

3425-

NAME. *John Miles* TRIBE. *Osage.* PARENT OR GUARDIAN.
 DATE ENROLLED. *Oct. 6, 1909.* TERM. *Three Years.* AGE. *20.* HOME ADDRESS *Father*
Robert Miles,
Lawhuska, Okla.

DATE OF RECORD	ACADEMIC DEPARTMENT.			INDUSTRIAL DEPARTMENT.			DORMITORY.			OUTING		SPECIAL REMARKS.
	ROOM NO.	Scholarship	Conduct.	Shop.	Ability.	Conduct.	Room No.	Neatness	Conduct.	Ability.	Conduct.	
<i>June '10</i>	<i>10</i>	<i>Good</i>	<i>Ex.</i>	<i>Tailor</i>	<i>Good</i>	<i>Good</i>	<i>301</i>	<i>Good</i>	<i>V. Good</i>			
<i>July '10</i>	<i>11</i>	<i>Good</i>	<i>Ex.</i>	<i>Gen</i>				<i>Fair</i>	<i>Good</i>			
<i>Jan. 11</i>	<i>Home</i>			<i>"</i>	<i>Bad</i>	<i>Bad</i>		<i>Good</i>	<i>Bad</i>			

Miles, John 3425

Ex-stu.

Agent's file	902
Physical Conditions	45-
Chief of Police, St. Louis, Mo.	103
" " " Chicago, Ills.	103
Father's file	4317
Regarding lease - Geo. B. Hendricks	4318
" " - W. M. Dial Land Co.	4319
Correspondence -	7848

3425

Name

Miles, John

Age

Deg. Ind. blood

Address

Pawhuska, Oklahoma

Information from

Date

191

State

Agency

Tribe

POSITIONS FOR WHICH LISTED. SUITABILITY IN ORDER NAMED.

1.

2.

3.

4.

Remarks:

3425
A letter was recently received from John Miles, an ex-student, stating that he is now a married man and enjoying life on his farm near Pawhuska, Oklahoma.

1911

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PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL Miles, John DATE Oct 7 1909,

AGE 20 YEARS { NEW / RETURNED } STUDENT. TRIBE Osage STATE Okla.

DEGREE OF INDIAN BLOOD Full.

INSPECTION Fair development.

PALPATION Normal

PERCUSSION Normal

AUSCULTATION { RESONANCE Normal / RESP. MURMUR Normal }

HEART SOUNDS Normal.

MENSURATION { INSP. 35 1/2 / EXP. 32 1/2 / RESPIRATION 17 / PULSE 80 }

TEMPERATURE 98. degs. HEIGHT 5 FT 6 3/4 IN. WEIGHT 124 LBS.

VISION 10- VACCINATION Good scar 1906.

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER	yes	good		
MOTHER			yes.	?
BROTHERS {	1	good		
SISTERS {	2	good		

PERSONAL HISTORY: Never had any serious illness

REMARKS:

3425

CARLISLE INDIAN INDUSTRIAL SCHOOL

DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 5099	ENGLISH NAME John Miles	AGENCY Pawhuska	NATION Osage
BAND Saucy Chief	INDIAN NAME	HOME ADDRESS (Fath.) Kalam Miles Pawhuska, Okla.	
PARENTS LIVING OR DEAD	BLOOD F	AGE 20	HEIGHT 5' 6 3/4
FATHER, L	MOTHER, Step-mother	WEIGHT 124	FORCED INSP. 35 2
ARRIVED AT SCHOOL Oct. 6, 1909	FOR WHAT PERIOD Three years	DATE DISCHARGED Feb. 8, 1911	CAUSE OF DISCHARGE Deserter
TO COUNTRY	PATRON'S NAME AND ADDRESS	FROM COUNTRY	
4-10-'10	Ran	Ret'd.	6-14-'10
8-4-'10	On leave with Mr. Worden		10-7-'10
10-24-'10	Ran		10-31-'10
12-23-'10	Ran		

THE SHAW-WALKER CO., MUSKOGEE, 79104

Months in school before Carlisle, 7 1/2

Haskell, 3 yrs. 7 1/2 Gr.
 Edg. Sch. Pawhuska yrs. and Gr.
 St. Joe's Catholic, 6 yrs.

Grade entered at Carlisle, 7

Grade at date of Discharge,
 Took tailoring when he came.

Trade or Industry,

Church, Evangelical

Miles to sch.

3425

5-192 a.

BRIEF.

APPLICATION OF

John Miles

FOR THE ENROLLMENT OF

IN THE INDIAN SCHOOL AT

Carlisle, Pa

NAME OF AGENCY FROM WHICH PUPIL CAME:

Date of enrollment, _____, 190

Term of enrollment, _____ (_____) years.

NAME OF COLLECTING AGENT:

Position, _____

APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

(For a child enrolled at an Agency.)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pa

of John Miles ; M ; date of birth Dec-16-1889 ;
(Name of child.) (Sex.)
Osage
(Tribe.)

NAME OF FATHER. (Both Indian and English.)	LIVING OR DEAD.	TRIBE.	BAND.	DEGREE OF INDIAN BLOOD.
<u>Labaw Miles</u>	<u>L</u>	<u>Osage</u>	<u>Saucy Chief</u>	<u>7</u>
NAME OF MOTHER. <u>not known</u>	<u>D</u>	<u>"</u>	<u>"</u>	<u>7</u>

I, John Miles, do hereby voluntarily consent and agree to my
(Parent, guardian, or next of kin.)
 enrollment in said school for a period of 3 years, and also obligate myself to abide by
(Not less than 3.)
 all the rules and regulations for Indian schools.

The said child has been enrolled in the following schools:

NAME OF SCHOOL.	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE.	GRADE.
1. <u>St Johns Catholic</u>	<u>2 yrs</u>			
2. <u>Osage Bdy School</u>	<u>1 yr</u>			
3. <u>Harrell Inst</u>	<u>4 yrs</u>	<u>Dec 1908</u>	<u>Term expired</u>	<u>7th</u>
4.				

John Miles
(Parent, guardian, or next of kin.)
 P. O. address: Pawhusa

Two witnesses:

Geo. G. La Motte

Okla

PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find him to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This 2nd day of October, 190 9

C. H. Dewey
Physician at Osage Agency.

CERTIFICATE OF AGENT OR BONDED SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true; that the consent of John Miles was voluntary, and I recommend the transfer of the said child. (Parent, guardian, or next of kin.)

This 2nd day of October, 190 9

Hugh Litz
Agent or Superintendent.

CERTIFICATE OF SCHOOL PHYSICIAN.

I hereby certify that on _____, I made a careful examination of the physical condition of _____, the child named in the foregoing application, and found _____ to be _____

I therefore recommend that the said child be _____ enrolled in this school.

This _____ day of _____, 190 _____

School Physician.

SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

If the information called for on any part of the blank is not known, that fact should be stated. No space should be left unfilled. Whether the parents are living or dead, their names must be given.

The person who signs the blank as consenting to the transfer should indicate his relation to the applicant by marking out the word "parent," "guardian," or "next of kin," leaving unmarked only the title appropriate to the signer.

INDORSEMENTS.

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, That hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that—

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case; but in all cases where the parents are living they should first be consulted.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.