

Jan. 7th, 1915.

I, Harvey K. Meyer, being duly sworn, depose and say that upon the representation of Mrs. Lou Gilstrap of 918 Foster St., Evanston, Illinois, that her two children, Mamie Lou Gilstrap and David Franklin Gilstrap, possessed 3/8 degree of Indian blood she was given permission to enrol at Carlisle. Superintendent, The Cherokee Agency, Cherokee, N. C.

On December the 2nd of 1910 Mamie Lou Gilstrap was given permission to enrol at Evanston, Illinois, "on leave", and on February the 6th of 1911 her name was dropped from the school rolls.

I transmit herewith a sworn statement by Mr. Meyer setting forth a few facts in addition to those contained in the certified copies of the applications

that were filed here by Mrs. Lou Gilstrap to cover the enrolment at Carlisle of her two children, Mamie Lou and David Franklin Gilstrap.

If the information given is not sufficient to decide the question that has arisen relative to their right to be considered as members of the Eastern Band of Cherokee Indians please do not hesitate to indicate in what way I can co-operate with you farther to determine the facts bearing on the case.

Regretting that this reply to your letter of the 22nd ultimo has been so long delayed, I am,

Very truly yours,

Encls.

HKM.

Supervisor in Charge.

Subscribed and sworn to before me January, 1915, at the Carlisle Indian School, Carlisle, Pa.

Supervisor in Charge.

DEPARTMENT OF THE INTERIOR

UNITED STATES INDIAN SERVICE

CHEROKEE INDIAN SCHOOL

I, Harvey K. Meyer, being duly sworn, depose and say that upon the representation of Mrs. Lou Gilstrap of 915 Foster St., Evanston, Illinois, that her two children, Mamie Lou Gilstrap and David Franklin Gilstrap, possessed $3/8$ degree of Indian blood she was advised that they could be given permission to enrol at Carlisle. They were enrolled on September the 7th of 1909.

On December the 2nd of 1910 Mamie Lou Gilstrap was given permission to go to her home at Evanston, Illinois, "on leave", and on February the 8th of 1911 her name was dropped from the school rolls.

David Franklin Gilstrap remained at Carlisle until June 30th of 1911, at which time he was sent to his home to comply with instructions that were issued by the Office of Indian Affairs in the letter of May 16th, 1911, which was as follows:

"The Office has received a report from Supervisor Charles F. Peirce, dated April 14, 1911, on the subject "Ineligible pupils at the Carlisle School", and recommends that the following named pupils now enrolled be returned to their respective homes: (See Sec. 242, Indian School Rules)

(Among other names listed in the body of the Office's letter were the names of David, Anna and Mamie Gilstrap.)

In the foregoing recommendation the Office concurs, and their return should be effected at the close of the present school term." If Mr. Meyer can make the statement in the form

The Anna Gilstrap referred to above was a sister to the other two Gilstrap children who are mentioned in the foregoing paragraphs.

Subscribed and sworn to before me this seventh day of January, 1915, at the Carlisle Indian School, Carlisle, Pa.

Supervisor in Charge.

DEPARTMENT OF THE INTERIOR

UNITED STATES INDIAN SERVICE

CHEROKEE INDIAN SCHOOL

Cherokee, N. C. December 22 1914.

Mr. O. H. Lipps,
Carlisle, Pa.

My dear Mr. Lipps:

The question has arisen at this agency as to whether a Mrs. Lou Gilstrap and her two children, Mamie and David Gilstrap are members of the Eastern Band of Cherokee Indians. In their claim, reference is made of the two children, Mamie and David Gilstrap, having attended the Carlisle Indian School from 1909 to 1912. It is my recollection that the above named pupils were enrolled at the Carlisle School and that after an investigation by Supervisor Peairs they were returned to their home for the reason that they were thought to have no Indian blood and consequently no right at Carlisle.

I will be glad to have you furnish me with a statement from Mr. Myer with reference to the matter, showing the Indian tribe they claim to belong to, their home address and the reasons for their dismissal. If Mr. Myer can make the statement in the form of an affidavit and swear to it before you it will better serve my purpose. I would also be glad to get copy of their application for enrollment at Carlisle.

