

3439

NAME.

Lawrence Goddry

TRIBE.

Mohawk

PARENT OR GUARDIAN.

DATE ENROLLED.

Oct. 23, 1909.

TERM.

Five Years.

AGE.

15

HOME ADDRESS

Mother Sara C. Goddry,
Basom, N. Y.

DATE OF RECORD

ACADEMIC DEPARTMENT.

INDUSTRIAL DEPARTMENT.

DORMITORY.

OUTING

SPECIAL REMARKS.

ROOM NO.

Scholarship

Conduct.

Shop.

Ability.

Conduct.

Room No.

Neatness

Conduct.

Ability.

Conduct

Jan. '10
July '10

Hospital all time
7 U.S. Ex.

Hosp. Good Good

Hosp. Gd Gd

Buffalo

Courier.

BUFFALO, N. Y., SUNDAY MORNING, JUNE 30, 1912.

Public Messengers

A message of publicity on the want page is sure to bring large returns in business.

PAGES 45 TO 56

PRESS, TIMES AND NEWS COMBINED

INDIANS PROTEST BUT OFFER NO VIOLENCE WHEN ANCIENT CEMETERY IS MADE CITY PARK

Indian Maid's Protest Against Making Park of Indian Burying Ground

MISS FLORETTA POODRY, daughter of a Seneca chief, holds that the transforming of the old Indian burying ground into a park is in violation of the spirit of American freedom. So deeply did she take it to heart, she spent three weeks in preparing an address which she intended to deliver in protest at the ceremonies at the new Seneca park yesterday. But she was not given an opportunity to speak. Her paper follows:

"It was—at the time of the composition of our national anthem—the true delight of the American Indian to join the thrilling patriotic hymn and sing 'My Country 'Tis of Thee, Sweet Land of Liberty' * * *"

"But now we can no longer feel the old loyalty to our white brothers, because in many instances you have usurped our land, and after our most hospitable reception and assistance to your forefathers, we find that the constant stream of immigration tramples in the dust the gratitude due the American Indian by the Anglo-Saxon race. In the ceremony of today, at this Indian burying-ground, we grieve to see the foot of the white man trample upon the sacred dust of the Seneca's forefathers. We grieve to see that our most sacred right has been ignored—the right to retain the burial place of our forefathers—but still we can truthfully sing, 'My Native Country Thee, Land of the Noble Free, Thy Name I Love.' And we are ever hoping that the Great Spirit will open the eyes of the white American nation to the sight of an ocean of ingratitude and injustices, constantly perpetrated against my people.

"We prayerfully join with you and sing to Him: Long may our land be bright, with freedom's holy light, protect us by Thy

BRAVES PLAN WILD DEMONSTRATION BUT CHIEFS PREVENT IT

Senecas Gather to Voice Their Opposition to What They Consider Desecration of Burial Place of Their Forefathers but They Are Given no Opportunity to Speak.

THUNDERWATER SAYS TRIBE MAY MAKE APPEAL TO COURTS

Declares Dust of Hundreds of Noble Warriors Remain Where Throngs Will Tread, Despite Report That All Bodies Have Been Removed — Says Land Title Is Clouded.

With Chief Thunderwater and several council chiefs waiting in vain for a chance to be heard in protest, the formal presentation of Seneca Indian park to the city was made yesterday afternoon by Mr. and Mrs. John D. Larkin. The tablet which marks the entrance was unveiled by Miss Ruth Larkin, daughter of the donors of the plot of land. The different chieftains, who had expected to be allowed to protest the whole affair, were not included in the programme and were not even given designated seats. They, together with some of the women of the tribe, were forced to stand at a

Land Title Is Clouded.

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"We prayerfully join with you and sing to Him: 'Long may our land be bright, with freedom's holy light, protect us by Thy light, Great God, our King.'"

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The park, which is a former burial ground of the Seneca tribe, was purchased by Mr. Larkin some time ago with the intention of turning it into a park for the use of the residents of the extreme east side.

Indians Protest In Vain.

Regardless of the protests of the Indians, who held that the carrying out of the park plan meant the desecration of the burial place of their forefathers, the work of transforming the nearly barren field into a park went ahead and a short time ago reached completion. The boulder, which comes from the Queenston farm of Mr. Larkin, was placed and the tablet designed and cast. When everything was ready, the Indians, seeing that all their protests were futile, went ahead with plans for a public hearing.

Vengeance Plan Dismissed.

Murmurings were heard which indicated that some of the younger braves were in favor of donning war paint and descending upon the crowd gathered for the ceremonies to wreck vengeance, but this idea was speedily dismissed by the older heads, led by Chief Thunderwater, who says that any demonstration would be nipped in the bud. What the Indians did ask, however, was that they be allowed to take part in the ceremonies to the extent of speaking on the subject from their point of view.

"None of us want the feet of thousands to trample into the dust the bones of our grandfathers and ancestors" said Chief Thunderwater to a reporter for The Courier yesterday afternoon. "What would you people think if we acquire one of your cemeteries and transform it into a place of pleasure and amusement? Surely it is little enough that we ask. It is one of the rights that really belongs to us, the keeping sacred of the places where our ancestors lie buried."

All Bodies Not Removed.

"The argument has been advanced that all of the bodies have been taken out of the ground and buried elsewhere, but that is a pure fabrication. Without exaggeration it can be said that there are at present the dust of hundreds of the nation buried beneath the feet of the living. The reason that we will not insist on making any demonstration or otherwise asserting ourselves lies in the fact that we, the Seneca nation, believe that the title to the land is clouded, and that when we have gotten through with the matter in the courts it will show clearly that the party who sold that land to Mr. Larkin had no title to the place. Not he alone, but those who had the property before him. I am sure that no one who has owned the land since the Indians occupied it have had any title to it. In that case the land belongs to the Indians. We have engaged counsel and are going to see the matter to the highest courts if necessary," and the chief mopped his brow as he con-

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Plan Nipped In Bud.

It was planned by half a dozen or more of the young men, according to rumor, to dress up in native costume and bareback on their ponies, come galloping into the park, but this plan was nipped in the bud when it reached the ears of the older chieftains. Among the chiefs present yesterday was Chief Thomas Poodry of Tonawanda, president of the tribe; Chief Edward Cornplanter of Cattaraugus, Chief Barnum Poodry and Chief Thunderwater, chief of the grand council.

"We have engaged an attorney and will fight to determine ownership of the land," said Thunderwater. "I am chief

(Continued on Page Forty-Six.)

INDIANS PROTEST BUT OFFER NO VIOLENCE

(Continued From Page Forty-Five.)

of the council and am expected to look after the welfare of our people." Although the affair ended without the least friction, there was a feeling of uneasiness among those who knew the reason for the Indians' presence.

The Exercises.

The affair was opened by the Rev. Edwin J. Stevens and the introduction of the chairman, George D. Emerson, secretary of the Niagara Frontier Landmarks association. He was followed by Mrs. John Miller Horton, who talked on the historical associations of the spot. While the band played "America" the tablet was unveiled by Miss Larkin.

A lengthy historical address by Henry R. Howland, superintendent of the Society of Natural Sciences, held the attention of the people.

3439

149 Hickory St Buffalo, N.Y.

Aug 25. 1913

Supt. M. Friedman

U.S. A.M. Sch. Carlisle Pa

Dear Mr Friedman:-

I Rec'd your letter of the 24th of June and was very glad to hear from you.

I am now working for Chief Thunderwater, and I expect that I will go to Cleveland, and go to school there this winter.

Chief Thunderwater is a manufacturer of polishes for high grade wood finishes, and I expect in time to learn that business

The graduates and ex-students
of the Tonawanda Reservation send
congratulations to James Thorpe, and
especially those that know him.
add to Mr. (Pop) Warner.

well Mr. Fredman I will have
to close now. I enclose piece
which was to be spoken by
my sister, Miss Elveta Roodie at
the dedication of an old Indian
burying ground - to a city park. on
the 29th day of June 1912.

my present address is

149 Hickory St Buffalo, N. Y.
but I expect to be in Cleveland
within a month.

Please give my regards to my
class mates and friends and also
my teacher Miss Johnson.

