

CARLISLE INDIAN INDUSTRIAL SCHOOL  
 DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

On 1st card as  
 Onida

3478  
 Readmitted

NUMBER 6037	ENGLISH NAME Edgar Williams	AGENCY	NATION Onondaga					
BAND	INDIAN NAME	HOME ADDRESS R. F. D. #5		Syracuse, N. Y.				
PARENTS LIVING OR DEAD		BLOOD F	AGE 16	HEIGHT 5 5/4	WEIGHT 115 1/2	FORCED INSP. 3 1/2	FORCED EPXR. 29	SEX. M
FATHER,	MOTHER, R	ARRIVED AT SCHOOL Nov. 20, 1909		FOR WHAT PERIOD Five years		DATE DISCHARGED Feb. 8, 1911		CAUSE OF DISCHARGE Failed to return
TO COUNTRY 6-22-'10		PATRONS NAME AND ADDRESS On leave					FROM COUNTRY	

THE SHAW-WALKER CO., MUSKIEGAN 79104

Months in school before Carlisle, .....<sup>0</sup>  
 Pub. Sch., Onondaga Castle - 4th. Gr.  
 Grade entered at Carlisle, ... 1st ...  
 Grade at date of Discharge, .....  
 Trade or Industry, .....  
 Church, ... Methodist ...  
 Any rashes over both lungs  
 back & front  
 Miles to sch. 1/2

Readmitted

3478

NAME. Edgar Williams		TRIBE. Onondaga	PARENT OR GUARDIAN. Mary J. Williams	
DATE ENROLLED. Nov. 20, 1909.		TERM. Five Years.	AGE. 16	HOME ADDRESS Mother. Syracuse, N. Y.

DATE OF RECORD	ACADEMIC DEPARTMENT.			INDUSTRIAL DEPARTMENT.			DORMITORY.			OUTING		SPECIAL REMARKS.
	ROOM NO.	Scholarship	Conduct.	Shop.	Ability.	Conduct.	Room No.	Neatness	Conduct.	Ability.	Conduct	
Jan. '10	1	V. Good	Ex.	Same.	Good	Good	34	Good	Good			
July '10	2	Good	V. G.	Same	Med	V. "						

Williams, Edgar,  
Mother's file

3478

Ex-stu.

3637



918. 3478.

**BRIEF**

(For a child not enrolled at an Agency.)

APPLICATION OF

*Mary J Williams*

FOR THE ENROLLMENT OF

*Edgar Williams*

IN THE INDIAN SCHOOL AT

**CARLISLE, PENNSYLVANIA**

POST-OFFICE ADDRESS OF APPLICANT

*R.F.D No 5, Syracuse N.Y.*

Date of enrollment, *Nov. 2*, 1907

Term of enrollment, *Five* ( *5* ) years.

NAME OF COLLECTING AGENT:

Position, .....





APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL

(For a child not enrolled at an Agency)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at CARLISLE, PA., of Edgar Williams, (Name of child), I, Mary Williams (Parent, guardian, or next of kin) of Syracuse Route 5 P. O., State of N.Y. do hereby voluntarily consent and agree to enrollment in said school for a period of FIVE years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools.

I further say that the said child was born at Onondaga Reservation on Dec 9, 1893 that the father, John Williams is a full Indian of the Oneida Tribe located at Onondaga Agency; that he left the tribe about twenty four that the mother, Mary Williams is a full Indian of the Oneida Tribe located at Onondaga Agency, and left the tribe about lifetime; that the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

NAME OF SCHOOL.	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE.	GRADE.
1. <u>Day School</u>	<u>1904</u>	<u>none</u>		<u>First Year</u>
2.				

This 11 day of October, 1907

Two witnesses:

Caroline Williams

Mary J. Williams

Victory Day

P. O., R.F.D. No 5 Syracuse

(NOTE: Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

AFFIDAVIT

I, Mary J. Williams, do hereby swear that the statements made in the above application are true.

