



Walter Saracino



POSTCARD

NAME AND ADDRESS HERE

Mr. John F. Kerr

Indian School

Laurels

Ariz.

Dear Boss:

I was very glad indeed to get your card. so this I will send you. This is the house we are working on at present. I don't know whether you could find us. We are both standing in front. We took such our best regard to you. Best of yours Prof. Walter Saracino

3495-

Mr. G. H. Pradt

announces the marriage of his daughter

Lora

to

Walter S. Sarracino

on Saturday, June the ninth
Nineteen hundred and seventeen

Laguna, New Mexico



YAMBUX & LIBERTY LOAN BOARD
Inquire at any bank or post office

Mr. John D. ...
~~*Indian School*~~
Carlisle
Penna

YAMBUX & LIBERTY LOAN BOARD
Inquire at any bank or post office
Do your part
BUY & LIBERTY LOAN BOARD

3495

Pequater 3rd Med.

July. 15. 1901.

Dear Mrs Denny:-

Received your card,
and you asked me if I want
the package. Yes please forward
to me. In case you will find
8. cents. I am now enjoying
myself down here. We are
having plenty of rain at
present.

Tomorrow I am going to
my cattle ranch, but we are going
to round-up our horses. Which
I am sure I am going to have
a good time at the ranch.

I send my very best regards
to you and to Mr. Denny. Sincerely,

~~your~~ Very truly,
Walter Lawrence

3495

Dec. 26, 1913

Name

(Please give name by which enrolled and also present or married name.)

Walter Sarracino

Tribe

Pueblo

Present Address

Bible Run, Mexico

Former Address

(Address from which we heard from you last.)

Present Occupation

Rancher

Remarks:

1-567 a

Department of the Interior.



Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

3495 - Record of Graduates and Returned Students,

U. S. INDIAN SCHOOL, CARLISLE, PA.

Dec 25

1911.

NAME *Walter Saracino*

1. Are you married and if so to whom? *No*

2. What is your present address? *Bibo. New Mexico*

3. Did you attend or graduate from any other schools after leaving Carlisle? *No* Give names of schools and dates if possible

4. What is your present occupation? *I'm at my cattle ranch*

5. Tell something of your present home *At present we are having little snow. But having rather cold weather.*

6. What property in the way of land, stock, buildings, or money do you have?

7. Have you been in the Indian Service? *No* In what positions? How long in each?

8. What other positions have you held since leaving Carlisle? *Every since I came home I start to work at our cattle ranch until this present day just came home for the Christmas.*

9. Tell me anything else of interest connected with your life:

Today I came home over the snow with my horse from the ranch, it is about twenty some miles. I came home to attend the Christmas dinner.

On Thanksgiving morning I start back to my ranch and on the way between the ranch and home, my horse got sick, at once I notice then I quickly unsaddle the horse and lead him to the grass. Then I spend my Thanksgiving dinner but don't have any dinner. But which I hope ^{all} your at Carlisle people have your nice dinner.

Your friend

Walter Lawrence.

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PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL Taracino Walter DATE Dec 27 1910

AGE 20 YEARS { NEW / RETURNED } STUDENT. TRIBE Pueblo STATE N. Mexico

DEGREE OF INDIAN BLOOD None

INSPECTION Well developed hollow at. right clavicle

PALPATION normal

PERCUSSION Slight dullness at right apex

AUSCULTATION { RESONANCE normal / RESP. MURMUR normal }

HEART SOUNDS normal

MENSURATION { INSP. 37 1/2 / EXP. 35 / RESPIRATION 18 / PULSE 72 }

TEMPERATURE 98 degs. HEIGHT 5 FT 6 3/4 IN. WEIGHT 129 LBS.

VISION VACCINATION good scar.

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER	<u>yes</u>	<u>good</u>		
MOTHER	<u>yes</u>	<u>"</u>		
BROTHERS {	<u>1</u>	<u>1</u>	<u>"</u>	
SISTERS {	<u>2</u>	<u>2</u>	<u>"</u>	

PERSONAL HISTORY:

Good health except eye condition.

REMARKS:

Has acute Trachoma

3495

PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL *Saracino, Walter* DATE *11/30* 19*08*AGE *17* YEARS | NEW | STUDENT. | TRIBE *Pueblo* | STATE *N. Mex.*
RETURNED

DEGREE OF INDIAN BLOOD.....

INSPECTION *Fairly well developed.*PALPATION *Normal*PERCUSSION *Normal*AUSCULTATION { RESONANCE.....
RESP. MURMUR *Normal*

HEART SOUNDS.....