Thanking you in advance for the trouble, I am,

Very respectfully,

James E. Henderson
Superintendent.

JEH/vf

3327

Evanton
Ill

Jan 2, 1912

Mr Friedman,

Dear Sir, your letter was received and I am sure I was more than glad to hear from you. This leaves me well and happy in my married life. Hoping this will find you and Mrs Friedman the same. I often think of dear old Carlisle and the good times I spent there while I was there. I am glad to say the things I learn to do while at Carlisle helps me as much in my married life. And I am more than glad that I went to the country and learned how to do house work. it helps me as much now. I receive the arrow

very much and I enjoy reading it
so much. I was very glad indeed to
hear that all the Boys and Girls
had a nice Thanksgiving dinner.
I was also glad to hear that our
boys did so well in winning all the
games. I hope they will keep this up.
I also hope that all the Barliah
Boys and Girls had a nice
Christmas and also a happy New
year. Mr Friedman. I was married
to Mr Harry Friedman. of Chicago
June 20. 1911. after our marriage we
took the train at 6.30 p.m.
for our Honey moon trip thru the
Golden West to Great Falls
Montana. There we remain for
two weeks and then return
to Evanston Ill where we will
make our home for a while,

3
Mr Friedman. Will you kindly have
my name change on the arrow list
from Marnie Gilstrap. to Mrs Marnie
Friedman, Mr Friedman. I am
so glad to say that I have a
nice Husband and he is very kind
to me, I hope to be remembered to
all my friends at Barliah.

I had a very nice Christmas and
also a happy New year. hoping that
you and Mrs Friedman. also had
a nice Christmas and a happy
New year. I wish I was at
Barliah to day with you all.
I will now go get dear old Barliah
and the good times I younger have
while there.

I hope the boys and Girls are having
a happy time skating. I only wish
I was there to skate with them.

Auntie and David sends thy love
and best wishes to the whole School.
and also to you and Mrs Friedman.
I will close for this time with love
and best wishes to the whole
School.

hoping to hear from you again
I remain Mrs Mamie Friedman
address 2018 West Railroad ave
Evanton
Ill.

CARLISLE INDIAN INDUSTRIAL SCHOOL
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

[illegible]

Months in school before Carlisle, ¹².....
Greenville S. C. 1904-1905 - 4th Jr.

Grade entered at Carlisle, *4th Jr.*
4th

Grade at date of Discharge,.....

Trade or Industry,

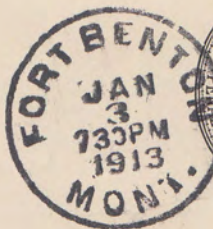
Church Baptist
miles to sch. $\frac{1}{2}$

3327

St. Benton Mont, Jan. 3rd 1913.Name Mamie Dilstrap, Friedman,
(Please give name by which enrolled and also present or married name.)Tribe Cherokee,Present Address Fort Benton, Montana,Former Address Evanston, Ill.
(Address from which we heard from you last.)Present Occupation House Keeping.Remarks: I drew My 160 acres allotment in Mont.
Am now living on it & am well please with my
new home, 14 miles North west of Benton, Montana,

1-567 a

Department of the Interior.

Mr. M. FriedmanSupt. U. S. Indian SchoolCarlislePennsylvania

33217

NAME.

Marnie Gilstrap Cherokee

TRIBE.

PARENT OR GUARDIAN.

DATE ENROLLED.

Sept. 7, 1909.

TERM.

5 years

AGE.

17

HOME ADDRESS

Rou Gilstrap
Evanston, Ill.

DATE OF RECORD

ACADEMIC DEPARTMENT.

INDUSTRIAL DEPARTMENT.

DORMITORY.

OUTING

SPECIAL REMARKS.

ROOM NO.

Scholarship

Conduct.

Shop.

Ability.

Conduct.

Room No.

Neatness

Conduct.

Ability.

Conduct.

Jan. '10

4

Medium

Good

Shw. work

V. G.

O. G.

20

54

54

July '10

7

Poor

Medium

"

Fair

Good

V. G.

V. G.

G.

G.

