### TRADE RECORD, CARLISLE.

| Jan. 1, 19 10 to June 30, 19 10. |
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| PUPIL DIM UN DIM                 |
| TRADE Office                     |
| ABILITY Janey & wol-             |
| CONDUCT Que                      |
| REMARKS                          |
| INSTRUCTOR UNDER LETT            |
| INSTRUCTION                      |

John, Clinton Phy. con. - mother's file Trans. placed desertes 2033 deserter 103 agents file 901

3420

Sept. 17th, 1913.

Mr. Clinton John,

Red House, New York.

My dear Friend:

I enclose herewith several blanks upon which applications for enrolment at Carlisle may be submitted to me for my consideration and I would thank you to hand them to those of your friends who are of school age. There is yet room here to accommodate additional students and as Carlisle is so near to your home it is especially desirable that those from that vicinity should come here.

Very truly yours,

HKM.

Superintendent.

340

Carlisle, Pa. September L7th, 1913

Clinton John,

Red House, N.Y.

Dear sir:

There is herewith enclosed check for \$1.00 closing your account, Please sign the face of check before presenting for payment.

Your friend,

S/N

Superintendent.

Clinton John Seneca.

Bareca.

Home address Mrs. Malrina John

Mar. 18, 1909. Hive years 21

Red House, N. y.

DORMITORY. OUTING SPECIAL REMARKS. ROOM | Scholarship | Conduct. Shop. Ability. | Conduct. Room | Neatness | Conduct, | Ability. | Conduct mely 09 41 medium V. Good In Jose Jood 211 Jain Jain Jain Lay 10 5 Ex. Ex. Ex. Carp Good Jood 211 Jain Jain Jain Lair

Y AND E' ROCH.

3400 REPORT AFTER LEAVING CARLISLE Clinton John,

563757 3**M-**2-

NAME AT CARLISLE

| PRES  | ENT NAME               |                |            |                   |       |
|-------|------------------------|----------------|------------|-------------------|-------|
| DATE  | INFORMATION<br>THROUGH | ADDRESS        | OCCUPATION | ITEMS OF INTEREST | GRADE |
| 1911. |                        | Red House, My. | Farming.   |                   |       |
| 1606. |                        |                |            |                   |       |
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3400

#### BRIEF.

Application of

Mrs Muloria John.

FOR THE ENROLLMENT OF

IN THE INDIAN SCHOOL AT

Carlisle, Pennsylvania

POST OFFICE ADDRESS OF APPLICANT:

Red House, n, y.

Date of enrollment,

, 190

Term of enrollment,

tive

) veare

#### TO WHOM IT MAY CONCERN:-

| This is to certify that Clinton John   |
|--|
| has attended the Limesontown Indian school at  |
| Jimesontown N.Y., from September 18096   |
| to   |
| M. Salamanca N. Y.   |
| marine ma |
| Barah Champlin   |
| Teacher./  |

