

THE SHAW-WALKER CO., MUSKOGEE, ALA. 79104

Church, 2nd. Presbyterian  
Miles to sch.  $\frac{1}{2}$

3561

March 18th, 1914.

Mr. Mitchell Johni John,  
C/o, U.S.S. Saratoga,  
Manila. P.I.

Dear Sir,

I have your letter of the 6th, of February enclosing check No. 21715 dated Sept. 16th, 1913, against your account in the sum of 10.11 closing your account. Since you have signed your name several ways on the check I have cancelled it and am enclosing you a new check bearing same date and number which please sign and endorse and have cashed. I also enclose another check for 14 cents interest accrued on your account by reason of this outstanding check. Please have these checks cashed at once to relieve my account.

Your friend,

W.H.M.

Supervisor in Charge.

H. S. Saratoga.  
Oranilla, Pa.  
Feb. 6. 1914.

My Dear Sir:

Enclose you will find a check you sent me some time ago.

I would like to have it exchange for another. They would not cash this check for me. My signatures are not alike.

I remain  
Mitchell Johnny John

356

Carlisle, Pa, September 19th, 1913

Mitchell Johni John,

Collins, N.Y.

Dear sir:

There is herewith enclosed check for \$10.11 closing  
your account. Please sign the face of check before presenting  
for payment.

Your friend,

S/N

Superintendent.

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NAME.

TRIBE.

PARENT OR GUARDIAN.

Mitchell Johnny Jns.

Seneca

DATE ENROLLED.

TERM.

AGE.

HOME ADDRESS

Oct. 1, 1908.

17

Lewis Johnny John,  
Collins, N. Y.

DATE OF RECORD

ACADEMIC DEPARTMENT.

INDUSTRIAL DEPARTMENT.

DORMITORY.

OUTING

SPECIAL REMARKS.

ROOM  
NO.

Scholarship

Conduct.

Shop.

Ability.

Conduct.

Room  
No.

Neatness

Conduct.

Ability.

Conduct

Jan. 10

7

V. Good Ex

Farm 4. 4.

211 4d 7.

July 10

8

V. G. Ex.

night  
watch

" V. Gd

Jan. 11

8

" " V. G.

Fin V. Gd Bad

" Gd

July 11

9

reserter.

578  
Seneca

15-

Date of  
Entrance

e (Oct - 1 - 1908 Shop

Shop

Home Address

Lewis Johnson - Collins

Tribe

Seneca

## Ratron

Geo. W. Robbins

### Locality

Days in School

Address

Morrisville, Pa.

R. R. Station

Morrisville Pa

### Conduct

Recommended by

Grade in School

### Ability

Grade of Home

Church

Baptist

Health

Date of Outing

4-8-09.

Date \_\_\_\_\_

Ran 7-7-09

Date  
Returned 9-14-09

## Wages

## Earnings

Ran

ysd

Ed

## OUTING RECORD — CARLISLE INDUSTRIAL SCHOOL

[illegible]

# PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL *Johnny John Mitchell* DATE *12/19/08*

AGE *18* YEARS ☐ NEW ☐ RETURNED ☐ STUDENT. TRIBE *Seneca* STATE *N.Y.*

DEGREE OF INDIAN BLOOD.....

INSPECTION *Well developed*

PALPATION *Normal*

PERCUSSION *Normal*

AUSCULTATION { RESONANCE.....  
RESP. MURMUR *Normal*

HEART SOUNDS.....

MENSURATION { INSP. *37 1/2*  
EXP. *33* RESPIRATION *24* PULSE *68*

TEMPERATURE *98* degs. HEIGHT *5* FT. *7 1/2* IN. WEIGHT *160* LBS.

VISION *10/10* VACCINATION *good - Rec. 11/23/08*

FAMILY HISTORY:

|             | Living.    | Condition of Health. | Dead.      | Cause of death.      |
|-------------|------------|----------------------|------------|----------------------|
| FATHER..... | <i>yes</i> | <i>good</i>          |            |                      |
| MOTHER..... |            |                      | <i>yes</i> | <i>heart disease</i> |
| BROTHERS {  | <i>2</i>   | <i>good</i>          | <i>1</i>   | <i>?</i>             |
| SISTERS {   | <i>2</i>   | <i>good</i>          |            |                      |

PERSONAL HISTORY:

*Whooping cough six years ago.  
Convalescent from measles. Good health.*

REMARKS:

HOSPITAL RECORD.....

EXAMINATION FOR OUTING:

DATES:

April 5, 1909.

CONDITIONS:

good

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**BRIEF.**

**Application of**

*Louis Johnny John*

FOR THE ENROLLMENT OF

*Mitchell Johnny John*

IN THE INDIAN SCHOOL AT

**Carlisle, Pennsylvania**

POST OFFICE ADDRESS OF APPLICANT:

*Collins, Erie Co. N. Y.*

Date of enrollment, \_\_\_\_\_, 190

Term of enrollment, *Five* ( *5* ) years

# Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle Pa., of Mitchell Johnny John, I, Louis Johnny John of Gollins N.Y. P. O., State of N.Y., do hereby voluntarily consent and agree to enrollment in said school for a period of five years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools.

I further say that the said child was born at Catt. Res. on Oct-29-1891 that the father, Louis Johnny John is a full Indian of the Seneca Tribe located at Catt. Res. Agency; that he left the tribe about                     ; that the mother, Luey Johnny John was a full Indian of the Seneca Tribe located at Catt. Res. Agency, and left the tribe about                     ; that the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

| NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION. | LOCATED AT—  | DATE OF ENROLLMENT. | DATE OF DISCHARGE. | CAUSE OF DISCHARGE. | GRADE.          |
|------------------------------------------------|--------------|---------------------|--------------------|---------------------|-----------------|
| District # 8                                   | Catt. Res.   | 1896                | 1899               |                     | 1 <sup>st</sup> |
| Thomas Indian School                           |              | 1901                | 1907               |                     | 6 <sup>th</sup> |
| Hampton Normal Sch.                            | Hampton Vir. | 1907                | 1908               |                     | 7 <sup>th</sup> |

This 21<sup>st</sup> day of Sept., 1908

Two witnesses:

Ida L. Bunn

Alice E. Patterson

Lewis Johnny John  
(Parent, guardian, or next of kin.)

P. O.,

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

## AFFIDAVIT.

I, Lewis Johnny John, do hereby swear that the statements made in the above application are true.

Lewis Johnny John  
(Signature of applicant.) (Parent, guardian, or next of kin.)

Sworn to and subscribed before me this 21<sup>st</sup> day of September, 1908

Ida L. Bunn Notary Public.

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)



## Certificate of Physician.

I, A. D. Lake, a practicing physician of Gowanda, Mich.

, do hereby certify that I have carefully examined Michael Johnny John,  
the child named in this application, and find that him is in proper physical condition to attend  
school, and is not afflicted with tuberculosis or other disease which would be a menace to the health  
of other pupils.

This 21 day of Sept, 1908

A. D. Lake  
Agency Physician M. D.

## Vouchers of Disinterested Persons.

### VOUCHER No. 1.

I, \_\_\_\_\_, a \_\_\_\_\_, of \_\_\_\_\_  
(Business, calling, or profession.)

, do hereby certify that I am personally acquainted with \_\_\_\_\_  
who makes the foregoing application; that I believe his state-  
ments therein are true; that I am acquainted with \_\_\_\_\_; that  
(Name of Child.)

he is known and recognized in the community in which he lives as an Indian; that in my opinion  
he can not receive proper and adequate schooling at home for the reason that \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_

### VOUCHER No. 2.

I, \_\_\_\_\_, a \_\_\_\_\_, of \_\_\_\_\_  
(Business, calling, or profession.)

, do hereby certify that I am personally acquainted with \_\_\_\_\_  
who makes the foregoing application; that I believe his state-  
ments therein are true; that I am acquainted with \_\_\_\_\_; that  
(Name of child.)

he is known and recognized in the community in which he lives as an Indian; and that in my opinion  
he cannot receive proper and adequate schooling at home for the reason that \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_

## Certificate of School Physician.

I hereby certify that on \_\_\_\_\_, I made a careful examination  
(As soon after arrival as possible.)  
of the physical condition of \_\_\_\_\_, the child named in the fore-  
going application, and found \_\_\_\_\_ to be \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I therefore recommend that the said child be \_\_\_\_\_ enrolled in this school.

