

3449

CARLISLE INDIAN INDUSTRIAL SCHOOL
 DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 4070	ENGLISH NAME Chas. H. Ryan	AGENCY none	NATION Pocanot	
BAND	INDIAN NAME	HOME ADDRESS Chas. H. Ryan, Gay Head, Mass.		
PARENTS LIVING OR DEAD, L (Both)	BLOOD L (Both)	AGE Born 9-17-89	HEIGHT 5' 10 1/4"	WEIGHT 147
FATHER, Chas. H. Ryan	MOTHER, Rachel Ryan	6	FORCED INSP. 36	FORCED EPXR. 33
ARRIVED AT SCHOOL Oct. 13, 1908.	FOR WHAT PERIOD 5 yrs.	DATE DISCHARGED Feb. 8, 1911	CAUSE OF DISCHARGE Failed to return	
TO COUNTRY	PATRONS NAME AND ADDRESS			FROM COUNTRY
4-29-'09	J. W. Scott, Belvidere, N.J.			Leave 4-1-'10
4-1-'10	Home on leave from Country.			

THE SHAW-WALKER CO., MUSKOGEE, 79104

Months in school before Carlisle,.....
 Pub. Sch. Gay Head - 97-1906-7th gr.

Grade entered at Carlisle,..... 5th.

Grade at date of Discharge,.....

Trade or Industry,.....

Church,..... Methodist

miles to sch. 1

786

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BRIEF.

Application of

Charles H. Ryan

FOR THE ENROLLMENT OF

Charles W. Ryan

IN THE INDIAN SCHOOL AT

Carlisle, Pennsylvania

POST OFFICE ADDRESS OF APPLICANT:

Gay Head, Mass.

Date of enrollment, 190.....

Term of enrollment, *Five* (*5*) years

Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pa, of Charles W. Ryan, I, Charles H. Ryan, of Gay Head P. O., State of Mass, do hereby voluntarily consent and agree to have enrollment in said school for a period of five years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools.

I further say that the said child was born at Gay Head on Sept. 17, 1889 that the father, Charles H. Ryan is a white Indian of the man Tribe located at _____ Agency; that he left the tribe about _____; that the mother, Rachel F. Ryan is a 23 Indian of the pokanoket Tribe located at Gay Head Agency, and left the tribe about _____; that the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.
<u>Public</u>	<u>Gay Head</u>	<u>1897</u>	<u>1906</u>	<u>None</u>	<u>7</u>

This 24th day of September, 1908
 Two witnesses: Charles S. Hatch Charles H. Ryan

Thomas Jeffers P. O., Gay Head, Mass.

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

AFFIDAVIT.

I, Charles H. Ryan, do hereby swear that the statements made in the above application are true.

Charles H. Ryan

 (Signature of applicant.) (Parent, guardian, or next of kin.)

Sworn to and subscribed before me this 30 day of September, 1908

E. E. Elliot

 (Signature of the Officer)

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)



Certificate of Physician.

I, C. D. Fairchild, a practicing physician of West Fishbury,
Mass., do hereby certify that I have carefully examined Charles W. Ryan,
the child named in this application, and find that he is in proper physical condition to attend
school, and is not afflicted with tuberculosis or other disease which would be a menace to the health
of other pupils.

This 28th day of September, 1908, C. D. Fairchild, M. D.

Vouchers of Disinterested Persons.

VOUCHER No. 1.

I, W. H. Maston, a Retired Sailor, of
(Business, calling, or profession.)
Gay Head, do hereby certify that I am personally acquainted with
Chas. W. Ryan who makes the foregoing application; that I believe his state-
ments therein are true; that I am acquainted with Chas W. Ryan; that
(Name of child.)
he is known and recognized in the community in which he lives as an Indian; that in my opinion
he can not receive proper and adequate schooling at home for the reason that he can
not learn a trade

This 14 day of Sept., 1908 W. H. Maston

VOUCHER No. 2.

I, Linus S Jeffers, a Fisherman of
(Business, calling, or profession.)
Gay Head, do hereby certify that I am personally acquainted with
Charles W. Ryan, who makes the foregoing application; that I believe his state-
ments therein are true; that I am acquainted with C W Ryan; that
(Name of child.)
he is known and recognized in the community in which he lives as an Indian; and that in my opinion
he cannot receive proper and adequate schooling at home for the reason that he cannot
attend an Industrial School

This 24th day of September, 1908 Linus S Jeffers

Certificate of School Physician.

I hereby certify that on _____, I made a careful examination
(As soon after arrival as possible.)
of the physical condition of _____, the child named in the fore-
going application, and found _____ to be _____

I therefore recommend that the said child be _____ enrolled in this school.

This _____ day of _____, 190_____

School Physician.

INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.

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PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL Ryan, Charles DATE 12 1908

AGE 19 YEARS } NEW STUDENT. TRIBE Peconock STATE Mass.

DEGREE OF INDIAN BLOOD.....

INSPECTION Chest slightly flat. Good development

PALPATION Normal

PERCUSSION Normal

AUSCULTATION { RESONANCE.....
RESP. MURMUR Normal

HEART SOUNDS.....

MENSURATION { INSP. 36 1/2
EXP. 33 RESPIRATION 20 PULSE 80

TEMPERATURE 98.2 degs. HEIGHT 5 FT 10 IN. WEIGHT 159 LBS.

VISION 10/110 VACCINATION good - 11/20/08

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER.....	<u>yes</u>	<u>good</u>		
MOTHER.....	<u>yes</u>	<u>good</u>		
BROTHERS {	<u>1</u>	<u>good</u>		
SISTERS {	<u>3</u>	<u>good</u>		

PERSONAL HISTORY: Measles last spring. Good health since then.

REMARKS:
.....
.....
.....

HOSPITAL RECORD.....

EXAMINATION FOR OUTING:

DATES:

April 20 1909

CONDITIONS:

good

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Record of Graduates and Returned Students,

U. S. INDIAN SCHOOL, CARLISLE, PA.

NAME Charles W. Ryan June 6, 1911.

1. Are you married and if so to whom? I am not married.

2. What is your present address? Menemsha, Massachusetts

3. Did you attend or graduate from any other schools after leaving Carlisle? Yes Give names of schools and dates if possible That is, I attended school at Belvidere, N. J. when I was out in the country, under the outing plan. The dates were Sept. 1, 1909 to March 31, 1910.

4. What is your present occupation? Fishermen

5. Tell something of your present home I live at home with my parents.

6. What property in the way of land, stock, buildings, or money do you have? I have my own power-boat and gear and what money I make with them.

7. Have you been in the Indian Service? In what positions? How long in each? I was in the Carlisle Indian School 2 months and in the en year.

8. What other positions have you held since leaving Carlisle?

None what
ever.

9. Tell me anything else of interest connected with your life:

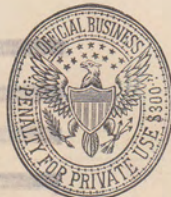
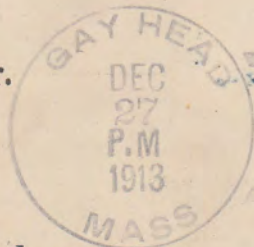
I can say that I am getting along nicely, but I oft times wish my self back at the dear old school,

I shall be delighted to received a copy of the school catalog and also the Arrow, I wish to be remembered to all my friend, I did not received the first blank you sent. Thanking you for many favors,

Your Friend

Charles W. Ryan

Department of the Interior.



Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

6-3305

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Dec. 25, 1913

Name

Charles W. Ryan

(Please give name by which enrolled and also present or married name.)

Tribe

Pokonsket

Present Address

Gay Head, Mass.

Former Address

Wenemsha, Mass.

(Address from which we heard from you last.)

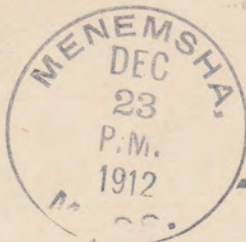
Present Occupation

Steam Fitter.

Remarks:

Wishing the school a most
prosperous and happy Year

Department of the Interior.



Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

6-3305

Dec. 23, 1912

*Encl-786
9-3449*
Name

Charles H. Brown

(Please give name by which enrolled and also present or married name.)

Tribe

Pikonoget

Present Address

Menemsha, Mass.

Former Address

Menemsha, Mass.

(Address from which we heard from you last.)

Present Occupation

Farmer and fisherman

Remarks:

*Best wishes for a successful
and prosperous New Year to you and
Carlisle.*

Menemsha, Mass.
Feb. 21, 1912

The Alumni Association
Carlisle Indian School,
Penn.

Dear Friends:

Your kind invitation
was received, wishing to know
if I would like to attend the
commencement this year.

I would like to very much,

but I am very busy this time
of the year, but I always think
of the dear old school and the many
benefits that I received while
there. I am getting along very
nicely and intend to pay Carlisle
a visit in the near future.

I wish to be remembered to all
my friends and the outgoing class
has my best wishes, your sincere friend
to has, W. Ryan

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Nov. 21st, 1913.

Mr. Chas. W. Ryan,
Gayhead, Massachusetts.

My dear Sir:

Replying to your letter of November the 18th, I have to advise that your inquiry about tickets for the Carlisle-Brown game should be addressed to the Manager of the Football team at Brown University. The distribution of tickets is handled at Providence and the information desired by you can be given you there.

Very truly yours,

Superintendent.

HKM.

price and where I may get them. The team has my own participation in it last victory over Dartmouth.

Please inform me I may obtain tickets for the Carlisle, Brown game, I would like to see the game.

W. H. Johnson, Capt. Carlisle, Pa.

Nov. 18/1913.

Gay Head, Mass.,
Nov, 18, 1913.

Mr Moses Friedman, Supt.
U. S. Indian School,
Carlisle, Pa.

Dear Sir:-

Please inform
me how I may obtain
tickets for the Carlisle, Brown
football game, I would
like four. Please tell me the
price and where I may get
them. The team has my con-
gratulations on its last
victory over Dartmouth

college. And I want to
see them beat Brown
with my own eyes. I am
a former student and it
always gives me joy to
hear that Carlisle is successful.

Thanking you in advance

I am very truly yours

a loyal supporter of Carlisle

Chas. W. Ryan

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NAME: *Chas. Ryan Pokanot* (mother) *Rachel Ryan*
 TRIBE: *Pokanot*
 PARENT OR GUARDIAN: *(mother) Rachel Ryan*
 DATE ENROLLED: *Oct. 13, 1908.* TERM: *Five Years* AGE: *20*
 HOME ADDRESS: *Chas. H. Ryan, Gay Head, Mass.*

DATE OF RECORD	ACADEMIC DEPARTMENT.			INDUSTRIAL DEPARTMENT.			DORMITORY.			OUTING		SPECIAL REMARKS.
	ROOM NO.	Scholarship	Conduct.	Shop.	Ability.	Conduct.	Room No.	Neatness	Conduct	Ability.	Conduct.	
<i>Jan. '09</i>				<i>Plumber</i>	<i>Good</i>	<i>Ex</i>	<i>113</i>	<i>Good</i>	<i>Good</i>			
<i>July '09</i>	<i>8</i>	<i>Ex.</i>	<i>Ex.</i>	<i>"</i>				<i>"</i>	<i>"</i>	<i>Good</i>	<i>Good</i>	
<i>June '10</i>										<i>"</i>	<i>"</i>	
<i>July '10</i>										<i>"</i>	<i>"</i>	

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

786

Pokarrot

Name of Student *Charles Ryan*

Home Address *Chas H. Ryan, Gay Head, Mass.*

Age at Entrance *20* Date of Entrance *Oct-13-1908*

Shop _____

1910	JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	TOTAL OR AVERAGE
Days in School	<i>19</i>	<i>19</i>	<i>19</i>									<i>18</i>	<i>18</i>
Conduct	<i>G.</i>	<i>G.</i>	<i>G.</i>				<i>Gd</i>	<i>G.</i>	<i>G.</i>	<i>G.</i>	<i>G.</i>	<i>G.</i>	<i>G.</i>
Ability	<i>G.</i>	<i>G.</i>	<i>G.</i>				<i>Gd</i>	<i>G.</i>	<i>G.</i>	<i>G.</i>	<i>G.</i>	<i>G.</i>	<i>G.</i>
Health	<i>G.</i>	<i>G.</i>	<i>G.</i>				<i>Gd</i>	<i>G.</i>	<i>G.</i>	<i>G.</i>	<i>G.</i>	<i>G.</i>	<i>G.</i>
Earnings							<i>\$ 16</i>	<i>16</i>	<i>16</i>	<i>16</i>			

Patron *J. W. Scott* Locality _____
 Address *Belvidere, N.J.* R. R. Station _____
 Recommended by _____ Grade in School _____

Grade of Home _____ Church *Methodist*

Date of Outing *Apr-29-1909* Date Returned *home 4-1-'10.* Wages _____

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REPORT AFTER LEAVING CARLISLE

NAME AT CARLISLE

Chas. W. Ryan,

PRESENT NAME

DATE	INFORMATION THROUGH	ADDRESS	OCCUPATION	ITEMS OF INTEREST	GRADE
1911.		Merrenshe, Mass.	Fisherman.		
1912		" "			
1913	Self	"	Farmer & fisherman		
"	"	Gay Head, Mass.	Steamfitter		

Rygar, Chas. W.
Leave of absence

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1070

Ryan, Charles W. 3449 Ex-stu.

Parents' file

1070

Request to return home (H. G. Reed's file)

920

Correspondence

3506