



Jos. Ross

(over)

Brought here by Wm Parsons.

THE SHAW-WALKER CO., MUSKEGON. 79104

Grade entered at Carlisle, *7th on Road*

Grade at date of Discharge,.....

Trade or Industry,.....

Church,.....2nd Presbyterian

was photographer  
weak hinge. Granu-  
lated eyelids.  
Miles to sch.

Ed. Ad. Letter 2-9-10.



3572

NAME.

TRIBE.

PARENT OR GUARDIAN.

DATE ENROLLED.

TERM.

AGE.

HOME ADDRESS

DATE OF RECORD

ACADEMIC DEPARTMENT.

INDUSTRIAL DEPARTMENT.

DORMITORY.

OUTING

SPECIAL REMARKS.

ROOM  
NO.

Scholarship

Conduct.

Shop.

Ability.

Conduct.

Room  
No.

Neatness

Conduct.

Ability.

Conduct.

Jan. '10

10

Trade Student

Studio Gd Ex

227

V Gd Ex

July '10

10

"

" "

"

" "

Jan. '11

"

"

" V. "

"

V. Gd V. Gd

July '11

"

"

"

"

"

3512

5-192 a.

BRIEF.

APPLICATION OF

FOR THE ENROLLMENT OF

*Joe Ross*

IN THE INDIAN SCHOOL AT

*Seama, N. Mex*

NAME OF AGENCY FROM WHICH PUPIL CAME:

Date of enrollment, \_\_\_\_\_, 190

Term of enrollment, *3 yrs.* (\_\_\_\_\_) years.

NAME OF COLLECTING AGENT:

Position, \_\_\_\_\_



## APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

(For a child enrolled at an Agency.)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pa.

of Joseph Ross ; male ; date of birth 1885 ;  
(Name of child.) (Sex.)  
Pueblo  
(Tribe.)

| NAME OF FATHER.<br>(Both Indian and English.) | LIVING OR<br>DEAD. | TRIBE.        | BAND.         | DEGREE OF<br>INDIAN BLOOD. |
|-----------------------------------------------|--------------------|---------------|---------------|----------------------------|
| <u>Jose Ross</u>                              | <u>Living</u>      | <u>Pueblo</u> | <u>Laguna</u> | <u>Full</u>                |
| <u>Marie Ross</u>                             | <u>"</u>           | <u>"</u>      | <u>"</u>      | <u>"</u>                   |

I, Jose Ross, do hereby voluntarily consent and agree to his  
(Parent, guardian, or next of kin.)  
 enrollment in said school for a period of 3 years, and also obligate myself to abide by  
(Not less than 3.)  
 all the rules and regulations for Indian schools.

The said child has been enrolled in the following schools:

| NAME OF SCHOOL. | DATE OF<br>ENROLLMENT. | DATE OF<br>DISCHARGE. | CAUSE. | GRADE. |
|-----------------|------------------------|-----------------------|--------|--------|
| 1.              |                        |                       |        |        |
| 2.              |                        |                       |        |        |
| 3.              |                        |                       |        |        |
| 4.              |                        |                       |        |        |

Jose Ross  
(Parent, guardian, or next of kin.)  
 P. O. address: Seama,  
New Mexico

Two witnesses:

R. W. Casaday



### PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find him to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This 25<sup>th</sup> day of Sept, 1909.

Fred Dillow

Physician at Albuquerque Agency.

### CERTIFICATE OF AGENT OR BONDED SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true; that the consent of Parent was voluntary, and I recommend the transfer of the said child.  
(Parent, guardian, or next of kin.)

This 21<sup>st</sup> day of January 1910

R. Perry

Agent or Superintendent.

### CERTIFICATE OF SCHOOL PHYSICIAN.

I hereby certify that on \_\_\_\_\_, I made a careful examination of the physical condition of \_\_\_\_\_, the child named in the foregoing application, and found \_\_\_\_\_ to be \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I therefore recommend that the said child be \_\_\_\_\_ enrolled in this school.

