

3235

CARLISLE INDIAN INDUSTRIAL SCHOOL.  
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT.

(Over)

NUMBER <b>1838</b>	ENGLISH NAME <i>Mary Printup</i>	AGENCY	NATION <i>St. Regis</i>					
BAND	INDIAN NAME	HOME ADDRESS <i>John Printup or Agnes Printup</i> } <i>Grassy Mills, N. Y.</i>						
PARENTS LIVING OR DEAD	BLOOD	AGE	HEIGHT	WEIGHT	FORGED INSP.	FORGED EXPR.	SEX.	
FATHER, <i>Living</i>	MOTHER, <i>Living</i>	<i>Full</i>	<i>14</i>	<i>5-2</i>	<i>90</i>	<i>30</i>	<i>28</i>	<i>m</i>
ARRIVED AT SCHOOL	FOR WHAT PERIOD	DATE DISCHARGED		CAUSE OF DISCHARGE				
<i>March 18<sup>th</sup>, 1903</i>	<i>5 years</i>	<i>1-7-'09</i>		<i>Twice Quit</i>				
TO COUNTRY	PATRONS NAME AND ADDRESS					FROM COUNTRY		
<i>4-4-05</i>	<i>R. J. Thomas, Doughkenamon Pa.</i>					<i>9-13-'06</i>		
<i>May 2 1907</i>	<i>Miss A. T. Lewis, Clifton Heights Pa.</i>					<i>AUG 30 1907</i>		
<i>4-8-08</i>	<i>Mrs. M. J. Taylor, Jenkintown, Pa.</i>					<i>5-2-'08</i>		
<i>Dr. 5-2-08</i>	<i>M. D. Gehris, Oak Lane, Pa.</i>					<i>6-27-'08</i>		

Months in school before Carlisle, *4.5*.....Grade entered at Carlisle, ..... *1st*.....Grade at date of Discharge, ..... *5<sup>th</sup>*.....Trade or Industry, *House work.*  
Conduct \_\_\_\_\_Church *Methodist,*.....*See Descriptive paper for  
Dr. Stevens report.**This child's father belongs to the  
Tonawanda and her mother to the  
St. Regis tribe of Indians.*



# PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

3235  
 NAME OF PUPIL *Printup, Mary* DATE *12/10* 19 *08*

AGE *16* YEARS } NEW } STUDENT. TRIBE *Mohawks* STATE *Ny.*  
 } RETURNED }

DEGREE OF INDIAN BLOOD.....

INSPECTION.....

PALPATION *Normal*

PERCUSSION *Normal*

AUSCULTATION { RESONANCE.....  
 { RESP. MURMUR *Normal*

HEART SOUNDS.....

MENSURATION { INSP. *34 1/4* RESPIRATION *20* PULSE *86*  
 { EXP. *30 3/4*

TEMPERATURE *nor.* degs. HEIGHT *5* FT. *2 3/4* IN. WEIGHT *130 1/2* LBS.

VISION *10/20* VACCINATION *12/21/08*

MENSTRUATION *Normal*

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER.....	<i>yes.</i>	<i>good</i>		
MOTHER.....	<i>yes.</i>	<i>good</i>		
BROTHERS {	<i>2</i>	<i>good</i>	<i>3</i>	<i>?</i>
SISTERS {	<i>1</i>	<i>good</i>		

PERSONAL HISTORY: *Good health*

REMARKS:



