 Name and address of teacher As per Indian School
 Qualifications of teacher Civil Service employees
 In what grade was pupil at Carlisle? Fourth
 In what grade is pupil at present? Fourth
 Attends what church and Sunday school? Catholic
 Distance to church Same town
 Is there a Catholic church in locality? yes
 Who compose patron's family? -----
 What other help is employed? -----
 Locality of home ----- Office only
 Home life and environments Excellent
 Trade at school Telegraphy
 Nature of work Telegraphy
 Pupil's age 17 Experience One year

Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

Eli has but one arm and so is handicapped in his work. However, he is faithful and will make a good operator as far as ability is concerned.

Mr. R. A. Richards has had Eli under his tuition for about one year but only one half of each day, Eli attends the Indian school the other half day.

No wages has been paid to him yet but Mr. Richards has recommended his being given a trial at some position with the Western Union Telegraph Co. soon. He has written the Supt in regards his welfare.

May 15, 1912

D. H. Dickey

Outing Agent.

#

NAME. *Eli Shashawabach* TRIBE. *Chippewa* PARENT OR GUARDIAN.

DATE ENROLLED. *Aug. 10, 1910* TERM. AGE. *15* HOME ADDRESS *Mahnomen, Minn.*

DATE OF RECORD ACADEMIC DEPARTMENT. INDUSTRIAL DEPARTMENT. DORMITORY. OUTING SPECIAL REMARKS.

DATE OF RECORD	ACADEMIC DEPARTMENT.			INDUSTRIAL DEPARTMENT.			DORMITORY.			OUTING		SPECIAL REMARKS.
	ROOM NO.	Scholarship	Conduct.	Shop.	Ability.	Conduct.	Room No.	Neatness	Conduct.	Ability.	Conduct.	
<i>Jun. '11</i>				<i>July</i>	<i>4</i>	<i>4</i>		<i>v.g.</i>	<i>g.</i>			
<i>July '11</i>	<i>7</i>	<i>Good</i>	<i>vg.</i>					<i>g.</i>	<i>g.</i>			
<i>Dec. '11</i>								<i>g.</i>	<i>g.</i>			

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

Minn. 989

Name of Student *Eli Shasawabosh* Home Address *J.W. Carl - Mahanomen, Tribe* *Chippewa*

Age at Entrance	Date of Entrance	Shop	JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	TOTAL OR AVERAGE
<i>15</i>	<i>8-10-'10</i>		<i>7</i>	<i>8</i>	<i>9</i>	<i>10</i>	<i>11</i>	<i>12</i>	<i>1</i>	<i>2</i>	<i>3</i>	<i>4</i>	<i>5</i>	<i>6</i>	
Patron	Locality		Days in School												
<i>R. M. Richards</i>															
Address	R. R. Station		Conduct												
<i>Carlisle, Pa.</i>															
Recommended by	Grade in School		Ability												
Grade of Home	Church		Health												
Date of Outing	Date Returned	Wages	Earnings												
	<i>Ran</i>														

Shawshawatosh, Eli

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Regarding whereabouts - town. Dailey

7947