

35761

March 18th, 1914.

Mr. Mitchell Johnjohn,  
C/o, U.S.S. Saratoga,  
Manila. P.I.

Dear Sir,

I have your letter of the 6th, of February enclosing check No. 21715 dated Sept. 16th, 1913, against your account in the sum of 10.11 closing your account. Since you have signed your name several ways on the check I have cancelled it and am enclosing you a new check bearing same date and number which please sign and endorse and have cashed. I also enclose another check for 14 cents interest accrued on your account by reason of this outstanding check. Please have these checks cashed at once to relieve my account.

Your friend,

W.H.M.

Supervisor in Charge.

*Handwritten notes:*  
The amount of the check is 10.11  
The date is Feb 6 1914  
The number is 21715  
The name is Mitchell Johnjohn  
The address is C/o U.S.S. Saratoga Manila P.I.  
The interest is 14 cents  
The check is cancelled  
The new check is enclosed  
The interest check is enclosed  
The checks are to be cashed at once

U. S. Saratoga.  
Oranilla, Pa.  
Feb. 6. 1914.

My Dear Sir:

Enclose you will find a check you sent me some time ago.

I would like to have it exchange for another they would not cash this check for me. My signatures are not alike.

I remain

Mitchell Johnny John



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Carlisle, Pa, September 19th, 1913

Mitchell Johni John,

Collins, N.Y.

Dear sir:

There is herewith enclosed check for \$10.11 closing your account. Please sign the face of check before presenting for payment.

Your friend,

S/N

Superintendent.

Johnny John, Mitchell  
Correspondence

3561

6140

NAME AT CARLISLE

*Mitchell Johnny John*

PRESENT NAME

DATE	INFORMATION THROUGH	ADDRESS	OCCUPATION	ITEMS OF INTEREST	GRADE
1914	Self	U.S.S. Saratoga, Asiatic Fleet. % Postmaster, San Francisco, Cal.	Fireman on U.S.S. Saratoga		





OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

578  
Seneca

Name of Student *Mitchell Johnny John* Home Address *Lewis John John - Collins* <sup>N.Y.</sup> Tribe *Seneca*

Age at Entrance *15* Date of Entrance *Oct-1-1908* Shop

			JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	TOTAL OR AVERAGE
Patron <i>Geo. W. Robbins</i>	Locality	Days in School													
Address <i>Morrisville, Pa.</i>	R. R. Station <i>Morrisville, Pa.</i>	Conduct								<i>Pass.</i>					
Recommended by	Grade in School	Ability								<i>sd.</i>					
Grade of Home	Church <i>Baptist</i>	Health								<i>sd.</i>					
Date of Outing <i>4-8-09.</i>	Date Returned <i>Apr 7-7-09</i> <i>9-14-09.</i>	Wages													

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CARLISLE INDIAN INDUSTRIAL SCHOOL  
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 4048	ENGLISH NAME Mitchell Johnny Jno.	AGENCY Catt. Res.	NATION Seneca	
BAND	INDIAN NAME	HOME ADDRESS Lewis Johnny Jno. Collins, N.Y.		
PARENTS LIVING OR DEAD	BLOOD Full	AGE Born 10-29-91	HEIGHT 154	WEIGHT 37
FATHER, L	MOTHER, W.	FORCED INSP. 37	FORCED EPXR. 33	SEX M
ARRIVED AT SCHOOL Oct. 1, 1908.	FOR WHAT PERIOD	DATE DISCHARGED June 16, 1911	CAUSE OF DISCHARGE Deserter	
TO COUNTRY	PATRONS NAME AND ADDRESS		FROM COUNTRY	
4-8-09	Geo. W. Robbins, Morrisville, Pa.		Ran Jr. Country 9-7-09	
8-7-10	In Jr. Country R.		9-14-09	
5-1-11	" " "		9-3-10	
5-16-11	" " "		5-3-11	

THE SHAW-WALKER CO., MUSKELG. 79104

Months in school before Carlisle, ..... 108

Dist #8 Catt. Res. 1896-99 - 1st Gr.  
 Dist. 2nd Sch. 1901-1907 - 6th gr.  
 Hampton, Va. 1907-1908 - 7th Gr.

