

2807

CARLISLE INDIAN INDUSTRIAL SCHOOL
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 2241	ENGLISH NAME Marie Y. Lewis	AGENCY	NATION Penobscot					
BAND	INDIAN NAME	HOME ADDRESS Peter Lewis Old Town, Me.						
PARENTS LIVING OR DEAD		BLOOD	AGE	HEIGHT	WEIGHT	FORCED INSP.	FORCED EXPR.	SEX.
FATHER, D	MOTHER, L	1/2	18	5-	127	36 1/2	33 1/2	F
ARRIVED AT SCHOOL	FOR WHAT PERIOD	DATE DISCHARGED		CAUSE OF DISCHARGE				
Aug 11. 1907	5 years	5-28-08		Mother's request				
TO COUNTRY	PATRONS NAME AND ADDRESS					FROM COUNTRY		
4-8-08	S. C. Sasser, Glenolden, Pa.					5-27-08		

THE SHAW-WALKER CO., MUSKOGON-CHICAGO 33877

Months in school before Carlisle,

Grade entered at Carlisle,

Grade at date of Discharge,

Trade or Industry,

Religion, *Catholic*

Record of Graduates and Returned Students,

U. S. INDIAN SCHOOL, CARLISLE, PA.

2807

June Seventh

1911.

NAME

Miss Marie Gertrude Lewis

1. Are you married and if so to whom?

Singel

2. What is your present address?

Old Town Indian Island Maine

3. Did you attend or graduate from any other schools after leaving Carlisle? ~~no~~ Give names of

schools and dates if possible

4. What is your present occupation?

Housemaid

5. Tell something of your present home

6. What property in the way of land, stock, buildings, or money do you have?

lot land

7. Have you been in the Indian Service? In what positions? How long in each?

8. What other positions have you held since leaving Carlisle? _____

.....

.....

.....

9. Tell me anything else of interest connected with your life: _____

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5-192

BRIEF.

APPLICATION OF

Sizzie Solar

FOR THE ENROLLMENT OF

Marie Seuis

IN THE INDIAN SCHOOL AT

Carlisle, Pa.

POST-OFFICE ADDRESS OF APPLICANT:

Old Town, Me.

Date of enrollment, August, 1907.

Term of enrollment, Five (5) years.

NAME OF COLLECTING AGENT:

Mollie V. Gaither.

Position, Field Agent.

6-871



APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle Indian School, Pa., of Marie Lewis, Female, I, Sizzie Solar of Old Town, P. O., State of Maine, do hereby voluntarily consent and agree to her enrollment in said school for a period of Five years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools.

I further say that the said child was born at Indian Island, on June 25, 1890, that the father, Peter Lewis, was a full Indian of the Penobscot Tribe located at Indian Island Agency; that he left the tribe about died about three years that the mother, Sizzie Solar, is a full Indian of the Penobscot Tribe located at Old Town Ind. Is. Agency, and left the tribe about _____; that the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.
<u>Old Town</u>	<u>Old Town</u>				
<u>Indian Island</u>	<u>Island</u>				

This 7 day of August, 1907.

Two witnesses:

Ruth E Burr Sizzie Solar
J B Rand P. O., Old Town, Maine

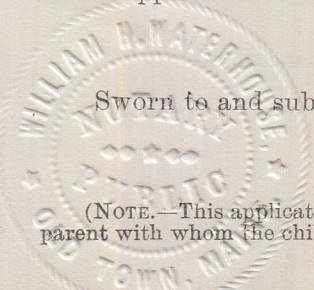
(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

AFFIDAVIT.

I, Lizzie Solar, do hereby swear that the statements made in the above application are true.

Marie Lewis Lizzie Solar
 (Signature of applicant.) (Parent, guardian, or next of kin.)

Sworn to and subscribed before me this 7th day of August, 1907



William H. Waterhouse
 Notary Public

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths, by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)

CERTIFICATE OF PHYSICIAN.

I, A. J. Brodbery, a practicing physician of Old Town Me., do hereby certify that I have carefully examined Marie Lewis, the child named in this application, and find that she is in proper physical condition to attend school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.

This 7 day of Aug., 1907 A. J. Brodbery, M. D.

VOUCHER OF SOLICITOR FOR SCHOOL.

I hereby certify that I was present and witnessed the execution of the foregoing application made by Sizzie Solari; that its contents were explained or interpreted to her by myself; that I believe she understood the purport thereof; that I was present at the medical examination of the child named herein; that she resides with Sizzie Solari, in or near the town of Old Town; that the child can not have adequate and proper educational facilities at home for the reason that The school is low grade + she wishes to enter Carville Ind. School for better advantage.

Dated at Old Town Maine Mullei V. Gaither
this 7 day of August, 1907 Fred Aguel
(Official title.)

(NOTE.—This voucher must be executed by the official representative of the nonreservation school to which application is made. Pupils and Indian solicitors will not be accepted.)

VOUCHERS OF DISINTERESTED PERSONS.

VOUCHER No. 1.

I, Ruth E. Burr, a Stenographer, of Old Town Me., do hereby certify that I am personally acquainted with Sa Sizzie Solari who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with Marie Lewis Solari; that he is known and recognized in the community in which he lives as an Indian; that in my opinion he can not receive proper and adequate schooling at home for the reason that The grades of the school are low, and there is no industrial school which they can attend.

This 7 day of August, 1907 Ruth E. Burr

I, A. B. Rand, a Citizen + Grocery Clerk of Old Town, Me.
(Business, calling, or profession.)
do hereby certify that I am personally acquainted with Sam Sizzie Solder, who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with Marice Seitzell; that
(Name of child.)
he is known and recognized in the community in which he lives as an Indian; and that in my opinion he can not receive proper and adequate schooling at home for the reason that

This 7 day of August, 1907, A. B. Rand

CERTIFICATE OF SCHOOL PHYSICIAN.

I hereby certify that on _____, I made a careful examination of the physical condition of _____, the child named in the foregoing application, and found _____ to be _____
(As soon after arrival as possible.)

I therefore recommend that the said child be _____ enrolled in this school.

This _____ day of _____, 190_____
School Physician.

INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without special permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.

