Department of the Interior.



Mr. O. H. Lipps

Supt. U. S. Indian School

Carlisle

Pennsylvania

6-3305

2770 / Ze /, 1915
Name Mangard Pethesa (Please give name by which enrolled and also present or married name.)
Present Address Bayshore
Present Occupation Tongenaid for
Remarks: My farents and
doing broke for my support

Department of the Interior.



# Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

2770 Dac 24.

, 1913

Present Address Bay Shore

Former Address

Bay I have Mid JAddress from which we heard from you last.)

Present Occupation

Remarks:

2770

Bay Shoo Mich June 3. 1911 M. Friedman. In order to little you. I have not received any blank from Cardisle till now. but I have not very much to say in filling the blank. it ain't very long time since I left larliste and I haven't had any fositions I have not a very good education I only wish I could get may education I would get along noiteaube som beat fi enif

I will be very glad to get the larlish arrow and the Hero School Catalogue Dan your hiend Margant Peters.

# Record of Graduates and Returned Students,

U. S. INDIAN SCHOOL, CARLISLE, PA.

June 3 1911.
NAME Wiss Wargaret Peters.
1. Are you married and if so to whom?
2. What is your present address? Bay I have truch BO P.O.Ba 63  3. Did you attend or graduate from any other schools after leaving Carlisle? Mrs. Give names of
schools and dates if possible: I attend Mr Planant Indian School before going to Parlisle.
4. What is your present occupation? Clark for alternaly
5. Tell something of your present home. I live in a Village here and I have a pleasant home.
6. What property in the way of land, stock, buildings, or money do you have? I live with
my parents and I have not any property of my own
my farents have land and stock and they our our hom
7. Have you been in the Indian Service? In what positions? How long in each?
I have not been in the Indian Service but
Sam derbing for attorney who is working on
the Indian tolo claimites sione famon 27

8. What other positions have you held since leaving Carlisle?	
9. Tell me anything else of interest connected with your life:	
efel ym trodo print enar voy blet tarme bless. I sand lag in spay on vision of blay in golf has	00 4
and I can also sing both English and I'm	dian.
sed work reline suit in danule turk spraghnos sof show comitenest	
and of 10, north for companys.	
and at the fresent time. I am opting names working in the Indian claimity on chicago of the Trant.	mat bus
Front.	Pake
M. M.	

CARLISLE INDIAN INDUSTRIAL SCHOOL DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT NUMBER AGENCY Ottawa 2380 margaret Geters HOME ADDRESS (Father.) BAND BLOOD PARENTS LIVING OR DEAD ARRIVED AT SCHOOL ang. 29-08 PATRONS NAME AND ADDRESS FROM COUNTRY THE SHAW-WALKER CO., MUS"EGON-CHICAGO 33877

Months in school before Cartisle.

2nd. Oleasant fr. 5/28/02 to 6/28/04 dickiness
Cult. Scho. 9/28/05 to 6/21/07 Sth Grade.

Grade entered at Carlisle, 4 & Room.

Grade at date of Discharge, 3rd

Trade or Industry, Houseworks

Church, Exiscopal

27700

# PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

X	2-	300		/
NAME OF PUPIL	elers	Marga	rel	DATE DE 19 08
AGE / YEARS RI	New STUD	ENT. TRIBE	aw	DATE Dec 19 08
DEGREE OF INDIAN BI				<u> </u>
Inspection We	el der	eloped.	V	hyroed
promine	,	/		
PALPATITION N	onn	al		
	Com	al		
PERCUSSION				
Auscultation	NANCE	. 0		
(RESP.	MURMUR /	ound		
HEART SOUNDS				
(INSP.	35		51	) 7./
MENSURATION EXP.	30 <sup>-</sup>	RESPIRATION	× ×	PULSE / Y
TEMPERATURE 9		HEIGHT 6	4	N. WEIGHT/3)/TBS.
VISION //O		Vaccination	vod	(1906) Rev. 1272708
		0		
MENSTRUATIONFamily History:				
	Living.	Condition of Health.	Dead.	Cause of death.
E. myyon	Yes	good		
FATHER	Ocean	Has cowah		
MOTHER	Jus	7.000		
BROTHERS			a	1 - , , ,
(			97	rochus + Riccei
SISTERS		good	des	1 - cause tags
(			u	Moroa.
PERSONAL HISTORY:	ood h	ealth Ri	nd.	ana
Remarks:				
				(over)

Hospital Record								
* ***								
EXAMINATION FOR OUTING:								
DATES:	Conditions:							
DATES:	Conditions:							
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BRIEF

(For a child not enrolled at an Agency.)

### APPLICATION OF

Margaret Peters

FOR THE ENROLLMENT

IN THE INDIAN SCHOOL AT

## CARLISLE, PENNSYLVANIA

Date of enrollment, August 15 , 190 & Term of enrollment, (5) years.

