

3360

CARLISLE INDIAN INDUSTRIAL SCHOOL  
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER <b>2530</b>		ENGLISH NAME <i>Angus Brown</i>			AGENCY		NATION <i>Mohawk</i>		
BAND		INDIAN NAME			HOME ADDRESS <i>Alex Brown, Hogsburg, N.Y.</i>				
PARENTS LIVING OR DEAD		BLOOD	AGE	HEIGHT	WEIGHT	FORCED INSP.	FORCED EXPR.	SEX.	
FATHER, <i>Living</i>		MOTHER, <i>Dead</i>	<i>1/4</i>	<i>12</i>	<i>47 3/4</i>	<i>75</i>	<i>27</i>	<i>25</i>	<i>M.</i>
ARRIVED AT SCHOOL <i>Sept. 10, 1905</i>		FOR WHAT PERIOD <i>5 yrs.</i>		DATE DISCHARGED <i>11-19-'10</i>		CAUSE OF DISCHARGE <i>Time out</i>			
TO COUNTRY		PATRONS NAME AND ADDRESS						FROM COUNTRY	
<i>9-1-06</i>		<i>G. H. Robbins, Penn Manor, Pa.</i>						<i>Fran-</i>	
<i>8-31-07</i>		<i>J. S. Patterson Penn Valley, Pa.</i>						<i>12-10-07</i>	
<i>6-3-08</i>		<i>Clarence Ginger, New Kingston, Pa.</i>						<i>12-24-08</i>	
<i>12-28-08</i>		<i>" " " "</i>						<i>8-28-09</i>	
<i>11-28-08</i>		<i>Nelson Hills, Brightstown, Pa.</i>						<i>Nov C. 5-13-10</i>	

THE SHAW-WALKER CO., MUSKOGON-CHICAGO 33877

Months in school before Carlisle, .....

Grade entered at Carlisle, ..... *1st* .....

Grade at date of Discharge, .....

Trade or Industry, .....

Church, ..... *Catholic* .....

Miles to sch. ....

405. 3360

x

# APPLICATION FOR ENROLLMENT IN A NON-RESERVATION SCHOOL

Full name of child Angus Brown Indian name is  
Amas Name of Father Aly Brown  
 Name of mother \_\_\_\_\_ Tribe Mohawk  
 Reservation St Regis Degree of Indian blood of child full  
 Is either parent white, if so, which? \_\_\_\_\_ Are either or both allotted? \_\_\_\_\_  
 On what reservation? St Regis Age of child 12 What  
 reservation school attended? \_\_\_\_\_ How long? \_\_\_\_\_  
 If ever enrolled in a nonreservation school, name of school, \_\_\_\_\_  
 When? \_\_\_\_\_ How long? \_\_\_\_\_ If ever  
 dismissed from a school, where, \_\_\_\_\_; when, \_\_\_\_\_  
 and for what reason? \_\_\_\_\_

(Signed.) Angus Brown

NOTE—The above blank to be signed by the child, if old enough to understand its import; if not, by the parent, guardian or other person conizant of the facts

## CONSENT BLANK

I, Alix Brown, parent, guardian or next of kin of the  
 above-name child, Angus Brown, do hereby consent to his  
 transfer or enrollment for a period of five (5) years in the Indian School at Carlisle, Pa.

Dated at Hogansburg N.Y. on the 29th  
 day of August, 1905

(Signed.) Alix Brown  
(Parent, Guardian or next of kin.)

## PHYSICIAN'S CERTIFICATE

I hereby certify that I have personally examined the above-named Angus Brown  
 and have found him physically sound, and recommend

the transfer so far as his health conditions are concerned. Dated at Hogansburg N.Y.  
 on the 28th day of Aug, 1905

(Signed.) B. M. Connell M.D.

## AGENT'S OR SUPERINTENDENT'S INDORSEMENT

\_\_\_\_\_, 190\_\_\_\_\_

The statements concerning the above-named \_\_\_\_\_ are be-  
 lieved by me to be correct, and I hereby recommend the transfer.

(Signed.) \_\_\_\_\_  
U. S. Indian Agent or Superintendent.

NOTE—Age limits, twelve to twenty years. preferably fourteen to eighteen. Students must be at least one-fourth Indian, preferably full Indian. Special cases beyond the age limit can be given consideration.

card made

**CONSENT OF**

.....  
**FOR THE ENROLLMENT OF**

.....  
**IN THE INDIAN SCHOOL AT**

.....  
For the term of ..... years

.....  
Name of agency or place from which pupil came: .

.....  
Date of enrollment, ..... 190.....

.....  
Date of discharge, ..... 190.....

.....  
Cause of discharge, ..... 190.....

CONSENT BLANK

PHYSICIAN'S CERTIFICATE

AGENT'S OR SUPERINTENDENT'S INDORSEMENT

Brown, Angus 336<sup>D</sup> - stu.  
correspondence

4655





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NAME <b>Brown, Angus</b>		TRIBE <b>Mohawk</b>	PARENT OR GUARDIAN <b>Alex Brown</b>
DATE ENROLLED. <b>Sept 10, 1905</b>	TERM. <b>5 Years.</b>	AGE. <b>12</b>	HOME ADDRESS. <b>Hogansburg N. Y.</b>

DATE OF RECORD	ACADEMIC DEPARTMENT.		INDUSTRIAL DEPARTMENT.			DORMITORY.			OUTING		SPECIAL REMARKS.	
	ROOM NO.	Scholarship	Conduct.	Shop.	Ability.	Conduct	Room No.	Neatness	Conduct	Ability.		Conduct
<i>Apr. 08</i>	<i>1</i>	<i>Good</i>	<i>Good</i>							<i>Fair</i>	<i>Fair</i>	
<i>Jan. 09</i>		<i>Outing</i>								<i>Good</i>	<i>Good</i>	
<i>July 09</i>		<i>Outing</i>								<i>"</i>	<i>"</i>	
<i>July 10</i>	<i>c</i>	<i>Outing</i>								<i>Good</i>	<i>Good</i>	