Grade entered at Carlisle, ..... 5

Grade at date of Discharge, .....

Trade or Industry, .....

Church, 2nd Presbyterian

Miles to sch.  $\frac{1}{2}$



# PHYSICAL RECORD,

## CARLISLE INDIAN SCHOOL.

3561

NAME OF PUPIL Johnny John Mitchell DATE 12 1908

AGE 18 YEARS { NEW STUDENT. TRIBE Seneca STATE N.Y.  
 { RETURNED }

DEGREE OF INDIAN BLOOD.....

INSPECTION Well developed

PALPATION Normal

PERCUSSION Normal

AUSCULTATION { RESONANCE.....  
 { RESP. MURMUR Normal

HEART SOUNDS.....

MENSURATION { INSP. 37 1/2 RESPIRATION 24 PULSE 68  
 { EXP. 33

TEMPERATURE 98 degs. HEIGHT 5 FT. 7 1/2 IN. WEIGHT 160 LBS.

VISION 10/10 VACCINATION good - Rec. 11/23/08

**FAMILY HISTORY:**

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER.....	<u>yes</u>	<u>good</u>		
MOTHER.....			<u>yes</u>	<u>heart disease</u>
BROTHERS {	<u>2</u>	<u>good</u>		
SISTERS {	<u>2</u>	<u>good</u>	<u>1</u>	<u>?</u>

**PERSONAL HISTORY:**

Whooping cough six years ago.  
Convalescent from measles. Good health.

**REMARKS:**

HOSPITAL RECORD.....

EXAMINATION FOR OUTING:

DATES:

*April 5, 1909.*

CONDITIONS:

*good*

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**BRIEF.**

**Application of**

*Souis Johnny John*

FOR THE ENROLLMENT OF

*Mitchell Johnny John*

IN THE INDIAN SCHOOL AT

**Carlisle, Pennsylvania**

POST OFFICE ADDRESS OF APPLICANT:

*Collins, Erie Co. N. Y.*

Date of enrollment, \_\_\_\_\_, 190\_\_\_\_\_

Term of enrollment, *Five* ( *5* ) years



# Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle Pa., of Mitchell Johnny John, (Name of child.) I, Louis Johnny John (Parent, guardian, or next of kin.) of Gollins N.Y. P. O., State of N.Y., do hereby voluntarily consent and agree to enrollment in said school for a period of five years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools.

I further say that the said child was born at Catt. Res. on Oct-29-1891 (Date.) that the father, Louis Johnny John (Name of father.) is a full Indian of the Seneca Tribe located at Catt. Res. Agency; that he left the tribe about (Approximate date.) that the mother, Luey Johnny John (Name.) was a full Indian of the Seneca Tribe located at Catt. Res. Agency, and left the tribe about (Approximate date.); that the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.
District # 8	Catt Res.	1896	1899	—	1 <sup>st</sup>
Thomas Indian School	"	1901	1907	—	6 <sup>th</sup>
Hampton Normal Sch.	Hampton Vir.	1907	1908	—	7 <sup>th</sup>

This 21<sup>st</sup> day of Sept., 1908

Two witnesses:

Ida L Bunn  
Alice E. Patterson

Lewis Johnny John  
(Parent, guardian, or next of kin.)

P. O., \_\_\_\_\_

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

## AFFIDAVIT.

I, Lewis Johnny John, do hereby swear that the statements made in the above application are true.

Lewis Johnny John  
(Signature of applicant.) (Parent, guardian, or next of kin.)

Sworn to and subscribed before me this 21<sup>st</sup> day of September, 1908

Ida L Bunn Notary Public.

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)





**Certificate of Physician.**

I, A. D. Laxe, a practicing physician of Gowanda Ind

, do hereby certify that I have carefully examined Michel Johnny John; the child named in this application, and find that him is in proper physical condition to attend school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.

