

CARLISLE INDIAN INDUSTRIAL SCHOOL  
 DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

3557

NUMBER 6168	ENGLISH NAME Charles King	AGENCY Blackfoot	NATION Piegan	
BAND	INDIAN NAME	HOME ADDRESS Crowning, Mont.		
PARENTS LIVING OR DEAD	BLOOD 1/2	AGE 18	HEIGHT 5'7 3/4"	WEIGHT 134
FATHER, <i>L</i>	MOTHER, <i>D</i>	FORCED INSP. 36 1/2	FORCED EPXR. 33 1/2	SEX. M.
ARRIVED AT SCHOOL Sept. 24, 1910	FOR WHAT PERIOD Three years.	DATE DISCHARGED May 18, 1911	CAUSE OF DISCHARGE Deserter	
TO COUNTRY 4-18-11	PATRONS NAME AND ADDRESS Ran	FROM COUNTRY		

THE SHAW-WALKER CO., MUSKOGEE 79104

... school before Carlisle. ... 45 ...  
 ... at Carlisle. ... 6 ...  
 ... at date of Discharge, ...  
 ... of industry, ...  
 Church, Catholic  
 Miles to school - 1/4

3557

5-192 a.

BRIEF.

APPLICATION OF

*Chas. King*

FOR THE ENROLLMENT OF

*Self*

IN THE INDIAN SCHOOL AT

*Carlisle, Pa.*

NAME OF AGENCY FROM WHICH PUPIL CAME:

*Blackfoot Agency Mont.*

Date of enrollment, \_\_\_\_\_, 190

Term of enrollment, \_\_\_\_\_ (\_\_\_\_\_) years.

NAME OF COLLECTING AGENT:

\_\_\_\_\_

Position, \_\_\_\_\_

APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

(For a child enrolled at an Agency.)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pa

of Chas. King ; male ; date of birth 3/4, 1892 ;  
(Name of child.) (Sex.)  
Piegau  
(Tribe.)

NAME OF FATHER. <small>(Both Indian and English.)</small>	LIVING OR DEAD.	TRIBE.	BAND.	DEGREE OF INDIAN BLOOD.
<u>Richard King</u>	<u>Living</u>	<u>White</u>		
<u>Lucy King</u> <u>One Eye</u>	<u>Dead</u>	<u>Piegau</u>	<u>Blackfoot</u>	<u>Full</u>

I, Chas King, do hereby voluntarily consent and agree to my  
(Parent, guardian, or next of kin.)  
 enrollment in said school for a period of three years, and also obligate myself to abide by  
(Not less than 3.)  
 all the rules and regulations for Indian schools.

The said child has been enrolled in the following schools:

NAME OF SCHOOL.	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE.	GRADE.
1.				
2.				
3.				
4.				

Chas King  
(Parent, guardian, or next of kin.)

P. O. address: \_\_\_\_\_

Two witnesses: \_\_\_\_\_

PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find him to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This 21<sup>st</sup> day of September, 1900

Dr. L. Benson  
Physician at Blackfoot Agency.

CERTIFICATE OF AGENT OR BONDED SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true; that the consent of Chas King  
(Parent, guardian, or next of kin.) was voluntary, and I recommend the transfer of the said child.

This 21 day of September, 1900

Arthur E. M. Feltz  
Agent or Superintendent.

CERTIFICATE OF SCHOOL PHYSICIAN.

I hereby certify that on Sept. 29<sup>th</sup> 1910  
(As soon after arrival as possible.) I made a careful examination of the physical condition of Chas. King, the child named in the foregoing application, and found him to be in a good state of health & free from any contagious disease.

I therefore recommend that the said child be \_\_\_\_\_ enrolled in this school.

This 29<sup>th</sup> day of September, 1900

C. J. W. Foney  
School Physician.

SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

If the information called for on any part of the blank is not known, that fact should be stated. No space should be left unfilled. Whether the parents are living or dead, their names must be given.

The person who signs the blank as consenting to the transfer should indicate his relation to the applicant by marking out the word "parent," "guardian," or "next of kin," leaving unmarked only the title appropriate to the signer.

## INDORSEMENTS.

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The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

*Provided*, That hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that—

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case; but in all cases where the parents are living they should first be consulted.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.

# PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL *King, Charles* DATE *9/29/1910*

AGE *18* YEARS { NEW STUDENT. } { RETURNED } TRIBE *Piegan* STATE *Montana*

DEGREE OF INDIAN BLOOD  $\frac{1}{2}$

INSPECTION *normal*

PALPATION *normal*

PERCUSSION *normal*

AUSCULTATION { RESONANCE *normal* }  
 { RESP. MURMUR *vesicular* }

HEART SOUNDS *good*

MENSURATION { INSP.  $38\frac{1}{2}$  }  
 { EXP.  $33\frac{1}{2}$  } RESPIRATION *20* PULSE *80*

TEMPERATURE *98.6* degs. HEIGHT *5* FT.  $7\frac{8}{4}$  IN. WEIGHT *134* LBS.

VISION *normal* VACCINATION

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER	<i>yes</i>	<i>good</i>		
MOTHER			<i>yes</i>	<i>?</i>
BROTHERS {	<i>7</i>	<i>yes</i>	<i>good</i>	
{	<i>2</i>		<i>yes</i>	<i>?</i>
SISTERS {	<i>2</i>	<i>yes</i>	<i>good</i>	

PERSONAL HISTORY:

*measles*

REMARKS:



Charles King, who went home last summer, has enlisted in the Army at St. Michael, Alaska; he expects to join the Army band. 3557



NAME King Charles Sex  Male.  Female.  
 Tribe  Full  Part Pickan State Montana 9/29/1910  
 Age 18 years Respiration 20 Condition of, Eyes good  
 Height 5 ft. 7<sup>3</sup>/<sub>4</sub> ins. Mensuration { Insp. 36<sup>1</sup>/<sub>2</sub>  
 Weight 134 lbs. { Exp. 33<sup>1</sup>/<sub>2</sub> Ears good  
 Temperature 98 Vaccination \_\_\_\_\_ Throat good  
 Pulse 80 Vision normal Cervical glands normal  
 Inspection normal Skin normal  
 Palpation normal  
 Percussion normal

Auscultation Vocal resonance normal. No rales  
Vesicular breath sounds heard all over lungs.  
 Heart normal

(Menstruation) \_\_\_\_\_

FAMILY HISTORY.

	LIVING.	CONDITION OF HEALTH.	DEAD.	CAUSE OF DEATH.
Father	<u>yes</u>	<u>good</u>		
Mother			<u>yes</u>	<u>?</u>
Brothers <u>9</u>	<u>7</u>	<u>good</u>	<u>2</u>	<u>?</u>
Sisters <u>2</u>	<u>2</u>	<u>good</u>		

Personal history Has had measles and subject  
to colds every winter

Present condition Good

O. W. Toney, M. D.

This form is for the record of the physical condition of pupils of boarding or nonreservation Indian schools. It should be filled in by the school physician at the time of the admission of the pupil.

Physicians in the field should use this form to record the examination of pupils for transfer to nonreservation schools. It should accompany the pupils' transfer blanks.

The reverse side is intended as a card-index case-record for use by all Service physicians.



3557

# TRADE RECORD, CARLISLE.

JUL 1 1910 to JAN 1 1911  
Jan. 1, 19..... to June 30, 19.....

PUPIL *Chas King*

TRADE *Steamfitting etc*

ABILITY *Indifferent*

CONDUCT *Indifferent*

REMARKS

INSTRUCTOR *H. F. Weber*

NAME.

Charles King

TRIBE.

Piegan

PARENT OR GUARDIAN.

DATE ENROLLED.

Sept. 24, 1910

TERM.

Three years

AGE.

18

HOME ADDRESS

Browning, Mont.

DATE OF RECORD

ACADEMIC DEPARTMENT.

INDUSTRIAL DEPARTMENT.

DORMITORY.

OUTING

SPECIAL REMARKS.

ROOM  
NO.

Scholarship

Conduct.

Shop.

Ability.

Conduct.

Room  
No.

Neatness

Conduct.

Ability.

Conduct

Jan. 11  
July 118  
8V. G.  
Reserter

Good

Plumber

7

7

ly

ly

INCLOSURE

30449

FROM

OFFICE OF INDIAN AFFAIRS,  
DEPARTMENT OF THE INTERIOR.

6-1201 B



5-192 a.

BRIEF.

3557

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(Name of child.) (Sex.)  
Piegau  
(Tribe.)

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 enrollment in said school for a period of three years, and also obligate myself to abide by  
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This 21<sup>st</sup> day of September, 1900

[Signature]  
Physician at Dockport Agency.

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School Physician.

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