I will close now hoping you
will receive this short letter
all right.

As ever, your friend,

Lawrence Clifford Podny.

149 Hickory St.

Buffalo, N.Y.

3439

Dec 27, 1913

Name Lawrence Woodry
(Please give name by which enrolled and also present or married name.)

Tribe Seneca

Present Address 254 Sixth St Rochester N.Y.

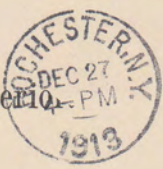
Former Address 269 Clinton St. Buffalo N.Y.
(Address from which we heard from you last.)

Present Occupation working at Stein Block tailors.

Remarks:

1-567 a

Department of the Interior



Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

62-733
9-3439

, 191

Name Laurence Clifford Poca
(Please give name by which enrolled and also present or married name.)

Tribe Seneca

Present Address 149 Hickory St

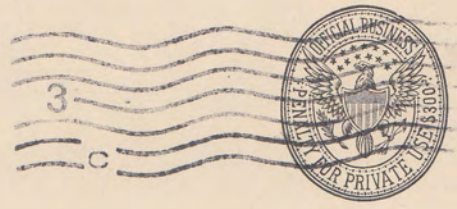
Former Address Basin Co. N.Y. Buffalo
(Address from which we heard from you last.)

Present Occupation uphostering

Remarks: I am getting along fine with my work
L.C.P.

1-567 a

Department of the Interior.



Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

3439

BRIEF.

Mrs Barnum Poody

Application of

Lawrence C. Poody

FOR THE ENROLLMENT OF

IN THE INDIAN SCHOOL AT

Carlisle, Pennsylvania

POST OFFICE ADDRESS OF APPLICANT:

Basom, N.Y.

Date of enrollment, 190*9*

Term of enrollment, *Five* (*5*) years

Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle Pa., Application of L. C. Poody, male, I, Mrs B. Poody of Basom P. O., State of New York, do hereby voluntarily consent and agree to my son's enrollment in said school for a period of five years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools.

I further say that the said child was born at Jonawanda Res on Dec. 9th 1894 that the father, Barnum Poody, is a Seneca Indian of the Jonawanda Tribe located at Western N.Y. Agency; that he left the tribe about _____; that the mother, Sara C. Poody is a _____ Indian of the Mohawk Tribe located at Tyendinaga Ont Agency, and left the tribe about in 1888; that the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.
<u>District No. 1</u>	<u>Jonawanda Reserve</u>	<u>Sept 1902</u>			

This 11 day of Oct, 1909

Two witnesses: C. J. Parker Sara C. Poody
Mabel G. Parker P. O., _____
 (Parent, guardian, or next of kin.)

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

AFFIDAVIT.

I, Sara C Poody, do hereby swear that the statements made in the above application are true.

L. C. Poody Sara C. Poody
 (Signature of applicant.) (Parent, guardian, or next of kin.)

Sworn to and subscribed before me this 11 day of Oct, 1909

C. J. Parker Justice of the Peace

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)



FOR NEW YORK PUPILS.

This blank is to be filled out and signed by a former teacher of the applicant, by a school trustee, a school superintendent, or by some other person conversant with the status of the applicant's school attendance.

This is to certify that Lawrence Clifford Goodry
has attended the District No. 1 School at
Lonawanda Res New York, from September 1902
to October 1909.

Albion N. Y.
Oct. 5 1909.

Mrs C. H. Parker
(Sign here.)

Certificate of Physician.

I, G. A. Neal, a practicing physician of Alabama, My.

, do hereby certify that I have carefully examined Clifford Poodry

the child named in this application, and find that he is in proper physical condition to attend school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.

This 12 day of Oct., 1909 G. A. Neal, M. D.

Vouchers of Disinterested Persons.

VOUCHER No. 1.