Home

PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL *Gilstrap, Mamie* DATE *Apr. 5* 19 *10*

AGE *17* YEARS { NEW { STUDENT. TRIBE *Cherokee* STATE *N.C.s.*

DEGREE OF INDIAN BLOOD *1/4*

INSPECTION *Good development*

PALPATION *normal*

PERCUSSION *normal*

AUSCULTATION { RESONANCE *normal*
RESP. MURMUR *normal*

HEART SOUNDS *normal*

MENSURATION { INSP. *37*
EXP. *36* RESPIRATION *22* PULSE *96*

TEMPERATURE *98* degs. HEIGHT *5 2 3/4* FT. IN. WEIGHT *141* LBS.

VISION *10/15* VACCINATION *Good scar*

MENSTRUATION

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER	<i>yes</i>	<i>Good</i>		
MOTHER	<i>yes</i>	<i>Good</i>		
BROTHERS {	<i>5</i>	<i>Good</i>		
SISTERS {	<i>5</i>	<i>Good</i>		

PERSONAL HISTORY:

REMARKS:

HOSPITAL RECORD.....

EXAMINATION FOR OUTING:

DATES:	CONDITION:
April 6, 1910	Good

PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

3327

NAME OF PUPIL *Gilstrap Mamie* DATE *Sep. 8* 19 *09*

AGE *16* YEARS ☒ NEW ☐ RETURNED STUDENT. TRIBE *Cherokee* STATE *N.C.*

DEGREE OF INDIAN BLOOD *one-fourth*

INSPECTION *Good development.*

PALPATION *normal*

PERCUSSION *normal*

AUSCULTATION { RESONANCE *normal*
RESP. MURMUR *normal*

HEART SOUNDS *normal*

MENSURATION { INSP. *34 1/2*
EXP. *32* RESPIRATION *18* PULSE *80*

TEMPERATURE *98 1/2* degs. HEIGHT *5* FT *3 3/4* IN. WEIGHT *129* LBS.

VISION *1050* VACCINATION *Good scar=1900*

MENSTRUATION *Regular*

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER	<i>yes</i>	<i>Good</i>		
MOTHER	<i>yes</i>	<i>Good</i>		
BROTHERS {	<i>5</i>	<i>Good</i>		
SISTERS {	<i>5</i>	<i>Good</i>		

PERSONAL HISTORY: *always in good health*

REMARKS:

HOSPITAL RECORD.....

EXAMINATION FOR OUTING:

DATE:

CONDITIONS:

3327

DEPARTMENT OF THE INTERIOR

UNITED STATES INDIAN SERVICE

Cherokee Indian School

Cherokee, N. C. January 5th, 1915.

Mr. O. H. Lipps,

Supervisor in Charge Carlisle School,

Carlisle, Pa.

My dear Mr. Lipps:

On December 22d 1914, I wrote you concerning the enrollment of Mamie and David Gilstrap in your school. I remember of these children having been sent away from Carlisle on account of their not having the requisite amount of Indian blood.

If you can give me the facts concerning their dismissal, from Carlisle, it will be appreciated very much.

Very respectfully,

James E. Hudson
Superintendent.

JEH/vf

2007-7-19-19
2007-7-19-19
2007-7-19-19

3327

REPORT OF Mamie Gilstrap pupil of Carlisle Indian
 School, who went 4-7-'10 to live with C. D. Abrahams
(Date) (Patron)
 of Port Deposit, P.D. #2
(Post Office) (County)

Maryland, Port Deposit Railroad Station
(State)

Conduct Excellent

Health " - has gained in flesh

Ability Good

Cleanliness "

Economy "

Situation of Room 3rd flm

Condition of Room Excellent

Condition of Clothing " needs no work done upon

Wages \$7.00

Are careful accounts kept by patron? yes

Are careful accounts kept by pupil? no

Number of days at school

Distance to school one m.

