

3598

[illegible]

Months in school before Carlisle, *54*.....

Trade entered at Carlisle,

Trade at date of Discharge,.....

Trade or Industry,

Church, *Catholic*

Miles to school - $\frac{1}{4}$

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PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL Carpenter Fred DATE 28/10 19 10AGE 17 YEARS { NEW { STUDENT. TRIBE Chippewa STATE Minnesota
RETURNED }DEGREE OF INDIAN BLOOD 1/4INSPECTION Well developedPALPATION NormalPERCUSSION NormalAUSCULTATION { RESONANCE Normal{ RESP. MURMUR NormalHEART SOUNDS GoodMENSURATION { INSP. 36 1/4 RESPIRATION 20 PULSE 80{ EXP. 89 1/4TEMPERATURE 99 degs. HEIGHT 5 FT 5 3/4 IN. WEIGHT 125 1/2 LBS.VISION 10 left 10 right VACCINATION Good scar

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER	<u>Yes</u>	<u>Poor</u>		
MOTHER	<u>Yes</u>			
BROTHERS {	<u>6</u> <u>5</u>	<u>Good</u>	<u>1</u>	<u>?</u>
SISTERS {	<u>7</u> <u>6</u>	<u>Good</u>	<u>1</u>	<u>?</u>

PERSONAL HISTORY: General health good

REMARKS:

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BRIEF.

Application of

FOR THE ENROLLMENT OF

Ired G. Carpenter

IN THE INDIAN SCHOOL AT

Carlisle, Pennsylvania

POST-OFFICE ADDRESS OF APPLICANT:

Date of enrollment, _____, 191_____

Term of enrollment, *Three* (*3*) years



Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pa, of Fred G. Carpenter, male, I, Emma Carpenter mother of Carl Lake P. O., State of Minn, do hereby voluntarily consent and agree to his enrollment in said school for a period of five years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools.

I further say that the said child was born at Red River d. Dak. on July 14 - 1893 that the father, Joe Carpenter, is a 1/4 Indian of the Cree Tribe located at Tuttle mts Agency; that he left the tribe about 1889;

that the mother, Emma Carpenter, is a 1/4 Indian of the Chippewer Tribe located at Carl Lake Agency, and left the tribe about 1889; that the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.
<u>Government</u>	<u>Pipestone Minn</u>	<u>1902</u>	<u>1905</u>		<u>2nd</u>
		<u>1906</u>	<u>1909</u>		<u>4th</u>

This 15th day of October, 1910
Two witnesses:

Chas. Carpenter
for Carpenter

Emma Carpenter
(Parent, guardian, or next of kin.)

P. O., Carl Lake Minn

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

AFFIDAVIT.

I, Fred G. Carpenter, do hereby swear that the statements made in the above application are true.

Fred G. Carpenter
(Signature of applicant.)

Sworn to and subscribed before me this 15th day of October, 1910

Louis Carpenter Notary Public
Pipestone Co., Minn
My Commission expires June 4th 1916

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)

Certificate of Physician.

+ I, G. F. Christensen, a practicing physician of Cass Lake, Minn.
do hereby certify that I have carefully examined Fred. G. Carpenter
the child named in this application, and find that he is in proper physical condition to attend
school, and is not afflicted with tuberculosis or other disease which would be a menace to the health
of other pupils.
This 19th day of October, 1910 G. F. Christensen, M. D.

Vouchers of Disinterested Persons.

VOUCHER No. 1.

I, _____, a _____, of _____
(Business, calling, or profession.)
do hereby certify that I am personally acquainted with _____
who makes the foregoing application; that I believe his state-
ments therein are true; that I am acquainted with _____; that
(Name of Child.)
he is known and recognized in the community in which he lives as an Indian; that in my opinion
he can not receive proper and adequate schooling at home for the reason that _____

This _____ day of _____, 191 _____

VOUCHER No. 2.

I, J. A. Boutang, a Engineer of _____
(Business, calling, or profession.)
Cass Lake Minn., do hereby certify that I am personally acquainted with
Fred G. Carpenter, who makes the foregoing application; that I believe his state-
ments therein are true; that I am acquainted with Fred G. Carpenter; that
(Name of child.)
he is known and recognized in the community in which he lives as an Indian; and that in my opinion
he cannot receive proper and adequate schooling at home for the reason that there is
no school within 10 miles from where he lives

This 15th day of Oct., 1910

J. A. Boutang.

Certificate of School Physician.

I hereby certify that on _____, I made a careful examination
(As soon after arrival as possible.)
of the physical condition of _____, the child named in the fore-
going application, and found _____ to be _____

I therefore recommend that the said child be _____ enrolled in this school.

This _____ day of _____, 191_____

School Physician.

INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other non-reservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.



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NAME.

Fred Carpenter

TRIBE.

Chippewa

PARENT OR GUARDIAN.

Emma Carpenter

DATE ENROLLED.

Oct. 27, 1910

TERM.

Three years

AGE.

17

HOME ADDRESS

Lass Lake, Minn.

DATE OF RECORD

ACADEMIC DEPARTMENT.

INDUSTRIAL DEPARTMENT.

DORMITORY.

OUTING

SPECIAL REMARKS.

ROOM
NO.

Scholarship

Conduct.

Shop.

Ability.

Conduct.

Room
No.

Neatness

Conduct.

Ability.

Conduct

Jan. '11 4 1/2 Poor Ex
 July '11 4 1/2 Poor Poor

Jan. '11 V. G. V. G.

25 25

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Record of Graduates and Returned Students,

U. S. INDIAN SCHOOL, CARLISLE, PA.

December 16th 1911.

NAME

Fred Gye Carpenter

1. Are you married and if so to whom?

I am single

2. What is your present address?

Mrs Fred G. Carpenter, P.O. Box 146

3. Did you attend or graduate from any other schools after leaving Carlisle?

Give names of

schools and dates if possible

4. What is your present occupation?

5. Tell something of your present home

6. What property in the way of land, stock, buildings, or money do you have?

I have a team of horses, one cow and 70 calves

7. Have you been in the Indian Service? In what positions? How long in each?

(Over)

8. What other positions have you held since leaving Carlisle?.....

9. Tell me anything else of interest connected with your life:

I am now staying with my folks on a claim
in Cass Lake Minnesota &
my health is first rate

I wish all my Friends a happy new year and
a merry Christmas And I am enjoying life hunting
wild animals

NAME AT CARLISLE

Fred Carpenter

PRESENT NAME