This \_\_\_\_\_ day of \_\_\_\_\_, 190 \_\_\_\_\_

School Physician.

### SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

If the information called for on any part of the blank is not known, that fact should be stated. No space should be left unfilled. Whether the parents are living or dead, their names must be given.

The person who signs the blank as consenting to the transfer should indicate his relation to the applicant by marking out the word "parent," "guardian," or "next of kin," leaving unmarked only the title appropriate to the signer.



### INDORSEMENTS.

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The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

*Provided*, That hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that—

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case; but in all cases where the parents are living they should first be consulted.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.

# PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL Ross, Joseph DATE 17/6 1908

AGE 19 YEARS { NEW { STUDENT. TRIBE Pueblo STATE N. Mex.

DEGREE OF INDIAN BLOOD.....

INSPECTION Good development. Clavicles

slightly prominent

PALPATION Normal

PERCUSSION Normal

AUSCULTATION { RESONANCE.....  
{ RESP. MURMUR Normal

HEART SOUNDS.....

MENSURATION { INSP. 35  
{ EXP. 31 RESPIRATION 18 PULSE 66

TEMPERATURE 97.6 degs. HEIGHT 5 FT. 8 IN. WEIGHT 121 LBS.

VISION 10/20 VACCINATION good 12/23/08

FAMILY HISTORY:

|             | Living.    | Condition of Health. | Dead.    | Cause of death.    |
|-------------|------------|----------------------|----------|--------------------|
| FATHER..... | <u>yes</u> | <u>good</u>          |          |                    |
| MOTHER..... | <u>yes</u> | <u>good</u>          |          |                    |
| BROTHERS {  |            |                      | <u>1</u> | <u>?</u>           |
| SISTERS {   | <u>3</u>   | <u>good</u>          | <u>1</u> | <u>Consumption</u> |

PERSONAL HISTORY: Good health

REMARKS:



HOSPITAL RECORD.....

EXAMINATION FOR OUTING:

DATES:

CONDITIONS:

3512

# PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL Rose, Joseph DATE Oct 7 1907

AGE 20 YEARS { NEW RETURNED } STUDENT. TRIBE Pueblo STATE N. Mex.

DEGREE OF INDIAN BLOOD Full

INSPECTION Good development

PALPATION Normal

PERCUSSION Normal

AUSCULTATION { RESONANCE Normal

{ RESP. MURMUR Normal

HEART SOUNDS Normal

MENSURATION { INSP. 35

{ EXP. 32 1/2

RESPIRATION 22

PULSE 56

TEMPERATURE 98.6 degs. HEIGHT 5 FT. 7 3/4 IN. WEIGHT 126 LBS.

VISION 10/20 VACCINATION Good

FAMILY HISTORY:

|            | Living.    | Condition of Health. | Dead.    | Cause of death. |
|------------|------------|----------------------|----------|-----------------|
| FATHER     | <u>yes</u> | <u>Good</u>          |          |                 |
| MOTHER     | <u>yes</u> | <u>Good</u>          |          |                 |
| BROTHERS { |            |                      |          |                 |
| SISTERS {  | <u>0</u>   | <u>Good</u>          | <u>1</u> | <u>?</u>        |

PERSONAL HISTORY:

Never had any serious illness.

REMARKS:





# Record of Graduates and Returned Students,

U. S. INDIAN SCHOOL, CARLISLE, PA.

3512 NAME Joseph Ross July 9/12 191

1. Are you married and if so to whom? yes, Lottie Chase

2. What is your present address? Seama n. m.

3. Did you attend or graduate from any other schools after leaving Carlisle? No Give names of schools and dates if possible

4. What is your present occupation? Rancher

5. Tell something of your present home my home is nice and well fixed and is pleasant all around.

6. What property in the way of land, stock, buildings, or money do you have? 360 acres of land, 3 buildings, I don't know how much money we have, but we have a store amount & little over 500.00 and dollars in cattle, sheep, and horses, about 1000 or over.

