

Johnnyjohn, Cleveland  
Correspondence

3394 E4-stu.  
5203

Jacobs, Leonard }  
" Ernest }

3395

Request for leave of absence 1231  
" " " " (L.J. Higbee) 1807

553

n

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**BRIEF.**

**Application of**

*Louis Johnny John*

FOR THE ENROLLMENT OF

*Cleveland Johnny John*

IN THE INDIAN SCHOOL AT

**Carlisle, Pennsylvania**

POST OFFICE ADDRESS OF APPLICANT:

*Collins, Erie Co. N.Y.*

Date of enrollment, \_\_\_\_\_, 190\_\_\_\_\_

Term of enrollment, *Five* ( *5* ) years

*8.11.01*

Applicant J. G. RUGG, M.D.

GOWONDA, N. Y.

Aug 20 - 1908

This is to certify that  
I have carefully exam-  
ined Cleveland Johnny-  
john + find him in  
good, sound physical  
condition  
~~aged~~ fourteen years

J. G. Rugg, M.D.,  
per Crawford.

Two witnesses

John C. Patterson

AFFIDAVIT

# Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle Pa, of Cleveland Johnny John, I, Louis Johnny John of Collins P. O., State of New York, do hereby voluntarily consent and agree to enrollment in said school for a period of five years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools.

I further say that the said child was born at Catt. Res on Feb. 3, 1894 that the father, Louis Johnny John, is a full Indian of the Seneca Tribe located at Catt. Res Agency; that he left the tribe about \_\_\_\_\_; that the mother, Suey Johnny John, was a full Indian of the Seneca Tribe located at Catt. Res Agency, and left the tribe about \_\_\_\_\_; that the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.
District # 8,	Catt. Res.	1899	1901		1 <sup>st</sup>
Thomas Indian Schol.	Catt. Res.	1901	1908		4 <sup>th</sup>

This 21<sup>st</sup> day of Sept, 1908  
 Two witnesses: Ida L. Bunn Lewis Johnny John  
Alice E. Patterson P. O., \_\_\_\_\_  
 (Parent, guardian, or next of kin.)

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

## AFFIDAVIT.

I, Lewis Johnny John, do hereby swear that the statements made in the above application are true.

Lewis Johnny John  
 (Signature of applicant.) (Parent, guardian, or next of kin.)

Sworn to and subscribed before me this 21<sup>st</sup> day of Sept, 1908

Ida L. Bunn Notary Public

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)



**Certificate of Physician.**

I, G. D. Lake, a practicing physician of Louisa, Ky, do hereby certify that I have carefully examined Olewood Johnson the child named in this application, and find that he is in proper physical condition to attend school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.

This 21 day of Sept, 1908

G. D. Lake, M. D.  
Agency, Phys. wa

**Vouchers of Disinterested Persons.**

VOUCHER NO. 1.

I, \_\_\_\_\_, a \_\_\_\_\_ of \_\_\_\_\_ (Business, calling, or profession.) do hereby certify that I am personally acquainted with \_\_\_\_\_ who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with \_\_\_\_\_ (Name of Child.) he is known and recognized in the community in which he lives as an Indian; that in my opinion he can not receive proper and adequate schooling at home for the reason that \_\_\_\_\_

This 21 day of Sept, 1908

VOUCHER NO. 2.

I, \_\_\_\_\_, a \_\_\_\_\_ of \_\_\_\_\_ (Business, calling, or profession.) do hereby certify that I am personally acquainted with \_\_\_\_\_ who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with \_\_\_\_\_ (Name of child.) he is known and recognized in the community in which he lives as an Indian; and that in my opinion he cannot receive proper and adequate schooling at home for the reason that \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_

94.



**Certificate of School Physician.**

I hereby certify that on \_\_\_\_\_, I made a careful examination  
(As soon after arrival as possible.)

of the physical condition of \_\_\_\_\_, the child named in the fore-  
going application, and found \_\_\_\_\_ to be \_\_\_\_\_

I therefore recommend that the said child be \_\_\_\_\_ enrolled in this school.