Mary J. Williams  
Signature of applicant Parent, guardian, or next of kin

Sworn to and subscribed before me this 11 day of October 1907

Oliver Nichols

(NOTE:—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)

NOTE

Age limits, fourteen to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian, preferably full Indian. Special cases beyond the age limit will be given consideration. An industrial course only can be taken and the term reduced to three years, in exceptional cases.



CERTIFICATE OF PHYSICIAN

I, Frank L. Kay a practicing physician of South Omaha  
Nebr., do hereby certify that I have carefully examined Edgar Williams  
the child named in this application, and find that he is in proper physical condition to attend school,  
and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.  
This 11<sup>th</sup> day of October, 1907 Frank L. Kay, M. D.

VOUCHER OF SOLICITOR FOR SCHOOL

I hereby certify that I was present and witnessed the execution of the foregoing application made  
by \_\_\_\_\_; that its contents were explained or interpreted to  
Parent, guardian, or next of kin  
by \_\_\_\_\_; that I believe \_\_\_\_\_ understood the purport  
Name of interpreter  
thereof; that I was present at the medical examination of the child named herein; that \_\_\_\_\_  
resides with \_\_\_\_\_, in or near the town of \_\_\_\_\_;  
Name of person—parent, guardian, etc.  
that the child can not have adequate and proper educational facilities at home for the reason that \_\_\_\_\_  
Dated at \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_, 190 \_\_\_\_\_  
Official title

(NOTE—This voucher must be executed by the official representative of the nonreservation school to which appli-  
cation is made. Pupils and Indian solicitors will not be accepted.)

VOUCHERS OF DISINTERESTED PERSONS

VOUCHER NO. 1.

I, \_\_\_\_\_, a \_\_\_\_\_, of \_\_\_\_\_  
Business, calling, or profession  
do hereby certify that I am personally acquainted with \_\_\_\_\_  
who makes the foregoing application; that I believe his statements  
therein are true; that I am acquainted with \_\_\_\_\_; that  
he is known and recognized in the community in which he lives as an Indian; that in my opinion he  
can not receive proper and adequate schooling at home for the reason that \_\_\_\_\_  
This \_\_\_\_\_ day of \_\_\_\_\_, 190 \_\_\_\_\_



VOUCHER No. 2.

I, \_\_\_\_\_, a \_\_\_\_\_ of \_\_\_\_\_  
(Business, calling, or profession.)

\_\_\_\_\_, do hereby certify that I am personally acquainted with \_\_\_\_\_, who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with \_\_\_\_\_; that \_\_\_\_\_  
(Name of child)

he is known and recognized in the community in which he lives as an Indian; and that in my opinion he can not receive proper and adequate schooling at home for the reason that \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 190 \_\_\_\_\_

CERTIFICATE OF SCHOOL PHYSICIAN

I hereby certify that on \_\_\_\_\_, I made a careful examination of the physical condition of \_\_\_\_\_, the child named in the foregoing application, and found \_\_\_\_\_ to be \_\_\_\_\_  
(As soon after arrival as possible.)

I therefore recommend that the said child be \_\_\_\_\_ enrolled in this school.

This \_\_\_\_\_ day of \_\_\_\_\_, 190 \_\_\_\_\_

School Physician.

INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without special permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.



3478

**BRIEF.**

Application of

*Edger Williams*

FOR THE ENROLLMENT OF

*Five years or more,*

IN THE INDIAN SCHOOL AT

**Carlisle, Pennsylvania**

POST OFFICE ADDRESS OF APPLICANT:

*R. F. D. # 5, Syracuse, N. Y.*

Date of enrollment, \_\_\_\_\_, 190

Term of enrollment, *Five* ( *5* ) years





# Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle P.A., of Edgar Williams, I, Mary J. Williams of Syracuse N.Y. P. O., State of New York, do hereby voluntarily consent and agree to the enrollment in said school for a period of five years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools.

