

3531

CARLISLE INDIAN INDUSTRIAL SCHOOL  
 DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER <b>3632</b>	ENGLISH NAME <i>Ammons Owl</i>	AGENCY	NATION <i>Cherokee</i>					
BAND	INDIAN NAME	HOME ADDRESS <i>State Owl, Cherokee, N. C.</i>						
PARENTS LIVING OR DEAD		BLOOD	AGE	HEIGHT	WEIGHT	FORCED INSP	FORCED EXPR.	SEX.
FATHER <i>Living</i>	MOTHER <i>Living</i>	<i>Full</i>	<i>17</i>	<i>5-7</i>	<i>123</i>	<i>35</i>	<i>32 1/2</i>	<i>m</i>
ARRIVED AT SCHOOL <i>August 30, 1906</i>	FOR WHAT PERIOD <i>Five 5-7 years</i>	DATE DISCHARGED <i>June 21, 1911</i>	CAUSE OF DISCHARGE <i>Time out</i>					
TO COUNTRY	PATRONS NAME AND ADDRESS					FROM COUNTRY		
<b>APR. 8- 1907</b>	<i>Jas E Silcox, Princeton, N.J. #2</i>					<i>Trans.</i>		
<i>8-31-07</i>	<i>R.E. Haines, Robbinsville, N. J.</i>					<i>3-10-1908.</i>		
<i>8-29-08</i>	<i>Harry McEwen, Martins Creek, Pa.</i>					<i>Trans.</i>		
<i>N. 4-8-09</i>	<i>Howard Scoby, Robbinsville, N. J.</i>					<i>8-28-09</i>		
<i>9-13-09</i>	<i>F.H. North, Prospectville, Pa.</i>					<i>W.</i>		
<i>W. 4-6-10</i>	<i>Howard Scoby, Robbinsville, N. J.</i>					<i>8-31-10</i>		
<i>4-15-11</i>	<i>J. C. Bailey, Chinchilla, Pa.</i>					<i>6-13-11</i>		

THE SHAW-WALKER CO., MUSKOGON-CHICAGO 33877

Moments in school before Carlisle, .....

Grade entered at Carlisle, ..... *4th* .....

Grade at date of Discharge, .....

Trade or Industry, .....

Church, ..... *Methodist*

*Miles to sch.*

*Brought here by Mr. Henderson*

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# APPLICATION FOR ENROLLMENT IN A NON-RESERVATION SCHOOL

Full name of child Ammons Owl Indian name is G owl  
 Name of Father Suate Owl  
 Name of Mother Suate Owl Tribe Cherokee  
 Reservation Cherokee Degree of Indian blood of child full  
 Is either parent white, if so, which? no Are either or both allotted? no  
 On what reservation? Cherokee Age of child 17 What reservation school attended? Cherokee How long? seven  
 If ever enrolled in a non-reservation school, name of school, no  
 When? no How long? no If ever dismissed from a school, where? no; when? no  
 and for what reason? no

(Signed.) Ammons Owl

NOTE—The above blank to be signed by the child, if old enough to understand its import; if not, by the parent, guardian or other person cognizant of the facts.

## CONSENT BLANK

I, Suate Owl parent, guardian or next of kin of the above-named child, Ammons Owl, do hereby consent to his transfer or enrollment for a period of five (5) years in the Indian School at Carlisle, Pa.  
 Dated at Cherokee, N.C. on the 26th day of August, 1906.  
 (Signed.) Suate Owl  
 (Parent, Guardian or next of kin.)

## PHYSICIAN'S CERTIFICATE

I hereby certify that I have personally examined the above-named Ammons Owl and have found him physically sound, and recommend the transfer so far as his health conditions are concerned. Dated at Cherokee, N.C. on the 26th day of August, 1906.  
 (Signed.) R. D. Holt M.D.

## AGENT'S OR SUPERINTENDENT'S INDORSEMENT

The statements concerning the above-named Ammons Owl are believed by me to be correct, and I hereby recommend the transfer.  
 (Signed.) W. M. S. Harris  
 U. S. Indian Agent or Superintendent.

NOTE—Age limits, twelve to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian preferably full Indian. Special cases beyond the age limit can be given consideration.

Card made  
d.m.

Brought here by J. Henderson

RETURNED STUDENT.

PART 1.

Report by Non-reservation Superintendent or Reservation School Principal.

School Carlisle Indian

Date March 22, 1911.

Name Ammons Owl Sex M Age 22 Deg. Indian Blood Full

Belongs, State N. C. Agency \_\_\_\_\_ Tribe Cherokee

Home address, whose care, etc. Suate Owl, Cherokee, N. C.

Grade in school V' health Good height 5ft.9in. weight 155

Number months instruction given pupil in each department, including music \_\_\_\_\_

On account of health has spent most of his time on farm under the Outing System. Has spent one year in the Blacksmith Shop.