7. Have you been in the Indian Service? In what positions? How long in each? Yes, Stereographer, about half a year



8. What other positions have you held since leaving Carlisle? *Came*  
*in Gov. surveying*

9. Tell me anything else of interest connected with your life:

*I am enjoying life out here and  
trying to live up to the standard of  
Carlisle, am getting along nicely.*



*Handwritten notes on top left: "To be made up by [unclear]" and "Came"*

July 30, 1912.

Mr. Joseph Ross,  
Seama, N. Mex.

Dear Friend:-

I have your letter of recent date and am glad to know that you are getting along so well. I hope you will keep up this good record, and that I may hear continued good reports about you. I was glad to hear of the nice home that you are now occupying, and when you have an opportunity, send me a photograph of it.

I am having your name placed on the complimentary list for THE ARROW. Give my kind regards to your wife.

Very sincerely yours,

MF:SR

Superintendent.



3512

Dec. 27. '13. 191

Name

Joseph Ross

(Please give name by which enrolled and also present or married name.)

Tribe

Pueblo

Present Address

Seama N. M.

Former Address

" " "

(Address from which we heard from you last.)

Present Occupation

Ranch man

Remarks:

1-567 a

Department of the Interior.



Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

# United States Indian School.

Mr. M. Friedman,  
Superintendent.

Carlisle, Pa., ..... 190.....

Sir: I have the honor to request authority to purchase the following articles:

| Estimated Cost |
|----------------|
|                |
|                |
|                |
|                |
|                |
|                |
|                |

Total.....

Approved:

.....  
Superintendent.

.....  
Treasurer Athletic Association.



Mr. Stauffer

Mr. Friedman says take up  
direct with Rose + when  
you have finished with the  
letter return to him for the  
office files

W. H. W.

3572

add. of Round House  
Gallup N.M.)

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Gallup N.M.

Aug. 28. 1912.

Supt. M. Friedman.

Dear friend.

Your letter was rec'd  
some time ago and I was very  
glad to hear from you, your  
letter found me all O.K. I came  
to Gallup about two months ago  
and I have been working here  
for the Santa-Fe R.R. Co. as a  
machinist helper, I am enjoying  
my work, and I expect to stay here  
little longer yet.

I am out here just for a change,  
I have ~~you~~ my ranch most of  
the time, but then I thought I  
would work little, so that is why  
I came here.



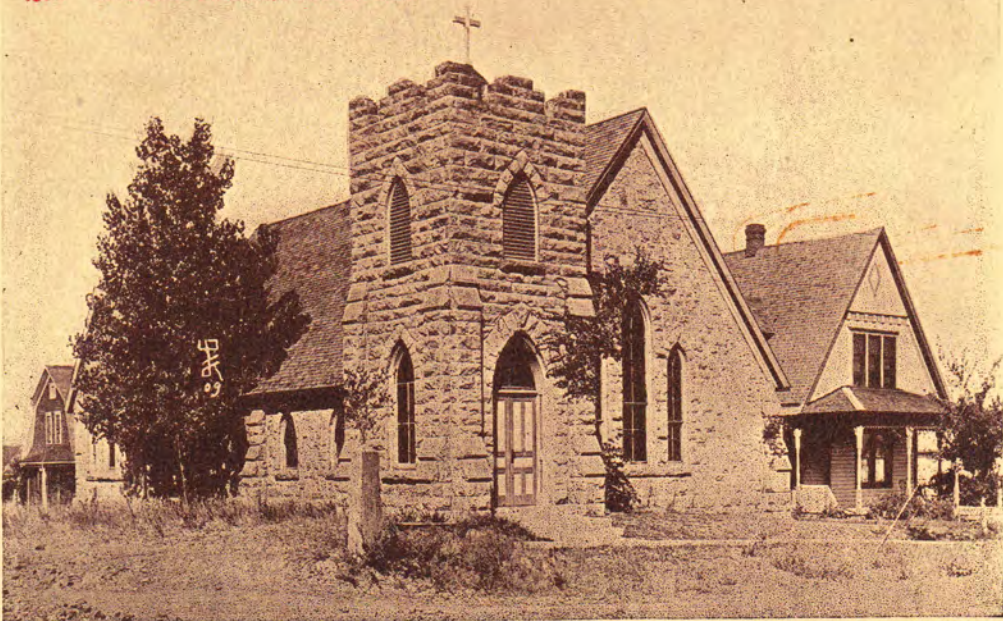
ever turned out, and it is an  
easy blowing cornet. it is silver  
and has ~~gold~~ bell front and is  
engraved, I sent a post card  
picture of it to Mr. Stauffer last  
year, now ask him if he  
would exchange instruments with  
me, and if so, let me know soon  
I would like to have a Besshome  
Systeme Clarinet, Mr. Stauffer  
knows what kind Clarinet I used  
to use, and I would like to have  
one the same ~~new~~ kind.