I, Monzor Snyder, a Merchant of the firm of Snyder & P... of Alabama, do hereby certify that I am personally acquainted with

Clifford Poodry who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with Clifford Poodry; that

he is known and recognized in the community in which he lives as an Indian; that in my opinion

he can not receive proper and adequate schooling at home for the reason that the Bay cannot get higher than the 5th grade in the school he attends

This 12 day of Oct 1909 Monzor Snyder

VOUCHER No. 2.

I, Mrs. Fannie C. Doctor, a dressmaker of

Lorawanda Reservation, do hereby certify that I am personally acquainted with

C. Poodry, who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with C. Poodry; that

he is known and recognized in the community in which he lives as an Indian; and that in my opinion

he cannot receive proper and adequate schooling at home for the reason that schools are low graded and very little industrial training.

This 12 day of October, 1909.

Mrs. Fannie C. Doctor.

Certificate of School Physician.

I hereby certify that on _____, I made a careful examination
(As soon after arrival as possible.)
of the physical condition of _____, the child named in the fore-
going application, and found _____ to be _____

I therefore recommend that the said child be _____ enrolled in this school.

This _____ day of _____, 190_____

School Physician.

INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other non-reservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.

3439

PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL Podry Lawrence C DATE Oct. 25 1909

AGE 14 YEARS { NEW STUDENT. TRIBE Seneca STATE N.Y.

DEGREE OF INDIAN BLOOD 1/2

INSPECTION Poor development

Very thin.

PALPATION Normal

PERCUSSION Normal

AUSCULTATION { RESONANCE Normal

RESP. MURMUR None on Apex of left lung front back

HEART SOUNDS Normal

MENSURATION { INSP. 28 RESPIRATION _____ PULSE _____
EXP. 25

TEMPERATURE 99.5 degs. HEIGHT 4 FT 11 1/4 IN. WEIGHT 75 LBS.

VISION _____ VACCINATION Good scar 1906

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER	Yes	Good		
MOTHER	Yes	Good		
BROTHERS {	1	Good	1	?
SISTERS {	2	Good		1 Cholera infantum

PERSONAL HISTORY:

Some cough at present.

REMARKS: Recommended to be sent home with diagnosis of tuberculosis.

CARLISLE INDIAN INDUSTRIAL SCHOOL
 DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

3439

NUMBER 6028	ENGLISH NAME Lawrence Goodry	AGENCY Sycardinaja Seneca	NATION Mohawks.					
BAND	INDIAN NAME	HOME ADDRESS Sara G. Goodry (Moth.) Basom, N. Y.						
PARENTS LIVING OR DEAD Samuel Goodry Sara G. Goodry		BLOOD 1/2	AGE 15	HEIGHT 4 11/4	WEIGHT 75	FORCED INSP. 28	FORCED EPXR. 25	SEX m.
FATHER, L.	MOTHER, L.							
ARRIVED AT SCHOOL Oct. 23, 1909.	FOR WHAT PERIOD Five Years.	DATE DISCHARGED Feb. 8, 1911		CAUSE OF DISCHARGE Failed to return				
TO COUNTRY 5-16-'10	PATRONS NAME AND ADDRESS On leave						FROM COUNTRY	

THE SHAW-WALKER CO., MUSKEGON, 79104

Months in school before Carlisle,
 Dist. #1 Tonawanda
 Grade entered at Carlisle, ... 5th
 Grade at Date of Discharge,
 Trade or Industry,
 Church, ... Presbyterian
 Tubercular infilliation
 of left lung.
 Miles to sch. 1/2

Poddy Lawrence	3439	Ex-stu.
Physical condition		45-
Mother's file		1879
Correspondence		5523

3439.

REPORT AFTER LEAVING CARLISLE

NAME AT CARLISLE

Lawrence Poody.

PRESENT NAME

DATE	INFORMATION THROUGH	ADDRESS	OCCUPATION	ITEMS OF INTEREST	GRADE
1911	Self	Basom, N.Y. 149 Hickory St. Buffalo, N.Y. 254 6th St. Rochester, N.Y.	at Home upholsterer sailor		
"	"				