

3422

NAME.

TRIBE.

PARENT OR GUARDIAN.

Arthur Mishler Chippewa

DATE ENROLLED.

TERM.

AGE.

HOME ADDRESS.

Sept. 30, 1908. Five Years 14

Ing. Mishler,
Spring Brook, Wis

DATE OF RECORD

ACADEMIC DEPARTMENT.

INDUSTRIAL DEPARTMENT.

DORMITORY.

OUTING

SPECIAL REMARKS.

ROOM NO.

Scholarship

Conduct.

Shop.

Ability.

Conduct.

Room No.

Neatness

Conduct.

Ability.

Conduct.

Jan. '09

Deserter

3422

CARLISLE INDIAN INDUSTRIAL SCHOOL
 DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 4054	ENGLISH NAME Arthur Mishler	AGENCY La Pointe	NATION Chippewa	
BAND	INDIAN NAME	HOME ADDRESS Jno. Mishler, (Father) Spring Brook, Wis		
PARENTS LIVING OR DEAD	BLOOD	AGE 14	HEIGHT 5-5	WEIGHT 122
FATHER: <i>L</i>	MOTHER: <i>L</i>	FORCED INSP. 32 1/2	FORCED EXPR. 22	SEX. M.
ARRIVED AT SCHOOL Sept. 30, 1908	FOR WHAT PERIOD 5 yrs.	DATE DISCHARGED 11-19-10	CAUSE OF DISCHARGE Deserter	
TO COUNTRY 10-19-08	PATRONS NAME AND ADDRESS Ran			FROM COUNTRY

THE SHAW-WALKER CO., MUSKEGON-CHICAGO 33877

Months in school before Carlisle,

Pub. Scho., Spring Brook 4 yrs.

Grade entered at Carlisle, 3rd Gr.

Grade at date of Discharge,

Trade or Industry,

Congregational

Miles to school.

662.
3422.

BRIEF.

Application of

John Mishler

FOR THE ENROLLMENT OF

Arthur
Willis H. Mishler

IN THE INDIAN SCHOOL AT

Carlisle, Pennsylvania

POST OFFICE ADDRESS OF APPLICANT:

Spring Brook, Wis.

Date of enrollment, _____, 190

Term of enrollment, *Five* (*5*) years



Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carliste Pa, of Willas Arthur Brishler, I, John Miskler of Spring Brook P. O., State of Wis, do hereby voluntarily consent and agree to the enrollment in said school for a period of five years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools.

I further say that the said child was born at Spring Brook on June 29 - 1894 that the father, John Miskler, is a 1/2 Indian of the Chippewa Tribe located at Lapoint Agency; that he left the tribe about 1869; that the mother, Louisa Miskler, is a 1/4 Indian of the Chippewa Tribe located at Lapoint Agency, and left the tribe about 1875; that the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.
<u>Public Spring Brook 4 years</u>					<u>3rd</u>

This 15 day of Sept, 1908

Two witnesses:

Robt Newman

John Miskler
(Parent, guardian, or next of kin.)

Thos. H. Fielding

P. O. Spring Brook Wis

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

AFFIDAVIT.

I, John Miskler, do hereby swear that the statements made in the above application are true.

John Miskler
(Signature of applicant.)
Louisa Miskler
(Parent, guardian, or next of kin.)

Sworn to and subscribed before me this 15 day of Sept, 1908

Alfred J. Tropanis

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)

my Commission Expires April 5 - 1909



Certificate of Physician.

I, *J.P. Gray*
~~Willis Mueller~~, a practicing physician of *Spencer Wis*
 do hereby certify that I have carefully examined *Willis Mueller*,
 the child named in this application, and find that *he* is in proper physical condition to attend
 school, and is not afflicted with tuberculosis or other disease which would be a menace to the health
 of other pupils.
 This *15th* day of *September*, 190*8* *J.P. Gray*, M. D.

Vouchers of Disinterested Persons.

VOUCHER No. 1.

I, *Robt Newman*, a *Town Clerk*, of
 (Business, calling, or profession.)
Spring Brook, Wis, do hereby certify that I am personally acquainted with
John Mueller who makes the foregoing application; that I believe his state-
 ments therein are true; that I am acquainted with *Willis Arthur Mueller*; that
 (Name of Child.)
 he is known and recognized in the community in which he lives as an Indian; that in my opinion
 he can not receive proper and adequate schooling at home for the reason that *he has*
a large family and is unable to give
him an education & support
 This *15th* day of *Sept*, 190*8* *Robt Newman*

VOUCHER No. 2.

I, *Thos H Fielding*, a *General Merchant* of
 (Business, calling, or profession.)
Trego Wis, do hereby certify that I am personally acquainted with
John Mueller, who makes the foregoing application; that I believe his state-
 ments therein are true; that I am acquainted with *Willis Arthur Mueller*; that
 (Name of child.)
 he is known and recognized in the community in which he lives as an Indian; and that in my opinion
 he cannot receive proper and adequate schooling at home for the reason that *he has*
a large family and is unable to give
him an education & support
 This *15th* day of *Sept*, 190*8* *Thos H Fielding*



Certificate of School Physician.

I hereby certify that on _____, I made a careful examination
(As soon after arrival as possible.)
of the physical condition of _____, the child named in the fore-
going application, and found _____ to be _____

I therefore recommend that the said child be _____ enrolled in this school.

This _____ day of _____, 190_____

School Physician.

INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other non-reservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.