Course completed \_\_\_\_\_ years in this school 5

Years spent in other schools and names of schools \_\_\_\_\_

Character and disposition \_\_\_\_\_

Recommended for what employment, suitability in order named, 1. Farmer.

2. Dairyman 3. Blacksmith 4. Nightwatch.

Remarks: He is reliable, very much interested in his trade and is now working at his trade under the Outing System.

PART 2.

Report by Agent or Reservation Superintendent.

Agency \_\_\_\_\_ Date \_\_\_\_\_

Date pupil returned from school \_\_\_\_\_ employed since return as follows \_\_\_\_\_

Are home and local conditions favorable \_\_\_\_\_

Should he receive assistance to find employment \_\_\_\_\_

At what employment do you think he would do best \_\_\_\_\_

Remarks: \_\_\_\_\_

**Suggestions for Supplying the Information Requested on this Blank.**

1. The report of Non-reservation School Superintendents should be made at the time or a little before the pupil leaves school, whether at the end of the school year or during the year, provided the pupil is 18 years of age and over, or younger, if for any special reason the pupil is quitting school permanently. As soon as this report is received, or at least very soon after the pupil returns home, the Supervisor of Indian Employment will correspond with him, for the purpose of getting more in personal touch with the returned student, and finding out something about his wishes etc. The answer to this letter when received will be attached to and filed as part of this report.

2. Health, height, and weight of returned students are sometimes very essential in placing them properly, but height and weight could be approximated very satisfactorily, though from the pupil records now being gotten up, all information called for in part 1, of this blank, could readily be secured and be definite.

3. The State, Agency, and Tribe are important, and where the pupil is not attached to any agency, this fact should be stated as "no agency," and in such cases the Superintendents should give all available information as to the home and local conditions surrounding the pupil.

4. Where the out-going pupil has passed the Civil Service Examination for any position, this fact should always be noted, giving position for which examination was taken.

5. It should be remembered that the Supervisor of Indian Employment can but seldom have a personal acquaintance with the out-going student, and that he must depend on the information furnished in this report for his basis of action in behalf of the pupil.

6. The degree of Indian blood should always be stated, as this fact largely determines the amount of efforts that will be made on behalf of any particular returned student: Qualifications being equal or even nearly so, the preference will be given to those having the greatest degree of Indian blood.

7. This report should be forwarded promptly to the Supervisor of Indian Employment, Denver, Colorado.

8. Reports on out-going students from Reservation Schools, are made only on pupils leaving the school who are 18 years old or over, and who will probably not go away to school.

9. If Part 1, of this report is made out by the Principal of the Reservation School, the Agent or Reservation Superintendent should supply information called for in Part 2, if the Principal has not the necessary information on home surroundings and local conditions. Information in regard to home surroundings and local conditions is very essential to properly understand the pupils' difficulties and needs.

10. When Part One is made out by Non-reservation Superintendents, this blank will be sent by the Supervisor of Indian Employment to the Agent or Superintendent of the Reservation, where the out-going student belongs, to have Part 2 filled out. This should be filled out and returned to the Supervisor of Indian Employment, Denver, Colorado, as promptly as possible, for, practically nothing can be done, till the receipt of this blank, with Part 2 filled out by the Reservation authorities. The information "Employed since return as follows," will be valuable only in cases where the pupil has been home for some time.

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Martins Creek Pa.

Oct. 20 - 12.

Supt. Friedman  
Carlisle Pa.

Dear Sir.

I am just going  
to write you, a few lines.  
To let you know, how I'm  
getting along.

I'm getting along with  
the work fine on a farm  
here.

And as to my health, my  
health has been in  
perfect condition, and  
there fore I can't complain.

I thank Carlisle what  
it has learned me

while I was a student  
of Mt Great school.  
I have a letter here  
from Kyselka the Supt.  
of the Cherokee Training school.  
He states that he sent  
my check of \$32. to the school  
and as if it is in your hands.  
I will be very much obliged  
if you will forward it to me.  
From your Ex student  
Ammons Owl

(address)

Ammons Owl,  
Martins Creek,  
R.F.D. #1. Box 70. Pa.

October 23, 1912.

Mr. Ammons Owl,

Martins Creek, Pa., R.F.D.#1, Box 70.

Dear friend Ammons:

I was indeed glad to hear that you were doing well and that you are keeping in good health. With good health one can do anything they make up their minds to do. You show your appreciation for what Carlisle has done for you when you do your very best every day. Your success is Carlisle's success also. I am glad you like your place.

There is inclosed herewith the check that Mr. Eyselka sent you in my care, for \$32.00. I am inclosing also check No. 2508 for \$1.07, which represents interest money received after your account had been closed up. At the present time all money to your credit at this school has been sent to you and your account closed.

Hoping to hear from you again from time to time,  
I remain,

Your friend,

LaF.  
2 Inclosures.

Superintendent.