Grade or quality of school ungraded (country)

Name and address of teacher

Qualifications of teacher

In what grade was pupil at Carlisle? 4th

In what grade is pupil at present? " "

Attends what church and Sunday school? Meth -

Distance to church 2 mi -

Is there a Catholic church in locality? none -

Who compose patron's family? mother & 4yo grand daughter

What other help is employed? white boy - 12 yrs

Locality of home farm

Home life and environments Excellent

Trade at school

Nature of work Genl House-work

Pupil's age 17, Experience

Any general statement or wishes of patron or pupils, together with Agent's estimate of place, people, and pupil:

Old patron says M. is entirely satisfactory. Has pleasant disposition, is inexperienced but bright and quick to learn. Willing, tries to please is learning to cook, makes excellent head. Patron pleased with her; would like to keep her next winter. M. is pleased with her home is undecided what she will do for the winter.

May 25th, 1910

Walter V. Heather

Field Agent

Record of Graduates and Returned Students,

U. S. INDIAN SCHOOL, CARLISLE, PA.

3327

Evansston Ill June 5th 1911.

NAME Mamie L. Tilschaps

1. Are you married and if so to whom? I am not married yet but I will be

married 20 of this month to Mr Harry P. Friedman a Jewish

2. What is your present address? 2018 W. Railroad Ave.

3. Did you attend or graduate from any other schools after leaving Carlisle? No Give names of schools and dates if possible

4. What is your present occupation? General House work.

5. Tell something of your present home My is a beautiful little Cottage
surrounded with beautiful shade trees, and it is a
very pleasant place to live.

6. What property in the way of land, stock, buildings, or money do you have? My ~~etc~~ intention
after I am married to go to Montana and take up my lot
ment my husband will also take up his home stead.

7. Have you been in the Indian Service? In what positions? How long in each? I arrived
at Carlisle Indian School September 8. 1909.

I left for ^{home} My December 22. 1910, on account of
My Mother Illness.

8. What other positions have you held since leaving Carlisle? *Nothing.*

9. Tell me anything else of interest connected with your life:

I would like for all my friends to know that I am going to get married to a nice young Jewish fellow by the name of Mr Harry Friedman.

Soon as we are married we are going to Montana and there we will make ~~for~~ our home. And after I am settled I will write to you all again.

Mr Friedman, I would like very much indeed for you to have this put in The Arrow so that all my friends may know it.

*I remain as ever
Mamie Gilets*

CARLISLE INDIAN INDUSTRIAL SCHOOL

DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER		ENGLISH NAME		AGENCY		NATION		
3019		Mamie Gilstrap		N. Carolina		Cherokee		
BAND		INDIAN NAME		HOME ADDRESS				
				(Mother) Lou Gilstrap, Evanston, Ill.				
PARENTS LIVING OR DEAD		BLOOD	AGE	HEIGHT	WEIGHT	FORCED INSP.	FORCED EXP.	SEX.
FATHER	MOTHER							
Living	Living	3/8	17	5-3 $\frac{3}{4}$	129	34 $\frac{1}{2}$	32	F.
ARRIVED AT SCHOOL		FOR WHAT PERIOD		DATE OF DISCHARGE		CAUSE OF DISCHARGE		
Sept. 7, 1909		5 years		Feb. 8, 1911.		Failed to return		
MONTHS IN SCHOOL BEFORE CARLISLE		GRADE ENTERED	GRADE AT DATE OF DISCHARGE		TRADE OR INDUSTRY	CHURCH	MILES TO SCHOOL	
12		4th				Baptist	$\frac{1}{2}$	

[illegible]

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

Name of Student

Mamie Gilstrap

Home Address

5. Lau. Gilstrap Evanston, Ill. Tribe Cherokee

Age at
Entrance

17.

Date of
Entrance

9-209

Shop

JAN.

FEB.

MAR.

APR.

MAY

JUNE

JULY

AUG.

SEPT.

OCT.

NOV.

DEC.

TOTAL OR
AVERAGE

Patron

Locality

C. D. Abrahams.

Days in School

Address

R. R. Station

Port Deposit, Md.

Conduct

Recommended by

Grade in School

Ability

Grade of Home

Church

Baptist.

Health

Date of Outing

4-7-'10

Date _____

11-2-'16

Wages

Earnings

only Aug Sept ¹⁰ Oct ^{7.} Nov ^{7.} Dec ^{7.} Jan ^{7.} Feb Mar Apr May June

NAME AT CARLISLE

Mamie Gulstrup

PRESENT NAME

Mrs. Harry P. Friedman

3327

BRIEF.