MENSURATION { INSP. *35 1/4*..... RESPIRATION *16*..... PULSE *68*
EXP. *31*.....TEMPERATURE *98 6/10* degs. HEIGHT *5* FT *6 1/3* IN. WEIGHT *129* LBS.VISION..... VACCINATION *good - 11/20/08*

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER.....	<i>yes</i>	<i>good</i>		
MOTHER.....	<i>yes</i>	<i>good</i>		
BROTHERS {	<i>1</i>	<i>good</i>	<i>2</i>	<i>?</i>
SISTERS {	<i>2</i>	<i>good</i>	<i>1</i>	<i>?</i>

PERSONAL HISTORY: *Negative*

REMARKS:

(over)

CARLISLE INDIAN INDUSTRIAL SCHOOL

DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

3495

NUMBER 3621		ENGLISH NAME <i>Walter Saracino</i>			AGENCY			NATION <i>Pueblo</i>		
BAND		INDIAN NAME			HOME ADDRESS <i>Levontonio Saracino, Piquate, New Mexico</i>					
PARENTS LIVING OR DEAD		BLOOD		AGE	HEIGHT	WEIGHT	FORCED INSP	FORCED EXPR.	SEX.	
FATHER: <i>Living</i>		MOTHER: <i>Living</i>		<i>Full</i>	<i>16</i>	<i>5' 5"</i>	<i>115</i>	<i>33 1/2</i>	<i>31 1/2 M</i>	
ARRIVED AT SCHOOL		FOR WHAT PERIOD			DATE DISCHARGED		CAUSE OF DISCHARGE			
<i>August 23, 1906</i>		<i>5 years</i>			<i>June 21, 1911</i>		<i>Time out</i>			
TO COUNTRY		PATRONS NAME AND ADDRESS						FROM COUNTRY		
APR 8-1907		<i>Epoch Wilson, Allentown N.J.</i>						<i>8-29-'08</i>		
<i>4-14-'10</i>		<i>Chas. Batdorff, Williamstown, Pa.</i>						<i>12-26-'10</i>		

THE SHAW-WALKER CO., MUSKOGON-CHICAGO 33877

Months in school before Carlisle, *12*

Grade entered at Carlisle, *4th*

Grade at date of Discharge,

Trade or Industry,

Church, *1st Presbyterian*

Miles to sch, *63*

3495

APPLICATION FOR ENROLLMENT IN A NON-RESERVATION SCHOOL

Full name of child... Walter Saracino Indian name is

Name of Father... Levontous Saracino Name of mother... Josephina Saracino Tribe... Pueblo

Reservation... Pueblo Degree of Indian blood of child... Full

Is either parent white, if so, which? Full blood Are either or both allotted?

On what reservation? Pueblo Age of child... 16 years What reservation school attended? Santa Fe & Albuquerque How long? 6 years

If ever enrolled in a nonreservation school, name of school, Santa Fe and Albuquerque When? 1900 to 1906 How long? 6 years If ever dismissed from a school, where? when? and for what reason?

(Signed.) Walter Saracino

NOTE—The above blank to be signed by the child, if old enough to understand its import; if not, by the parent, guardian or other person cognizant of the facts.

CONSENT BLANK

I, Levontous Saracino parent, guardian or next of kin of the above-named child, do hereby consent to transfer or enrollment for a period of five (5) years in the Indian School at Carlisle, Pa.

Dated at... July 31, 1906 Paguate N. Mex. on the... 31 day of... July 1906

(Signed.) Levontous Saracino
(Parent, Guardian or next of kin.)

OK
within

Paul S. Halluck
Anna Goyntney

PHYSICIAN'S CERTIFICATE

I hereby certify that I have personally examined the above-named... Walter Saracino and have found... him physically sound, and recommend the transfer so far as... his health conditions are concerned. Dated at... Loguna on the... 6 day of... August 1906

(Signed) James H. Leeds

AGENT'S OR SUPERINTENDENT'S INDORSEMENT

The statements concerning the above-named... Walter Saracino are believed by me to be correct, and I hereby recommend the transfer.

(Signed.) Burton B. Curtis
U. S. Indian Agent or Superintendent.

NOTE—Age limits, twelve to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian, preferably full Indian. Special cases beyond the age limit can be given consideration.

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RETURNED STUDENT.

PART 1.

Report by Non-reservation Superintendent or Reservation School Principal.

School Carlisle Indian

Date March 22, 1911.

Name Walter Saracino Sex M Age 21 Deg. Indian Blood full

Belongs, State N. Mex. Agency _____ Tribe Pueblo

Home address, whose care, etc. Levantonio Saracino, Pacuate, N. Mex.

Grade in school VII health Very Good height 5ft.6in. weight 135

Number months instruction given pupil in each department, including music
Spent one year on farm under Outing System, Remainder of time in
Carpenter Shop either at School or under Outing System. Plays in
School Band.