3531

**TRADE RECORD, CARLISLE.**

PUPIL *Ammons Oul*

TRADE *Blacksmith*

ABILITY *Good*

CONDUCT *"*

REMARKS

INSTRUCTOR *W. C. Shambaugh*



35531

Jan - 25 1913

Name Ammon Owl  
(Please give name by which enrolled and also present or married name.)

Tribe Cherokee

Present Address Cherokee, N.C.

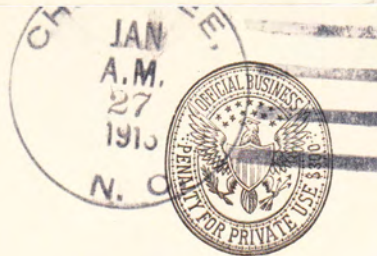
Former Address Martins Creek Pa.  
(Address from which we heard from you last.)

Present Occupation Farming

Remarks: Sorry that I kept you waiting so long for this card.

1-567 a

Department of the Interior.



Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

Dear Sir

3531 Will you please  
notify the printing office  
to forward my Barlisle Arrow  
to Cherokee, N.C.  
yours truly Ammons



THIS SIDE OF CARD IS FOR ADDRESS ONLY

Mr. M. Friedman,  
Barlisle,  
Pa.

address  
Martins Creek  
Pa.  
Box 70

Martins Creek Pa.

Nov. 10 - 12

Dear friend

I have often times  
thought about writing  
to you. And now  
just a few lines  
to let you know that  
I'm keeping in good  
health and trying  
to keep up to Carlisle's  
standard. I hate to  
trouble you, but will  
you please send me two  
tickets for the Penna & Indian  
game. I will pay you <sup>for them</sup> latter on.

Will be very much obliged

Ed student Ammons

Owl, Ammons  
Father's file  
Correspondence

3531

3434

5797

3531

Name *Ammons Owl* Tribe *Cherokee* Age *17*

Entered *Aug. 1906* Address *Cherokee, N.C.*

Trade *Carpenter* Size of allotment *7 acres*

Nature of allotment *Farm*

How much under cultivation? *all* How much can be cultivated? *all*

When you leave Carlisle do you expect to return home? *yes*

What do you expect to do for a livelihood? *Farming*

Have you previously worked at farming? *yes*

Where? *Home* How long? *3 or 4 yrs.*

Have you worked at a trade? *yes* What trade? *Carpenter*

Where? *Cherokee Sch.* How long? *1 yr.*

Remarks

Date *Mar. 1, 1907*



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REPORT AFTER LEAVING CARLISLE

NAME AT CARLISLE

Ammons Owl

PRESENT NAME

DATE	INFORMATION THROUGH	ADDRESS	OCCUPATION	ITEMS OF INTEREST	GRADE
1912	Self	Martin's Creek, Pa.	Farmer		
1913	"	Cherokee, N.C.	Farmer		

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

7/2

Name of Student *Ammons Owl* Home Address *Suate Owl, Cherokee, N.C.* Tribe *Cherokee*

Age at Entrance *17* Date of Entrance *Aug-30-1906* Shop JAN. FEB. MAR. APR. MAY JUNE JULY AUG. SEPT. OCT. NOV. DEC. TOTAL OR AVERAGE

Patron *Howard Scobey* Locality Days in School

Address *Robbinsville, N.J.* R. R. Station *Yardville, N.J.* Conduct *gd v.g.*

Recommended by Grade in School Ability *gd v.g.*

Grade of Home Church *Methodist* Health *gd 7.*

Date of Outing *Apr-8-1909* Date Returned *8-28-09* Wages Earnings *\$ 12 10.*

*7.W. Worth* Farm *1910*

*Prospectville, Pa.* *Ambler, Pa.* *21 19 21 1*

*gd y y y* *gd y y y* *gd y y y* *gd y y y*

*gd y y y* *gd y y y* *gd y y y*

*gd y y y* *gd y y y* *gd y y y*

*9-13-09.* *Tr.* *4* *8. 8*

*Howard Scobey.*

*Robbinsville, N. J.*

*v.g. y v.g. v.g.*

*y y y y*

*y y y y*

*4-6-'10 Ret'd 8-31-'10* *10. 9. 14. 15. 15.*

*J. C. Bailey* July Aug. Sept. Oct. Nov. Dec. Jan. Feb. Mar. Apr. May June

*Chinchella, Pa.* *y y*

*y y*

*y y*

*4-15-'11* *9-6-13-'11* *10. 10.*



# OUTING RECORD — CARLISLE INDUSTRIAL SCHOOL

Name of Student	Home Address	Tribe	MONTHS												TOTAL OR AVERAGE
Age at Entrance	Date of Entrance	Shop	JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	TOTAL OR AVERAGE
Patron	Locality	Days in School													
Address	R. R. Station	Conduct													
Recommended by	Grade in School	Ability													
Grade of Home	Church	Health													
Date of Outing	Date Returned	Wages	Earnings												