## pplication for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

| For and in consideration of t  | he United States                    | sassuming                | the care, e            | ducation,             | and maint              | tenance in     |
|--|-------------------------------------|--------------------------|------------------------|-----------------------|------------------------|----------------|
| the United States Indian School a  | t Carle                             | 'sle.                    |                        |                       | Pa                     | ,, of          |
| Colinton John  |                                     |                          |                        |                       | V                      |                |
| of Ked House P.  | O., State of                        | rew y                    | ok, d                  | o hereby              | voluntaril             | y consent      |
| and agree to his enrollm   | ent in said scho                    | ol for a per             | iod of (Not les        | year                  | rs, and als            | o obligate     |
| and bind myself to abide by all th   | ne rules and regu                   | lations for              | Indian sch             | nools.                |                        |                |
| I further say that the said ch   | ild was born at                     | alleg                    | harry (                | Res. 01               | n Wec                  | 31, 18:88.     |
| I further say that the said ch<br>that the father, Steph<br>(Name of fath                            | en John                             | , Ja (Is or was          | a Fall I               | ndian of t            | the Ser                | neen           |
| Tribe located at New yor   | Agency; th                          | at he left th            | ne tribe ab            | out                   | pproximate dat         | ;<br>;         |
| that the mother, Male (Name.)  | rina John                           | , Jo<br>(Is or was,)     | a full I               | ndian of t            | the Se                 | neca           |
| Tribe located at Alleghan  | y Agency, an                        | d left the tr            | ribe about.            | (Appro                | oximate date.)         | that           |
| the said child was born and reared   | d in the United                     | States, and              | l now actu             | ally reside           | es therein;            | and that       |
| he has attended the following so   | chools:                             |                          |                        |                       |                        |                |
| NAME OF SCHOOL-PUBLIC, GOVERNMENT, OR MISSION.   | LOCATED                             | AT-                      | DATE OF<br>ENROLLMENT. | DATE OF<br>DISCHARGE. | CAUSE OF<br>DISCHARGE. | GRADE.         |
| dlist Dehool   | Jimeson                             | town                     |                        | 1903                  |                        | 6              |
| I attended the Scho  | of from                             | 892 to 194               | 1893                   |                       | •                      |                |
|  |                                     |                          |                        |                       |                        |                |
| This 8th day of 70   | larch                               | , 190 9                  |                        |                       |                        |                |
| Two witnesses: Katherine Iri   | bbe                                 |                          | Mrs                    | Ma                    | linico                 | 1 Osla         |
| anny ()  |                                     | 1/1/10                   | (Parent                | , guardian, or        | next of kin.)          | gowa           |
| Sarah L. Trippe,   |                                     |                          | P. O., R               | ed H                  | touse                  |                |
| (Note.—Every blank in this application mus<br>by mark or otherwise, must be attested by two with     | be properly filled out by esses.)   | y the applicant, in      | n his own handw        | riting, if possi      | ble. The signa         | ture, whether  |
| Melvine  | AFFID                               | AVIT.                    |                        |                       |                        |                |
| I, Clinton Joh   | u,                                  | do hereby                | swear tha              | t the state           | ements ma              | de in the      |
| above application are true.  |                                     | Clinton<br>(Signature of | John ,                 | (Parent, gr           | ardian, or nex         | ulvira John    |
| Sworn to and subscribed before   | e me this 8th                       | day of                   | Mari                   | eli                   | , 190                  | 9              |
|  |                                     | (AB)                     | heller                 | 000                   | Man M                  | 20:18          |
| (Note.—This application and affidavit must be living; if the parents are dead, by the guardian or ne | e executed before some ext of kin.) | officer authorize        | d to administer        | oaths by the p        | arent with who         | m the child is |

| Certificate of Physician.  |
|--|
| I, a practicing physician of Alamaneng   |
| Many , do hereby certify that I have carefully examined Churcher John,   |
| the child named in this application, and find that is in proper physical condition to attend   |
| school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.  This day of , 190 M. D.  |
| Vouchers of Disinterested Persons.   |
| Voucher No. 1.   |
| I, Also M. F. Trippe , a Wife of Municipal Rev. of Grippe , of (Business, calling, or profession.)   |
| do hereby certify that I am personally acquainted with   |
| Malvene John who makes the foregoing application; that I believe his state-  |
| ments therein are true; that I am acquainted with Clinton John ; that  |
| he is known and recognized in the community in which he lives as an Indian; that in my opinion   |
| he can not receive proper and adequate schooling at home for the reason that he is advanted  |
| beyond The grade of instruction in The district school.  |
| and he direce the benefits of industrials training.  |
| This 7th day of March 1909, I want & Sarah & Trippe,   |
| A punil dismidsed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request. |
| Voucher No. 2.   |
| i. Allimeon , a Farmer of (Business, calling, or profession.)  Oalamanca N.Y., do hereby certify that I am personally acquainted with  |
| do hereby certify that I am personally acquainted with   |
| who makes the foregoing application; that I believe his state-   |
| ments therein are true; that I am acquainted with Clinton of (Name of child.)  |
| he is known and recognized in the community in which he lives as an Indian; and that in my opinion   |
| he cannot receive proper and adequate schooling at home for the reason that he is advance  |
| beyond the grade of instructing in the district school   |
| and he desires the Venefits of mudustrial transing   |
| This / the desires the Vacuality of industrial training  |
| Alemeson   |