This cornet of mine, is a ~~new~~ new  
one, I never use it much, for  
I don't know much about it, and  
if Mr. Stauffer exchange it, he would  
make ~~or~~ use of it I know, so  
please let me know what you have  
to say about it

This is all, hoping to hear from  
you soon, close with regards to you.

Good bye.

From your truly Jos. Ross.



Mr. N. R. Denny  
and, I think  
certainly  
Denny

Mrs. Denny  
please reply  
my mail to  
Pawnee Agency  
Okla  
all the best  
Yours  
Joe Ross

Copyright, Oklahoma City



MADE IN OKLAHOMA  
POST CARD

3512



Re-Admitted

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

776

|                 |               |                  |                   |                |  |                                          |      |      |      |     |      |      |      |       |      |      |      |                  |
|-----------------|---------------|------------------|-------------------|----------------|--|------------------------------------------|------|------|------|-----|------|------|------|-------|------|------|------|------------------|
| Name of Student |               | Joseph W. Ross.  |                   | Home Address   |  | Jose Ross, Cuervo, N. Mex. Tribe Pueblo. |      |      |      |     |      |      |      |       |      |      |      |                  |
| Age at Entrance | 24            | Date of Entrance | 9-18-'09          | Shop           |  | JAN.                                     | FEB. | MAR. | APR. | MAY | JUNE | JULY | AUG. | SEPT. | OCT. | NOV. | DEC. | TOTAL OR AVERAGE |
| Patron          | G. Hensel     | Locality         |                   | Days in School |  |                                          |      |      |      |     |      |      |      |       |      |      |      |                  |
| Address         | Carlisle, Pa. | R. R. Station    |                   | Conduct        |  |                                          |      |      | G.   |     |      |      |      |       |      |      |      |                  |
| Recommended by  |               | Grade in School  |                   | Ability        |  |                                          |      |      | G.   |     |      |      |      |       |      |      |      |                  |
| Grade of Home   |               | Church           | Ind Presbyterian. | Health         |  |                                          |      |      | G.   |     |      |      |      |       |      |      |      |                  |
| Date of Outing  | Mar. '10.     | Date Returned    |                   | Earnings       |  |                                          |      |      |      |     |      |      |      |       |      |      |      |                  |
| Wages           |               |                  |                   |                |  |                                          |      |      |      |     |      |      |      |       |      |      |      |                  |

|                      |  |  |  |  |      |      |       |      |      |      |      |      |      |      |     |      |  |
|----------------------|--|--|--|--|------|------|-------|------|------|------|------|------|------|------|-----|------|--|
| Battlefield Photo Co |  |  |  |  | July | Aug. | Sept. | Oct. | Nov. | Dec. | Jan. | Feb. | Mar. | Apr. | May | June |  |
| Gettysburg, Pa       |  |  |  |  | 54   | 54   |       |      |      |      |      |      |      |      |     |      |  |
|                      |  |  |  |  | 24.  | 24.  |       |      |      |      |      |      |      |      |     |      |  |
|                      |  |  |  |  | 4    | 4    |       |      |      |      |      |      |      |      |     |      |  |
| 7-1-10               |  |  |  |  | 48.  | 21.  |       |      |      |      |      |      |      |      |     |      |  |
| Ret'd 8-19-10        |  |  |  |  |      |      |       |      |      |      |      |      |      |      |     |      |  |

## ROUTING RECORD - CARLISLE INDUSTRIAL SCHOOL



# TRADE RECORD, CARLISLE.

Jan. 1, 1910 to June 30, 1910.