Application of

Lou Gilstrap, Mother

FOR THE ENROLLMENT OF

Mamie Lou Gilstrap

IN THE INDIAN SCHOOL AT

Carlisle, Pennsylvania

POST OFFICE ADDRESS OF APPLICANT:

915 Foster St. Evanston Ill.

Date of enrollment, _____, 190_____

Term of enrollment, *Five* (*5*) years



Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pa., of

Maurie Lee Gilstrap, I, Lou Gilstrap, Mother
(Name of child.) (Sex.) (Parent, guardian, or next of kin.)
of Evinston P. O., State of Ill., do hereby voluntarily consent

and agree to one enrollment in said school for a period of five years, and also obligate
(Not less than 3.)
and bind myself to abide by all the rules and regulations for Indian schools.

I further say that the said child was born at Greenville, S. Carolina Jan. 20th 1892
(Date.)
that the father, George Gilstrap, not an Indian of the _____
(Name of father.) (Is or was.) (Degree.)

Tribe located at _____ Agency; that he left the tribe about _____;
(Approximate date.)

that the mother, Lou Gilstrap, a 3/4 Indian of the Cherokees
(Name.) (Is or was.) (Degree.)

Tribe located at N. Carolina Agency, and left the tribe about not known that
(Approximate date.)

the said child was born and reared in the United States, and now actually resides therein; and that
She has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.
<u>Greenville, S. Carolina</u> <u>Public</u>	<u>S. Carolina</u>	<u>Sept. 1904</u>	<u>June 1905</u>	<u>close of school</u>	<u>4th</u>

This 26th day of August, 1909

Two witnesses:

Burtha Lee
Minnie Edens

Lou Gilstrap x
(Parent, guardian, or next of kin.)

P. O., Evinston, Ill.

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

AFFIDAVIT.

x I, Lou Gilstrap, do hereby swear that the statements made in the above application are true.

Lou Gilstrap x
(Signature of applicant.) (Parent, guardian, or next of kin.)

Sworn to and subscribed before me this 26th day of August, 1909

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)

Charles Wright Notary Public
Comm. Expired June 3rd 1913

Certificate of Physician.

I, R. B. Bartlett, a practicing physician of Evansville,
Ind., do hereby certify that I have carefully examined Mamie Lou Gilstrap,
the child named in this application, and find that she is in proper physical condition to attend
school, and is not afflicted with tuberculosis or other disease which would be a menace to the health
of other pupils.
This 25 day of Aug, 1909 R. B. Bartlett, M. D.

Vouchers of Disinterested Persons.

VOUCHER No. 1

I, Otto A. Daniel, a Druggist, of
Evansville, Ind., do hereby certify that I am personally acquainted with
Lou Gilstrap who makes the foregoing application; that I believe his state-
ments therein are true; that I am acquainted with Mamie Lou Gilstrap, that
(Name of Child.)
she is known and recognized in the community in which he lives as an Indian; that in my opinion
she can not receive proper and adequate schooling at home for the reason that she is of
insufficient means!
This 25th day of August, 1909 Otto A. Daniel

VOUCHER No. 2.

I, Helen M. Jewell, a probation Officer of
Evansville, Ind., do hereby certify that I am personally acquainted with
Lou Gilstrap, who makes the foregoing application; that I believe his state-
ments therein are true; that I am acquainted with Mamie Lou Gilstrap; that
(Name of child.)
she is known and recognized in the community in which she lives as an Indian; and that in my opinion
she cannot receive proper and adequate schooling at home for the reason that her parents
are not financially able to put her
through school
This 25th day of August, 1909 Helen M. Jewell

Certificate of School Physician.

I hereby certify that on _____, I made a careful examination
(As soon after arrival as possible.)
of the physical condition of _____, the child named in the fore-
going application, and found _____ to be _____

I therefore recommend that the said child be _____ enrolled in this school.

This _____ day of _____, 190_____

School Physician.

INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other non-reservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.
