

3182

CARLISLE INDIAN INDUSTRIAL SCHOOL
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 3188	ENGLISH NAME Susan Wright	AGENCY White Earth	NATION Chippewa	
BAND Sech Lake	INDIAN NAME	HOME ADDRESS White Earth, Minn.		
PARENTS LIVING OR DEAD	BLOOD Full	AGE 20	HEIGHT 5'4"	WEIGHT 129½
FATHER, D	MOTHER, D	FORCED INSP. 35	FORCED EXPR. 33½	SEX. F.
ARRIVED AT SCHOOL 10-27-1910	FOR WHAT PERIOD Three years	DATE DISCHARGED Feb. 8, 1911	CAUSE OF DISCHARGE Failed to return	
TO COUNTRY 11-8-10	PATRONS NAME AND ADDRESS On leave			FROM COUNTRY

THE SHAW-WALKER CO., MUSKOGEE, 79104

Months in school before Jan. 1911 54

Grade entered at Carlisle,

Grade at date of Discharge,

Trade or Industry,

Church, Episcopal

Miles to school

3182

5-192 a.

BRIEF.

APPLICATION OF

FOR THE ENROLLMENT OF

Susan Wright

IN THE INDIAN SCHOOL AT

NAME OF AGENCY FROM WHICH PUPIL CAME:

Date of enrollment, _____, 190

Term of enrollment, _____ (_____) years.

NAME OF COLLECTING AGENT:

Position, _____

APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

(For a child enrolled at an Agency.)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle Pa.

of Susan Wright (Name of child.) ; Female (Sex.) ; date of birth Oct. 8 - 1890 ;
Chippewa (Tribe.)

NAME OF FATHER. (Both Indian and English.)	LIVING OR DEAD.	TRIBE.	BAND.	DEGREE OF INDIAN BLOOD.
<u>William Wright</u> <u>Tahisconah no quod</u> NAME OF MOTHER.	<u>dead</u>	<u>Chippewa</u>	<u>Mississippi</u>	<u>Full blood</u>
<u>Na-ban-na-ga boue-quay</u>	<u>dead</u>	<u>Chippewa</u>	<u>Beek Lake</u>	<u>Full-blood</u>

I, Susan Wright (Parent, guardian, or next of kin.), do hereby voluntarily consent and agree to enrollment in said school for a period of 3 (Not less than 3.) years, and also obligate myself to abide by all the rules and regulations for Indian schools.

The said child has been enrolled in the following schools:

NAME OF SCHOOL.	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE.	GRADE.
1. <u>White Earth Minn</u>	<u>1899</u>	<u>1903</u>	<u>Term out</u>	<u>4th</u>
2. <u>Ponford Minn</u>	<u>1895</u>	<u>1896</u>	<u>" "</u>	<u>Primary</u>
3.				
4.				

Susan Wright.
(Parent, guardian, or next of kin.)

P. O. address: White Earth

Minnesota.

Two witnesses:

Bessie Goodwin
Louis J. Carpenter

PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find her to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This 24 day of October, 1900

Z. E. House

Physician at Cass Lake Sub. Agency.

CERTIFICATE OF AGENT OR BONDED SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true; that the consent of _____
(Parent, guardian, or next of kin.)
was voluntary, and I recommend the transfer of the said child.

This _____ day of _____, 190

Agent or Superintendent.

CERTIFICATE OF SCHOOL PHYSICIAN.

I hereby certify that on _____, I made a careful examination of the physical condition of _____,
(As soon after arrival as possible.)
the child named in the foregoing application, and found _____ to be _____

I therefore recommend that the said child be _____ enrolled in this school.

This _____ day of _____, 190

School Physician.

SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

If the information called for on any part of the blank is not known, that fact should be stated. No space should be left unfilled. Whether the parents are living or dead, their names must be given.

The person who signs the blank as consenting to the transfer should indicate his relation to the applicant by marking out the word "parent," "guardian," or "next of kin," leaving unmarked only the title appropriate to the signer.

INDORSEMENTS.

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, That hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that—

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case; but in all cases where the parents are living they should first be consulted.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.

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PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL Wright Susan DATE 28/10 1910

AGE 20 YEARS { NEW RETURNED } STUDENT. TRIBE Chippewa STATE Maine

DEGREE OF INDIAN BLOOD Fairly well developed Full

INSPECTION Fairly well developed

PALPATION Normal

PERCUSSION Normal

AUSCULTATION { RESONANCE Normal
RESP. MURMUR Normal

HEART SOUNDS Good

MENSURATION { INSP. 35
EXP. 93 1/2 . RESPIRATION 18 PULSE 72

TEMPERATURE _____ degs. HEIGHT 5 FT 4 IN. WEIGHT 129 1/2 LBS.

VISION 10/30 L 10/200 R VACCINATION Good scar

MENSTRUATION Normal

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER			Yes	Pneumonia
MOTHER			Yes	Hemorrhage
BROTHERS	{ 0 0	0		
SISTERS	{ 0	0		

PERSONAL HISTORY: General Health Good

REMARKS:

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Record of Graduates and Returned Students,

U. S. INDIAN SCHOOL, CARLISLE, PA.

White Earth, June 5, 1911.

NAME Susan Wright

1. Are you married and if so to whom? no.

2. What is your present address? Susan Wright, White Earth Minn.

3. Did you attend or graduate from any other schools after leaving Carlisle? no. Give names of schools and dates if possible

4. What is your present occupation? Making Beadwork.

5. Tell something of your present home. We have a nice big home, and it is pleasant around the place.

6. What property in the way of land, stock, buildings, or money do you have? We have 240. acrs. of land and one big house

7. Have you been in the Indian Service? In what positions? How long in each?
no. X X

8. What other positions have you held since leaving Carlisle?

I was working
in a private home, and at the hotel.

9. Tell me anything else of interest connected with your life:

Since I left the school, I have been
enjoying my life very good.
only about a month ago. I have been
feeling sick, and I put in some
Garden and I am have good luck
with it. This is all I can think
what to say.

NAME AT CARLISLE

Susan Wright

PRESENT NAME

DATE	INFORMATION THROUGH	ADDRESS	OCCUPATION	ITEMS OF INTEREST	GRADE
1911	Deef	White Earth, Minn	Bead work		
1915		Callaway, Minn			