I further say that the said child was born at Onondaga N.Y. on Dec 3 1893 that the father, John Williams, a pure Indian of the Onondaga Tribe located at Onondaga Agency; that he left the tribe about \_\_\_\_\_; that the mother, Mary J. Williams, a pure Indian of the Onondaga Tribe located at Onondaga Agency, and left the tribe about \_\_\_\_\_; that the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.
<u>Public School</u>	<u>Onondaga N.Y.</u>				<u>4</u>

This 20 day of October, 1909

Two witnesses:

Ellen Johnson

Mary J. Williams  
(Parent, guardian, or next of kin.)

Eliza Green

P. O., Syracuse N.Y.

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

## AFFIDAVIT.

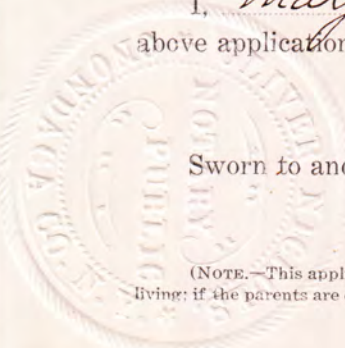
I, Mary J. Williams, do hereby swear that the statements made in the above application are true.

Mary J. Williams  
(Signature of applicant.) (Parent, guardian, or next of kin.)

Sworn to and subscribed before me this 20 day of October, 1909

Oliver Nichols  
Notary Public

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths to the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)





**Certificate of Physician.**

I, H. Ernest Gak, a practicing physician of South Canadaga, do hereby certify that I have carefully examined Edgar Williams,

the child named in this application, and find that he is in proper physical condition to attend school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.

This 18 day of October, 1909 H. Ernest Gak, M. D.

**Vouchers of Disinterested Persons.**

VOUCHER No. 1

I, Chas. Doyon, a Resident of Orondaga Castle, do hereby certify that I am personally acquainted with John Williams who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with Edgar Williams; that

he is known and recognized in the community in which he lives as an Indian; that in my opinion he can not receive proper and adequate schooling at home for the reason that he

lacks proper home training.

This 25th day of Oct., 1909,

VOUCHER No. 2.

I, Archie E. Bryan, a teacher of Wagon reservation, do hereby certify that I am personally acquainted with John Williams, who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with Edgar Williams; that

he is known and recognized in the community in which he lives as an Indian; and that in my opinion he cannot receive proper and adequate schooling at home for the reason that he

lacks proper home discipline

This 25th day of October, 1909

Archie E. Bryan



**Certificate of School Physician.**

I hereby certify that on \_\_\_\_\_, I made a careful examination  
(As soon after arrival as possible.)

of the physical condition of \_\_\_\_\_, the child named in the fore-  
going application, and found \_\_\_\_\_ to be \_\_\_\_\_

I therefore recommend that the said child be \_\_\_\_\_ enrolled in this school.

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_

*School Physician.*

**INDORSEMENT.**

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other non-reservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.



8478

NAME. <b>Williams, Edgar</b>		TRIBE. <b>Oneida</b>	PARENT OR GUARDIAN. <b>Mrs. Mary J. Williams.</b>	
DATE ENROLLED. <b>Nov. 1, 1907.</b>	TERM. <b>5 Years.</b>	AGE. <b>14</b>	HOME ADDRESS. <b>Syracuse N. Y. R.F.D.No. 5.</b>	

DATE OF RECORD	ACADEMIC DEPARTMENT.			INDUSTRIAL DEPARTMENT.			DORMITORY.			OUTING		SPECIAL REMARKS.
	ROOM NO.	Scholarship	Conduct.	Shop.	Ability.	Conduct.	Room No.	Neatness	Conduct	Ability.	Conduct	
<i>Apr. '08</i>	<i>1</i>	<i>Good</i>	<i>Good</i>							<i>Good</i>	<i>Good</i>	
<i>Jan. '09</i>		<i>Outing</i>								<i>"</i>	<i>"</i>	
<i>July '09</i>		<i>"</i>										
<i>Jan. '10</i>				<i>Same.</i>	<i>Good</i>	<i>Good</i>	<i>34</i>	<i>Good</i>	<i>Good</i>			