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_

*School Physician.*

**INDORSEMENT.**

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other non-reservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.

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CARLISLE INDIAN INDUSTRIAL SCHOOL  
 DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 4052	ENGLISH NAME Cleveland, Johnny Jno.	AGENCY Catt. Res.	NATION Seneca				
BAND (mother)	INDIAN NAME Pucy Johnny Jno.	HOME ADDRESS (Father)	Lewis Johnny John Collins, N. Y.				
PARENTS LIVING OR DEAD	BLOOD Full	AGE Born 2-3-94	HEIGHT	WEIGHT	FORCED INSP.	FORCED EMP.	SEX. M
FATHER, L	MOTHER, M						
ARRIVED AT SCHOOL Oct. 1, 1908.	FOR WHAT PERIOD 5 years	DATE DISCHARGED Jan. 23, 1911	CAUSE OF DISCHARGE Deserter				
TO COUNTRY	PATRONS NAME AND ADDRESS					FROM COUNTRY	
Oct. 10, '08	Ran					12-3-'09	
1-29-'10	Henry S. Crockley, Allen, Pa.					EC 7-18-'10	
7-20-'10	In Jr. country						
7-23-'10	Ran from school.					7-25-10	
8-21-'10	" " "						

THE SHAW-WALKER CO., MUSKOGEE, 79104

Months in school before Carlisle, ..... 84

Dist. # 8 Catt. Res. 1899-1901 - 1st Gr.  
 Thos. Ind. Sch. Catt. Res. 1901-1907 - 4th Gr.

Grade entered at Carlisle, ..... 4th Gr.

Grade at date of Discharge, .....

Trade or Industry, .....

Church, .....

miles to sch. 4

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REPORT OF Cleveland Johnny John pupil of Carlisle Indian School, who went 1-29-10 to live with Henry Cockley

of Allen (Post Office), (County)

Pennsylvania, Churchtown, Pa, Railroad Station (State)

Conduct ..... Medium

Health ..... Good

Ability ..... Very good

Cleanliness ..... " "

Economy ..... Not very saving.

Situation of Room ..... Above the kitchen

Condition of Room ..... Good condition

Condition of Clothing ..... Fair.

Wages .....

Are careful accounts kept by patron? ..... Yes

Are careful accounts kept by pupil? ..... "

Number of days at school .....

Distance to school .....

Grade or quality of school .....

Name and address of teacher .....

Qualifications of teacher .....

In what grade was pupil at Carlisle? .....

In what grade is pupil at present? .....

Attends what church and Sunday school? ..... Attends church and Sunday school

Distance to church ..... 1/4 mile

Is there a Catholic church in locality? ..... Yes

Who compose patron's family? ..... Three

What other help is employed? ..... None

Locality of home ..... Good locality - Churchtown.

Home life and environments ..... Very good

Trade at school .....

Nature of work ..... Farm work

Pupil's age ..... Experience .....

Farm failure.



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NAME. *Cleveland Johnny Jr.*

TRIBE. *Seneca*

PARENT OR GUARDIAN. *(Mother) Lucy Johnny Jr.*

DATE ENROLLED. *Oct. 1, 1908.*

TERM. *Five Yrs.*

AGE. *15*

HOME ADDRESS. *Lewis Johnny John, Collins, N.Y.*

DATE OF RECORD

ACADEMIC DEPARTMENT.

INDUSTRIAL DEPARTMENT.

DORMITORY.

OUTING

SPECIAL REMARKS.

ROOM NO.

Scholarship

Conduct.

Shop.

Ability.

Conduct

Room No.

Neatness

Conduct

Ability.

Conduct.

*Jan. '09*  
*July '09*  
*Jan. '10*  
*July '10*

*7* *ex.* *ex.*  
*4* *medium* *med.*  
*4* *0.*

*see work* *V.G.* *Good*

*18* *Good* *Good*

*V.Gd* *V.Gd* *V.Gd* *Gd*