This 21 day of Sept, 1908

A. D. Laxe, M. D.  
Agency Physician

**Vouchers of Disinterested Persons.**

**VOUCHER No. 1.**

I, \_\_\_\_\_, a \_\_\_\_\_, of \_\_\_\_\_, (Business, calling, or profession.)

do hereby certify that I am personally acquainted with \_\_\_\_\_ who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with \_\_\_\_\_; that

(Name of Child.)

he is known and recognized in the community in which he lives as an Indian; that in my opinion he can not receive proper and adequate schooling at home for the reason that \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_

**VOUCHER No. 2.**

I, \_\_\_\_\_, a \_\_\_\_\_, of \_\_\_\_\_, (Business, calling, or profession.)

do hereby certify that I am personally acquainted with \_\_\_\_\_, who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with \_\_\_\_\_; that

(Name of child.)

he is known and recognized in the community in which he lives as an Indian; and that in my opinion he cannot receive proper and adequate schooling at home for the reason that \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_



## Certificate of School Physician.

I hereby certify that on \_\_\_\_\_, I made a careful examination  
(As soon after arrival as possible.)  
of the physical condition of \_\_\_\_\_, the child named in the fore-  
going application, and found \_\_\_\_\_ to be \_\_\_\_\_

I therefore recommend that the said child be \_\_\_\_\_ enrolled in this school.

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_

*School Physician.*

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### INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other non-reservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.

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4-3561

Manila, P.I. Feb. 1st, 1913

Name: Mitchell Johnny John  
(Please give name by which enrolled and also present or married name.)

Tribes: Seneca

Present Address: U. S. Saratoga, Asiatic Station

Former Address: " " " "  
(Address from which we heard from you last.)

Present Occupation: Fireman, U. S. Navy

Remarks:

1-567 a

Department of the Interior.



Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

3561

Manila, P.I. Jan. 28. 1914

Name

Mitchell Johnny John

(Please give name by which enrolled and also present or married name.)

Tribe

Seneca

Present Address

U. S. Saratoga. Asiatic Fleet. 90 P. M. [San Francisco, Cal.]

Former Address

Same as the present address.  
(Address from which we heard from you last.)

Present Occupation

Fireman First class, U. S. Navy.

Remarks:

1-567 a

Department of the Interior.



Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

3561

U. S. S. Saratoga  
 Asiatic Squadron  
 April, 14, 1913.

Mr. Friedman,

No doubt you will be surprised to hear from me. I thought I would <sup>take</sup> the opportunity of writing a few lines to you. As we get older the world becomes a very busy place and the pen does not get a chance to say all that its owner would like it to.

I received a letter from you sometime ago containing a blank postcard. I have filled the blank spaces and returned it promptly.



with life in  
I came out of school  
especially while in  
the navy.

The navy is a great  
place for training boys  
for the future, not only  
for the navy but for  
the outside life. We  
have all kinds of drills  
and exercises. We mostly  
drill pertaining to the  
navy and mechanics  
service. We drill on  
different signals and  
drills on Abandon ship,  
Fire, Collision, and Clear  
ship for action and torpedoes  
defence. The signals, are Ardois,  
wig-wag, semaphore and  
the the Flag code.

of the navy is not so very hard for me to obey. because I was taught at Carlisle Row to behave and will find out if I did not obey them. I was punish only once since in the navy. That was for being over time on shore leave. I was only one hour late. I was giving one weeks restriction. from going ashore. I have never been tardy or late for Quarters (Master & Bell) either. I am trying to keep a good record while I am in the navy and that will help me on the outside life.

work on the ship  
but at the same time  
we have about the same  
time to ourselves. We  
can go ashore three  
times a week. We have  
Paris and motion picture  
machine aboard our ship.  
We have moving picture  
every night.

I have met several  
expatients in the navy.  
We talked of the old  
days at Carlisle. We all  
wished <sup>we</sup> were back there  
only one more.

I have read in many  
papers of what Carlisle  
is doing for the Indians.  
Good many people have  
asked me if I was we



... are  
proud of it. They would  
ask me all kinds of questions  
about the school.

I cannot show my  
appreciation in ~~any~~  
way how thankful I  
am that I am one of  
Carlsle's examples.  
Especially out this  
part of the world.

From a former student  
Mitchell Johnny John