

3576

CARLISLE INDIAN INDUSTRIAL SCHOOL  
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER	ENGLISH NAME	AGENCY	NATION					
5070	James Hall	Ft. Berthold	Gros Ventre					
BAND	INDIAN NAME (moth.) Peppermint.	HOME ADDRESS (Moth.) Mrs. Ed. S. Hall, Elbowoods, N. D.						
PARENTS LIVING OR DEAD	BLOOD	AGE	HEIGHT	WEIGHT	FORCED INSP.	FORCED EPXR.	SEX.	
FATHER, <i>L</i>	MOTHER, <i>L</i>	<i>1/4</i>	<i>14</i>	<i>5' 7"</i>	<i>131</i>	<i>34<sup>2</sup></i>	<i>31<sup>2</sup></i>	<i>M.</i>
ARRIVED AT SCHOOL	FOR WHAT PERIOD	DATE DISCHARGED	CAUSE OF DISCHARGE					
<i>Sept. 24, 1909.</i>	<i>Three Years</i>	<i>May 25, 1911</i>	<i>Failed to return</i>					
TO COUNTRY	PATRONS NAME AND ADDRESS					FROM COUNTRY		
<i>4-6-'10</i>	<i>Frank Swarner, Carlisle, Pa.</i>					<i>8-31-10</i>		
<i>4-24-'11</i>	<i>On leave</i>					<i>H</i>		

THE SHAW-WALKER CO., MUSKOGEE, 79104

Months in school before  
*Day Sch. # 4 - '03 - '09 - 3rd yr.*Grade entered at Carlisle,..... *3rd*

Grade at date of Discharge,.....

Trade or Industry,.....

Church,..... *Episcopal*Fath. - *white man.*

Miles to sch.

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## PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL *Hall James* DATE *Sept 19, 1907*AGE *15* YEARS { NEW STUDENT. TRIBE *Gros Ventre* STATE *N. Dak.*DEGREE OF INDIAN BLOOD *One-half*INSPECTION *Fair development*PALPATION *normal*PERCUSSION *normal*AUSCULTATION { RESONANCE *normal*RESP. MURMUR *normal*HEART SOUNDS *normal*MENSURATION { INSP. *34 1/2* RESPIRATION *22* PULSE *68*EXP. *31 1/2*TEMPERATURE *98.6* degs. HEIGHT *5* FT *7* IN. WEIGHT *131* LBS.VISION *10/10* VACCINATION *Good near 1907*

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER	<i>yes</i>	<i>Poor.</i>		
MOTHER	<i>yes</i>	<i>Good</i>		
BROTHERS {	<i>1</i>	<i>Good</i>	<i>1</i>	<i>?</i>
SISTERS {	<i>2</i>	<i>Good</i>		

PERSONAL HISTORY:

*Had measles when a child.*

REMARKS:

(over)





# PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

3574  
NAME OF PUPIL *Hall James* DATE *Mar 22 1910*

AGE *16* YEARS { NEW STUDENT. TRIBE *Sisseton* STATE *N. Dak.*  
RETURNED }

DEGREE OF INDIAN BLOOD *One half*

INSPECTION *Fair development*

PALPATION *Normal*

PERCUSSION *Normal*

AUSCULTATION { RESONANCE *Normal*

{ RESP. MURMUR *normal*

HEART SOUNDS *normal*

MENSURATION { INSP. *36* RESPIRATION *22* PULSE *80*

{ EXP. *32 1/2*

TEMPERATURE *98 1/4* degs. HEIGHT *5* FT *7 1/2* IN. WEIGHT *149* LBS.

VISION *10/10* VACCINATION *good*

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER	<i>yes</i>	<i>poor</i>		
MOTHER	<i>yes</i>	<i>good</i>		
BROTHERS {	<i>1</i>	<i>good</i>		
			<i>1</i>	<i>?</i>
SISTERS {	<i>2</i>	<i>good</i>		

PERSONAL HISTORY:

REMARKS:

HOSPITAL RECORD.....

EXAMINATION FOR OUTING:

DATES:

5 Mch. 22-1910

CONDITION:

Good



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5-192 a.

BRIEF.

APPLICATION OF

Peppermint, Mrs. Ed. S. Hall,

FOR THE ENROLLMENT OF

James J. Hall

IN THE INDIAN SCHOOL AT

Carlisle, Pa..

NAME OF AGENCY FROM WHICH PUPIL CAME:

Fort Berthold Agency, North Dakota.

Date of enrollment, \_\_\_\_\_, 190

Term of enrollment, Five ( 5 ) years.

NAME OF COLLECTING AGENT:

Position, \_\_\_\_\_



APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

(For a child enrolled at an Agency.)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle Industrial School, Carlisle, Pa., of James J. Hall (Name of child.); Male (Sex); date of birth 1895; (Born June 24, 1894) Grosventre.