Course completed _____ years in this school 5

Years spent in other schools and names of schools _____

Character and disposition Good, has never given any trouble.

Recommended for what employment, suitability in order named, 1. Carpenter

2. Cabinet Maker. 3. Farmer. 4. _____

Rendered entire satisfaction with Contractor under Outing. Should
be given work at his trade, Shows marked ability in carpentering.

PART 2.

Report by Agent or Reservation Superintendent.

Agency _____ Date _____

Date pupil returned from school _____ employed since return as follows _____

Are home and local conditions favorable _____

Should he receive assistance to find employment _____

At what employment do you think he would do best _____

Remarks: _____

Suggestions for Supplying the Information Requested on this Blank.

1. The report of Non-reservation School Superintendents should be made at the time or a little before the pupil leaves school, whether at the end of the school year or during the year, provided the pupil is 18 years of age and over, or younger, if for any special reason the pupil is quitting school permanently. As soon as this report is received, or at least very soon after the pupil returns home, the Supervisor of Indian Employment will correspond with him, for the purpose of getting more in personal touch with the returned student, and finding out something about his wishes etc. The answer to this letter when received will be attached to and filed as part of this report.

2. Health, height, and weight of returned students are sometimes very essential in placing them properly, but height and weight could be approximated very satisfactorily, though from the pupil records now being gotten up, all information called for in part 1, of this blank, could readily be secured and be definite.

3. The State, Agency, and Tribe are important, and where the pupil is not attached to any agency, this fact should be stated as "no agency," and in such cases the Superintendents should give all available information as to the home and local conditions surrounding the pupil.

4. Where the out-going pupil has passed the Civil Service Examination for any position, this fact should always be noted, giving position for which examination was taken.

5. It should be remembered that the Supervisor of Indian Employment can but seldom have a personal acquaintance with the out-going student, and that he must depend on the information furnished in this report for his basis of action in behalf of the pupil.

6. The degree of Indian blood should always be stated, as this fact largely determines the amount of efforts that will be made on behalf of any particular returned student: Qualifications being equal or even nearly so, the preference will be given to those having the greatest degree of Indian blood.

7. This report should be forwarded promptly to the Supervisor of Indian Employment, Denver, Colorado.

8. Reports on out-going students from Reservation Schools, are made only on pupils leaving the school who are 18 years old or over, and who will probably not go away to school.

9. If Part 1, of this report is made out by the Principal of the Reservation School, the Agent or Reservation Superintendent should supply information called for in Part 2, if the Principal has not the necessary information on home surroundings and local conditions. Information in regard to home surroundings and local conditions is very essential to properly understand the pupils' difficulties and needs.

10. When Part One is made out by Non-reservation Superintendents, this blank will be sent by the Supervisor of Indian Employment to the Agent or Superintendent of the Reservation, where the out-going student belongs, to have Part 2 filled out. This should be filled out and returned to the Supervisor of Indian Employment, Denver, Colorado, as promptly as possible, for, practically nothing can be done, till the receipt of this blank, with Part 2 filled out by the Reservation authorities. The information "Employed since return as follows," will be valuable only in cases where the pupil has been home for some time.

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Name *Walter Saracino* Tribe *Pueblo* Age *16*

Entered *Aug 23 1906* Address *Paquata m m*

Trade *Carpenter* Size of allotment *Don't know how much*

Nature of allotment *Farm*

How much under cultivation? *All* How much can be cultivated? *All*

When you leave Carlisle do you expect to return home? *Yes*

What do you expect to do for your livelihood? *Trade Carpenter*

Have you previously worked at farming? *Yes*

Where? *Home* How long? *1 yr*

Have you worked at a trade? *Yes* What trade? *Carpenter*

Where? *Albuquerque* How long? *3 yrs*

Remarks

Date *Mar 1 1907*

TRADE RECORD, CARLISLE.

Jan. 1, 19.....to June 30, 19.....

PUPIL

Walter Laricina

TRADE

Carpenter & Cabinet Maker

ABILITY

Very Good

CONDUCT

.. ..

REMARKS

INSTRUCTOR

John P. Ferr

Saracino, Walter 3495 Ex-stu.
Visit requested by Robt. Bilborough 2932
Correspondence - Walter Saracino 7349

3495-

REPORT AFTER LEAVING CARLISLE

NAME AT CARLISLE

Walter Saracino

PRESENT NAME

DATE	INFORMATION THROUGH	ADDRESS	OCCUPATION	ITEMS OF INTEREST	GRADE
1912	Self	Bibo, N. Mex.	Rancher		
1913	"	"	"		