

3389

CARLISLE INDIAN INDUSTRIAL SCHOOL  
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER	ENGLISH NAME	AGENCY		NATION			
5044	Richd. Eugene Holmes	La Pointe		Chippewa			
BAND	INDIAN NAME	HOME ADDRESS					
Mother	Annie L. Holmes	Frank Holmes, (Father) Odanah, Wis.					
PARENTS LIVING OR DEAD	BLOOD	AGE	HEIGHT	WEIGHT	FORCED INSP.	FORCED EMXR.	SEX.
Both L.	1/2	20	5'4 1/4"	127 <sup>2</sup>			m.
FATHER.	MOTHER.	ARRIVED AT SCHOOL		FOR WHAT PERIOD	DATE DISCHARGED	CAUSE OF DISCHARGE	
		Mar. 17, 1909		Five years	Jan. 23, 1911	Deserter	
TO COUNTRY	PATRONS NAME AND ADDRESS					FROM COUNTRY	
7-10-'09	Ran						

THE SHAW-WALKER CO., MUSKOGEE, 79104

Months in school before Carlisle, <sup>129</sup> 48 mos.  
 Grad. of Hayward, Wis.  
 Grade entered at Carlisle, Sp.  
 Trade at date of Discharge,  
 Trade or Industry,  
 Church. Catholic  
 Miles to sch. 1/2  
 Business course.

3389

NAME: *Richard Eugene Holmes Chippewa* TRIBE: *Chippewa* PARENT OR GUARDIAN: *Frank Holmes,*  
 DATE ENROLLED: *Mar. 17, 1909* TERM: *Five Years.* AGE: *20* HOME ADDRESS: *(Father.) Odanah, Wis.*

DATE OF RECORD	ACADEMIC DEPARTMENT.			INDUSTRIAL DEPARTMENT.			DORMITORY.			OUTING		SPECIAL REMARKS.
	ROOM NO.	Scholarship	Conduct.	Shop.	Ability.	Conduct.	Room No.	Neatness	Conduct.	Ability.	Conduct.	

<i>July 09</i>	<i>Buo.</i>	<i>Ex.</i>	<i>Ex.</i>					<i>Good</i>	<i>Good</i>			<i>Deserter</i> <i>Deserter</i>
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1-

# Record of Graduates and Returned Students,

U. S. INDIAN SCHOOL, CARLISLE, PA.

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3389

July 23

1912

NAME Richard Holmes

1. Are you married and if so to whom? Yes

Stella Dennis of Odauch His

2. What is your present address? Odauch His

3. Did you attend or graduate from any other schools after leaving Carlisle? Give names of schools and dates if possible

4. What is your present occupation? Theatrical Business

5. Tell something of your present home A well furnished two story frame house.

6. What property in the way of land, stock, buildings, or money do you have? Three thousand dollars (\$3000<sup>00</sup>/<sub>100</sub>)

7. Have you been in the Indian Service? In what positions? How long in each? \_\_\_\_\_

8. What other positions have you held since leaving Carlisle?

Played  
Martinsburg Band, Worked with a reeler  
sang in Moving Picture Theaters etc.

9. Tell me anything else of interest connected with your life:

The act I have on feature over the different  
Vanderbilt circuits, is truly Indian. It consists  
of four High Class songs, and the Chippewa War dance

It shows how the Indian family lived, and the  
superstitions that existed in the different departments  
of Indian Civilization. I do not exaggerate the  
ways of the Indians, in the least, and for that  
reason I am heavily criticized, some people  
think, that our Indian act should be closed with  
a killing, but my Indian, does do nothing of the  
kind, and that is why managers will not give  
me work some times.

My act is strictly right it could be shown in a  
church

I am

Richard Holmes

July 27, 1913.

Mr. Richard Holmes,  
Odanah, Wis.

Dear Friend:-

I was pleased to receive your record a few days ago, and to learn of your success. Permit me also to congratulate you on the way in which you are placing the Indian before the public. Your efforts in behalf of your race will surely bear good fruit.

I am having THE ARROW sent you regularly.

Very sincerely yours,

MF:SR

Superintendent.

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3389

Application for Enrollment in a Non-Indian School

**BRIEF.**

**Application of**

*Richard Eugene Holmes*

FOR THE ENROLLMENT OF

IN THE INDIAN SCHOOL AT

**Carlisle, Pennsylvania**

POST OFFICE ADDRESS OF APPLICANT:

*Odessa* *Wisc.*

Date of enrollment, \_\_\_\_\_, 190

Term of enrollment, *Five* ( *5* ) years

AFIDAVIT

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 190\_\_\_\_  
I, \_\_\_\_\_  
do hereby swear that the statements made in the above application are true.

# Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pa., of Richard Eugene Holmes, male, I, Frank Holmes of Odawah P. O., State of Wisconsin, do hereby voluntarily consent and agree to the enrollment in said school for a period of five years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools.

I further say that the said child was born at Kettle River, Minn. on Oct. 11, 1889; that the father, Frank Holmes, is a half Indian of the Chippewa Tribe located at La Point Agency; that he left the tribe about \_\_\_\_\_; that the mother, Annie L. Holmes, is a half Indian of the Chippewa Tribe located at La Point Agency, and left the tribe about \_\_\_\_\_; that the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.
<u>Government</u>	<u>Hayward</u>	<u>Dec. 1902</u>	<u>June 27, 1906</u>	<u>Graduated</u>	<u>8.</u>

This 11 day of Feb., 1909.

Two witnesses: E. J. Rockard X Frank Holmes X  
(Parent, guardian, or next of kin.)

McWannigan

P. O., \_\_\_\_\_

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

## AFFIDAVIT.

I, Frank Holmes, do hereby swear that the statements made in the above application are true.

Frank Holmes  
(Signature of applicant.) (Parent, guardian, or next of kin.)

Sworn to and subscribed before me this 11 day of February, 1909.

John F. Miles

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)

Boot Farmer



**Certificate of Physician.**

I, J. M. Meyers, a practicing physician of Odawaish Wis, do hereby certify that I have carefully examined Richard Eugene Holmes, the child named in this application, and find that he is in proper physical condition to attend school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.

This 11 day of Feb, 1909 J. M. Meyers, M. D.

**Vouchers of Disinterested Persons.**

VOUCHER No. 1.

I, E. Rockard, a Book keeper of Odawaish Wis, do hereby certify that I am personally acquainted with Frank Holmes who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with Richard Eugene Holmes; that

(Name of Child.)  
he is known and recognized in the community in which he lives as an Indian; that in my opinion he can not receive proper and adequate schooling at home for the reason that Graduated

from Hayward Indian School and has no funds to attend High school.

This 11 day of February, 1909 Rockard

VOUCHER No. 2.

I, W. Messenger, a Book keeper of Odawaish Wis, do hereby certify that I am personally acquainted with Frank Holmes, who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with Richard Eugene Holmes; that

(Name of child.)  
he is known and recognized in the community in which he lives as an Indian; and that in my opinion he cannot receive proper and adequate schooling at home for the reason that Graduated

from Hayward Indian School & no funds to attend High school

This 11 day of February, 1909 W. Messenger





**Certificate of School Physician.**

I hereby certify that on \_\_\_\_\_, I made a careful examination  
(As soon after arrival as possible.)  
of the physical condition of \_\_\_\_\_, the child named in the fore-  
going application, and found \_\_\_\_\_ to be \_\_\_\_\_

I therefore recommend that the said child be \_\_\_\_\_ enrolled in this school.

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_

\_\_\_\_\_  
*School Physician.*

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**INDORSEMENT.**

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other non-reservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.

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# PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

8389

NAME OF PUPIL Holmes, Richard DATE 2/18 1909

AGE 20 YEARS  NEW  RETURNED STUDENT. TRIBE Chippewa STATE Wis.

DEGREE OF INDIAN BLOOD 1/2

INSPECTION Chest fairly well developed. Clavicles prominent.

PALPATION Normal

PERCUSSION Normal

AUSCULTATION { RESONANCE Normal  
RESP. MURMUR Normal

HEART SOUNDS Normal

MENSURATION { INSP. 34 RESPIRATION 14 PULSE 80  
EXP. 33

TEMPERATURE 100 degs. HEIGHT 5 FT 4 1/4 IN. WEIGHT 127 1/2 LBS.

VISION 10/10 VACCINATION good - Rev. 3/18

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER	<u>yes</u>	<u>good</u>		
MOTHER	<u>yes</u>	<u>good</u>		
BROTHERS {	<u>4</u>	<u>good</u>	<u>3</u>	<u>?</u>
SISTERS {	<u>2</u>	<u>good</u>	<u>1</u>	<u>Appendicitis</u>

PERSONAL HISTORY: Had pneumonia 8 yrs. ago  
Good health now.

REMARKS:





Holmes, Richard E. 3389 Ex-stu.

Transportation - Agents file 730

Father's file 1951

Correspondence 751