NAME OF FATHER. (Both Indian and English.)	LIVING OR DEAD.	TRIBE.	BAND.	DEGREE OF INDIAN BLOOD.
Ed. S. Hall	Living	(White man)		None
NAME OF MOTHER.				
Peppermint	Living	Grosventre		1/2 blood.

I, Mrs. Ed. S. Hall (Peppermint) (Parent, guardian, or next of kin.) do hereby voluntarily consent and agree to his enrollment in said school for a period of Five (Not less than 3.) years, and also obligate myself to abide by all the rules and regulations for Indian schools.

The said child has been enrolled in the following schools:

NAME OF SCHOOL.	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE.	GRADE.
1. Day School # 4	1903	1909	transferred	3rd
2.				
3.				
4.				

Mrs. Ed. S. Hall  
Peppermint  
(Parent, guardian, or next of kin.)

P. O. address: Elbowoods, North Dakota.

Two witnesses:

Chas. F. Huber  
R. Newmark



PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find him to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This 26th day of August, 1909.

*Mary P. McKee,*  
Physician at Ft. Berthold Agency.

CERTIFICATE OF AGENT OR BONDED SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true; that the consent of Mrs. Ed. S. Hall (Peppermint) was voluntary, and I recommend the transfer of the said child. (Parent, guardian, or next of kin.)

This 26th day of August, 1909.

*Charles W. Hoffmann*  
Agent or Superintendent.

CERTIFICATE OF SCHOOL PHYSICIAN.

I hereby certify that on \_\_\_\_\_, I made a careful examination of the physical condition of \_\_\_\_\_, the child named in the foregoing application, and found \_\_\_\_\_ to be \_\_\_\_\_.

I therefore recommend that the said child be \_\_\_\_\_ enrolled in this school.

This \_\_\_\_\_ day of \_\_\_\_\_, 190 \_\_\_\_\_

School Physician.

SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

If the information called for on any part of the blank is not known, that fact should be stated. No space should be left unfilled. Whether the parents are living or dead, their names must be given.

The person who signs the blank as consenting to the transfer should indicate his relation to the applicant by marking out the word "parent," "guardian," or "next of kin," leaving unmarked only the title appropriate to the signer.



## INDORSEMENTS.

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The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

*Provided*, That hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that—

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case; but in all cases where the parents are living they should first be consulted.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.

End Inf. Blank -

Mr. Feldman

Dear sir.

I received your letter  
some time ago but I  
didn't have a chance to  
write on account of  
being sick and I wish  
you would send me another  
copy so I can see it.

Respect

2576 James Hall

Wahpeton

N Dak

And Sch



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REPORT OF James Hall pupil of Carlisle Indian School, who went 4-6-'10 to live with Frank Swamer of Carlisle, Pennsylvania, Carlisle, Pa. Railroad Station

Conduct Very good
Health " "
Ability Good
Cleanliness "
Economy
Situation of Room Good location
Condition of Room " Condition
Condition of Clothing "
Wages
Are careful accounts kept by patron? Yes
Are careful accounts kept by pupil? "
Number of days at school
Distance to school
Grade or quality of school
Name and address of teacher
Qualifications of teacher
In what grade was pupil at Carlisle?
In what grade is pupil at present?
Attends what church and Sunday school? Attends church in town
Distance to church One mile
Is there a Catholic church in locality?
Who compose patron's family? Four
What other help is employed?
Locality of home 4 miles from Carlisle
Home life and environments Good
Trade at school
Nature of work Hard farm work
Pupil's age 16 Experience

He would like to return to the school in the fall.

Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

A series of horizontal dotted lines for writing.



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# TRADE RECORD, CARLISLE.

PUPIL

James Hall.

TRADE

Blacksmith.

ABILITY

Good

CONDUCT

11

REMARKS

INSTRUCTOR

W. B. Shambaugh

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Name Hall, James, Age Deg. Ind. blood

Address Elbowoods, N. D.

Information from Date 191

State Agency Tribe

POSITIONS FOR WHICH LISTED. SUITABILITY IN ORDER NAMED.

- 1. 2.
- 3. 4.

Remarks:





OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

5-18

Gas Ventre

Name of Student *James Hall*

Home Address *Ed. S. Hall, Elbowood, N.D.* Tribe

Age at Entrance *14* Date of Entrance *9-24-09* Shop

JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	TOTAL OR AVERAGE
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Patron *Frank Swarner* Locality *Carlisle, Pa* Days in School

Address *Carlisle, Pa* R. R. Station *Carlisle, Pa* Conduct

Recommended by *Frank Swarner* Grade in School *3rd* Ability

Grade of Home *Episcopal* Church *Episcopal* Health

Date of Outing *4-6-10* Date Returned *8-31-10* Wages

Days in School  
Conduct  
Ability  
Health  
Earnings

*y. y y y y*  
*y. y y y*  
*y. y y y*

*12 12 12 12*

*July Aug Sept Oct Nov Dec Jan Feb Mar Apr May June*









Hall, James J. 3576

Ex-stu.

Agents file

649

Father's file - mother's - Mrs. Ed. Hall

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