CARLISLE INDIAN INDUSTRIAL SCHOOL DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT Jan. 23, 1911 Desertion 4-7-08 E.E. Harvey, Buckmanville, Pa. Ran 1-9-109 1-9-09 Raw fr. Country 1-17-09 6-1-09 Rah. THE SHAW-WALKER CO., MUS"EGON-CHICAGO 33877 Months in school before Carlisle, Grade entered at Carlisle, 3rd Grade at date of Discharge, Trade or Industry,..... Church Presby.

| 31 | 15 | 3 | | | | | | | | | | | | |
|----------------------------|---|-------------|----------|------------------------|----------|---------------------|-------------|----------------------------|---------|-------|--------------|----------|------------------|--|
| NAME. TRIBE | | | | | | PARENT OR GUARDIAN. | | | | | | | | |
| Conta C | 7 | -7 | | NT - | Dame | | | 7 | מר כה | - 0 | | 175-4 | | |
| Scott, S | o de la la | ieT | TERM. | Nez | rerc | e . | GE. | H | OME AD | DRES | Scott. | (MOC. | ner) | |
| Now 19 | 10 | 07 | | | | No. | | | Fer | 44 ~ | hand | Tan | | |
| | | | | | ars, | | | 18. Ferdinan | | | | | | |
| DATE OF RECORD | ACADEMIC DEPARTMENT. ROOM Scholarship Conduct. | | | INDUSTRIAL DEPARTMENT. | | | | Room Neatness Conduct. | | | OUTING | | SPECIAL REMARKS. | |
| | NO. | Scholarship | Conduct. | Shop. | Ability. | Conduct. | Room No. | Neatne | ss Cond | luct. | Ability. | Conduct. | | |
| apr. 08 | 3 | Good | Ex. | | | | | | | | Good | Good | | |
| Jan'00 | | Qut | . 7. | | | | | | | | Fair | tain | | |
| aprios Janiog Gulyig | 4 | V. good | 811 | Sen | Paor | Poor. | | Ham | 10 | 1 | Fair Poor | Bark | | |
| guyon | - | 019000 | Op. | WOTH | 1000 | 1000, | | 000 | 4 10 | 00 | 1002 | , aa | • | |
| V | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

795. 6/1

BRIEF.

APPLICATION OF

Ellen Seath

FOR THE ENROLLMENT OF

Sam Scatt

IN THE INDIAN SCHOOL AT

Carlisle, Pa.

NAME OF AGENCY FROM WHICH PUPIL CAME:

Mey Gerce,

Date of enrollment, Nov ##. 12th

Term of enrollment, Five (5) years.

NAME OF COLLECTING AGENT:

David Me Forland, Position, Ex Corlies pupil

APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

(For a child enrolled at an Agency.)

| For and in consideration of | of the Gover | nment of the | United S | tates assumin | g the care | , education, |
|---|-----------------------|----------------------------|-------------|----------------------|------------|---------------------------|
| and maintenance in the Unite | d States Ind | ian School at | 6a | rlisle | Pa | • |
| Sam South | at the same | 60 | 1 | ; date of bir | th 18 | 89 : |
| Name of child. New Cer Cel Tribe. | | , | Sex. | , 4400 01 011 | | , |
| NAME OF FATHER. (Both Indian and English.) | LIVING OR DEAD. | TRIBE | | BAND. | | DEGREE OF INDIAN BLOOD |
| Charles Scott | Dead | nex | Tercs | | | July |
| Ellen South | Line | leath " | 9 | San | | ,, |
| I, Ellen Sea | # | , do he | ereby volu | ntarily consen | t and agre | ee to Lis |
| enrollment in said school for | a period of | 5 yrs. Not less than 3. | · years, | and also oblig | ate myself | to abide by |
| all the rules and regulations for the said child has been e | | | chools: | Tan | | |
| NAME OF SCHOOL. | DATE OF ENROLLMENT | DATE OF DISCHARGE | | CAUSE. | | ADE. |
| Fort Lopevai | | Nov. 69 | Fran | eferref | | |
| 3. | | | | | | |
| 4. | | | | A. | - | |
| | | Elle | 1. | × × | · f | 2 |
| | | | Parent, gua | rdian, or next of ki | more | |
| Two witnesses: | P. (|). address: | Jerd | and, | 0 | |
| Ost Linge | / | | | · | ono | • |
| James Grant | | | | | | |

PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find him to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils

day of November 1907.

CERTIFICATE OF AGENT OR BONDED SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true; that the consent of Collen was voluntary, and I recommend the transfer of said child.

day of November, 190 %.

SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

INDORSEMENTS.

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, That hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that—

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case.

This form to be used only in transfers from reservations or Indian schools to nonreservation schools.

Department of the Interior.



Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

6-3305

Jan 30 ch, 1914

Name

Tribe

e Perce

Present Address

Ferdinand Is dalis

Former Address Form which we heard from you last.)

Present Occupation

Remarks:

3×3

Carlisle, Pa. September 19th, 1913

Samuel Scott,

FT. Lapwai, Idaho.

Dear sir:

There is herewith enclosed check for .96¢ closing your account. Please sign the face of check before presenting for payment.

Your friend,

S/N

Superintendent.

3453 REPORT AFTER LEAVING CARLISLE 563757 3**M-2-11**

| PRESENT NAME | | | | | | | | | |
|--------------|------------------------|-----------------|------------|-------------------|-------|--|--|--|--|
| DATE | INFORMATION THROUGH | ADDRESS | OCCUPATION | ITEMS OF INTEREST | GRADE | | | | |
| 194 | Sell | Derdinand Idaho | Jarmer | | | | | | |
| | | 1 | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | 1 | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | * | | | | | |
| | | | 1 | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| La constant | | | | | | | | | |