CARLISLE PA

John

n

CARLISLE INDIAN INDUSTRIAL SCHOOL DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT Deserter FROM COUNTRY THE SHAW-WALKER CO., MUSKEGUN. 79104 Mich. Sch. Jimesonton '96-03-6th g. Grade entered at Carlisle, 4th Gr. Grade at date of Discharge,..... Trade or Industry,..... Church Presbyterian miles to

## PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL

| C                       |           | 00                   |          | 3/              |
|-------------------------|-----------|----------------------|----------|-----------------|
| NAME OF PUPIL           | John,     | Clinto               | n        | DATE \$ 19.09   |
| AGE YEARS               | NEW STUI  | DENT. TRIBE          | neca     | STATE NY        |
| DEGREE OF INDIAN B      | LOOD. Ju  |                      |          | V               |
| Inspection has          | t well    | dendop               | ed       |                 |
|                         |           | /                    |          |                 |
| PALPATITION NO          |           | l                    |          |                 |
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| HEART SOUNDS            | -0 200-20 | V                    |          |                 |
| MENSURATION (INSP. Exp. | 34-2      | RESPIRATION          | 18       | Pulse 60        |
| TEMPERATURE 98          | degs.     | HEIGHT 5 FT          | 5 3/4 IN | WEIGHT /3 LBS.  |
| VISION                  | ro        | VACCINATION          | me       | 118709          |
| FAMILY HISTORY:         | 1         |                      |          |                 |
|                         | Living.   | Condition of Health. | Dead.    | Cause of death. |
| FATHER                  | yes       | good                 |          |                 |
| MOTHER                  | ges       | good                 |          | ·               |
| (                       | /         | good                 |          |                 |
| BROTHERS                |           | O .                  | 1        | ?               |
| (                       | 3         | good                 |          |                 |
| SISTERS                 |           | U                    | 10       | onsumption      |
| PERSONAL HISTORY:       | 1         | uous el              | 0        | 1Son T          |
|                         |           |                      | m        | on. Thank       |
| geod. REMARKS:          |           |                      |          |                 |
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| HOSDITAL RECORD Itad knew | umorina - In hospilat |
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| EXAMINATION               | Tok oblind.           |
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# Record of Graduates and Returned Students,

U. S. INDIAN SCHOOL, CARLISLE, PA.

|  | Cune               | 2            | 1911.                                  |
|--|--------------------|--------------|--|
| NAME Chiston John  |                    |              | 9 Tell me and                          |
|  | Ā                  |              | ,                                      |
| 1. Are you married and if so to whom?  | S. J. J.           | m m          | arrud                                  |
| to Sielie Blue sky   |                    |              |  |
| 2. What is your present address?   | House              | n. y.        |  |
|  |                    |              |  |
| 3. Did you attend or graduate from any other school  | ls after leaving C | arlisle? //w | Give names of                          |
| schools and dates if possible  |                    |              |  |
|  |                    |              |  |
|  |                    |              |  |
| · · · · · · · · · · · · · · · · · · ·  |                    |              | ······································ |
|  |                    |              |  |
| 4. What is your present occupation?  | nug                |              |  |
|  |                    |              |  |
| 5. Tell something of your present home Hoga  | no hem             | Lina MI      | s brough                               |
|  |                    |              |  |
| home, and there are  | about              | nen          | acres                                  |
| adjoining it.  |                    |              |  |
| 6. What property in the way of land, stock, building   | rs, or monev do vo | ou have?     |  |
|  |                    |              |  |
|  |                    |              |  |
|  |                    |              |  |
| 7. Have you been in the Indian Service? In what p  | positions? How lo  | ong in each? |  |
| I. I a soul  |                    |              |  |
| Jane 100h  |                    |              |  |
| Contraction of the second of t |                    |              |  |
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|                      | A9 Mall  | CHOOL, CARLIS                         | i, si muan s       |                 |              |
|----------------------|--|---------------------------------------|--------------------|-----------------|--------------|
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|                      |  |                                       |                    |                 |              |
| . Tell me anything e | else of interest   | connected with y                      | our life:          |                 |              |
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