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_

*School Physician.*

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### INDORSEMENT.

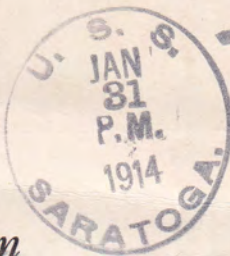
A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other non-reservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.

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## Department of the Interior.



Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

6-3305

V-561

Manila, P.I. Jan. 28. 1914

Name

Mitchell Johnny John

(Please give name by which enrolled and also present or married name.)

Tribe

Seneca

Present Address

[San Francisco, Cal.]  
U. S. S. Saratoga. Asiatic Fleet. 90 P.M.

Former Address

Same as the present address.  
(Address from which we heard from you last.)

Present Occupation

Fireman First class, U. S. Navy.

Remarks:

## Department of the Interior.



*Mr. M. Friedman*

*Supt. U. S. Indian School*

*Carlisle*

*Pennsylvania*

6-3305

*Y-3561*

*Manila, P.I. Feb. 1st, 1913*

Name

*Mitchell Johnny John*

(Please give name by which enrolled and also present or married name.)

Tribe

*Seneca*

Present Address

*U. S. I. Saratoga, Asiatic Station.*

Former Address

"

"

"

"

(Address from which we heard from you last.)

Present Occupation

*Fireman, U. S. Navy.*

Remarks:

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U. S. S. Saratoga  
Naval Air Station  
April, 14, 1913.

Mr. Friedman,

No doubt you will be surprised to hear from me. I thought I would <sup>take</sup> the opportunity of writing a few lines to you. As we get older the world becomes a very busy place and the pen does not get a chance to say all that its owner would like it to.

I received a letter from you sometime ago containing a blank postcard. I have filled the blank spaces and returned it promptly.

~~with a gun in hand~~  
I came out of school  
especially while in  
the navy.

The navy is a great  
place for training boys  
for the future, not only  
for the navy but for  
the outside life. We  
have all kinds of drills  
and exercises. We mostly  
drill pertaining to the  
navy and merchant  
service. We drill on  
different signals and  
drills on Abandon ship,  
Fire, Collision, and Clear  
ship for action and torpedo  
defence. The signals are Ardois,  
wig-wag, Semaphore and  
the Flag code.

of the navy is not so very  
hard for me to obey.  
because I was taught  
at Carlisle Row to behave  
and will find out if  
I did not obey them. I  
was punish only once  
since in the navy.  
That was for being over-  
time on shore leave. I  
was only one hour late.  
I was giving one weeks  
restriction. from going  
ashore. I have never  
been tardy or late  
for Quarters (Master & Bell Call)  
either. I am trying to  
keep a good record  
while I am in the  
navy and that will help  
me on the outside life.

hard work on the ship  
but at the same time.  
we have about the same  
time to ourselves. We  
can go ashore three  
times a week. We have  
Panis and motion picture  
machine aboard our ship.  
We have moving picture  
every night.

I have met several  
ex-students in the navy.  
We talked of the old  
days at Carlisle. We all  
wished <sup>we</sup> were back there  
only once more.

I have read in many  
papers of what Carlisle  
is doing for the Indians.  
Food many people have  
asked me if I was well.

and I am  
proud of it. They would  
ask me all kinds of questions  
about the school.

I cannot show my  
appreciation in ~~no~~  
way how thankful I  
am that I am one of  
Carlsle example.  
Especially out this  
part of the world.

From a former student  
Mitchell Johnny John

NAME AT CARLISLE

Mitchell Johnny John

PRESENT NAME

| DATE | INFORMATION THROUGH | ADDRESS                                                              | OCCUPATION                 | ITEMS OF INTEREST | GRADE |
|------|---------------------|----------------------------------------------------------------------|----------------------------|-------------------|-------|
| 1914 | Self                | U.S.S. Saratoga, Asiatic Fleet.<br>% Postmaster, San Francisco, Cal. | Fireman on U.S.S. Saratoga |                   |       |

Johnny John, Mitchell  
Correspondence

5561

6140