PUPIL

TRADE

ABILITY

CONDUCT

REMARKS

INSTRUCTOR

Gas  
Carpenter  
Good

John R. Burr

|                                        |  |                         |  |                                         |  |
|----------------------------------------|--|-------------------------|--|-----------------------------------------|--|
| NAME.<br><b>Ross, Joseph</b>           |  | TRIBE.<br><b>Pueblo</b> |  | PARENT OR GUARDIAN.<br><b>Jose Ross</b> |  |
| DATE ENROLLED.<br><b>Oct. 23, 1904</b> |  | TERM.<br><b>5 Years</b> |  | AGE.<br><b>19</b>                       |  |
|                                        |  |                         |  | HOME ADDRESS.<br><b>Cubero, N. M.</b>   |  |

| DATE OF RECORD  | ACADEMIC DEPARTMENT. |                |                | INDUSTRIAL DEPARTMENT. |             |           | DORMITORY. |             |             | OUTING    |          | SPECIAL REMARKS. |
|-----------------|----------------------|----------------|----------------|------------------------|-------------|-----------|------------|-------------|-------------|-----------|----------|------------------|
|                 | ROOM NO.             | Scholarship    | Conduct.       | Shop.                  | Ability.    | Conduct.  | Room No.   | Neatness    | Conduct.    | Ability.  | Conduct. |                  |
| <i>Apr. '07</i> | <i>7</i>             | <i>Ex</i>      | <i>V. Good</i> |                        |             |           |            |             |             |           |          |                  |
| <i>Apr. '08</i> | <i>8</i>             | <i>Good</i>    | <i>V. Good</i> |                        |             |           |            |             |             |           |          |                  |
| <i>Jan. '09</i> | <i>9</i>             | <i>V. Good</i> | <i>V. Good</i> | <i>Studio</i>          | <i>Ex</i>   | <i>Ex</i> | <i>231</i> | <i>Good</i> | <i>Good</i> |           |          |                  |
| <i>July '09</i> | <i>10</i>            | <i>V. Good</i> | <i>V. Good</i> | <i>"</i>               | <i>"</i>    | <i>"</i>  | <i>229</i> | <i>"</i>    | <i>"</i>    |           |          |                  |
| <i>Jan. '10</i> |                      |                |                | <i>"</i>               | <i>Good</i> | <i>"</i>  | <i>227</i> | <i>V</i>    | <i>"</i>    | <i>Ex</i> |          |                  |



Pass, Joseph 3512 Ex-stw.

Correspondence  
Agents file

1868

602

NAME AT CARLISLE

Joseph Ross

PRESENT NAME





THIS SIDE OF CARD IS FOR ADDRESS

The Alumni Association  
And School,  
Carlisle,

Dear Sirs:-  
Will you please  
let me have the  
addresses of the  
following boys if  
you have them,  
Sylvester Long,  
Chas. Mitchell,  
Jayus Mumblehead,  
John Feather,  
and  
Chas. Huber  
and thanking you  
for same  
I am yours truly  
Jos. Ross,  
Box 436  
Gallup,  
N. Mex.

3512

August 21, 1916.

Mr. Joseph Ross  
Gallup, New Mexico. Box 436

Dear friend:-

I have your card asking for the present post office addresses of some of your Carlisle friends and am glad to give you the following:-

Sylvester Long Lance, Military Academy, West Point, N. Y.  
Charles Mitchell (Henderson), Wolf Point, Montana.  
James Mumblehead, Pine Ridge, South Dakota.  
John Feather, Keshena, Wisconsin  
Charles Huber, Elbowoods, North Dakota.

Trusting that you are getting along well and with my best wishes, I am

Very truly yours

Superintendent.

NRD