NAME OF COLLECTING AGENT:

Position,

ON TOTALOR OF THE OWNER OF THE OWNER OF THE OWNER OF THE OWNER OWN

#### APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL

(For a child not enrolled at an Agency)

			uming the care, educat	ion, and maintenance in
the United States Indian Sel			10°	,, of
Managaret Ost	ere	, female	, I, Surran (Parent, gua	(Peters :
of Bay Show	P. 0	., State of Y	nich, do he	reby voluntarily consent
and agree to say enre	ollment in sai	d school for a	period of 5	years, and also obligate
and bind myself to abide by a				
			san Lake	
that the father, Name of fath	Peters.	Is or v	a Jundian of	the Ottawa.
Tribe located at		Agency; that	he left the tribe about	Amprovimate date
that the mother, ange	line F	eruti	a full Indian o	f the Ottowa.
Tribe located at	2141110	Agency, a	nd left the tribe about	Approximate data; that
the said child was born and re	eared in the Un			
attended the following schools	3:			
NAME OF SCHOOL.	DATE OF ENROLLMENT.	Date of Discharge.	CAUSE.	GRADE,
1. ant Pleasant	ang 28	June 20 1904	sickness	First Grade
2. Rublic	Sept 2 1905	June 2 1907.	moved!	Tifih Israde.
This 10 th day of	Aug	unt	1008	
Two witnesses:		SA PO REZERGISA	., 1900	h,
TWO WICHESSES. 7. D.	map	P. 0	of mon	2 Deters
F, Va	n Sc	hoick	Parent, guardian, o	or next of kin
(Note: -Every blank in to possible. The signature, whether				t, in his own handwriting, if
Margaret	Petro	AFFIDAV		e statements made in the
above application are true.	V-COCTX	J, 0	to hereby swear that the	statements made in the
asovo apprendicato araci			margaret	Peters.
Sworn to and subscribe	d hefore metl	his / DU	day of lugi	1 arent, guardian, or next of kin
Sworn to and sauscrine	ou belove the br		Drivilla & C	turned,
				rized to administer oaths by
the parent with whom the child i	is living; if the		l, by the guardian or next	ef kin.)
And limite faurteen to twenty a	years Preterable	NOTE n fourteen to eig	hteen Students must be at	least one-fourth Indian me

Age limits, fourteen to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian, preferably full Indian. Special cases beyond the age limit will be given consideration. An industrial course only can be taken and the term reduced to three years, in exceptional cases.

It - Sedden MB a practicing physician of Deforting
Milk, do hereby certify that I have carefully examined Margaut Ceters.
the child named in this application, and find that the is in proper physical condition to attend school,
and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.
This 14 day of Cleeg ust, 1908 & Oledden, M. D.
VOUCHER OF SOLICITOR FOR SCHOOL
I hereby certify that I was present and witnessed the execution of the foregoing application made
by ; that its contents were explained or interpreted to
by ; that I believe understood the purport
thereof; that I was present at the medical examination of the child named herein; that
resides with, in or near the town of;
that the child can not have adequate and proper educational facilities at home for the reason that
the taregeray application in formal to be
Dated at
Dated at
Dated atthis
Dated at
Dated at  this day of
Dated at  this day of , 190  Official title  (NOTE—This voucher must be executed by the official representative of the nonreservation school to which application is made. Pupils and Indian solicitors will not be accepted.)  VOUCHERS OF DISINTERESTED PERSONS  VOUCHER No. 1.  I, T. A way , a Business, calling, or profession  Business, calling, or profession  Who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with  the is known and reognized in the community in which he lives as an Indian; that in my opinion he
Dated at  this day of
Dated at this day of , 190  Official tible  Official representative of the nonreservation school to which application is made. Pupils and Indian solicitors will not be accepted.)  VOUCHERS OF DISINTERESTED PERSONS  VOUCHER No. 1.  I, T. A Warp , a Business, calling, or profession of Business, calling, or profession with the margareth feature who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with the is known and reognized in the community in which he lives as an Indian; that in my opinion he can not receive proper and adequate schooling at home for the reason that

	The second of	The same are considered to the same and the same are same and the same are same are same are same are same are
	621	Voucher No. 2
I,	F. Van Schon	es, a Merchant of
Ben	Shore June	(Business, calling, or profession.)
10009		makes the foregoing application; that I believe his statements
rargas		( ) -
therein a	re true; that I am acquainted w	ith Junes Velers; that
he is k	nown and recognized in the comm	nunity in which he lives as an Indian; and that in my opinion
he car	not receive proper and ade	equate schooling at home for the reason that
the	sa is no ver	y good school at this
pla		
Th	is 11 day of Ctu	gust. , 1908 6 21 8 P.
		J. Van Schore
	CERTIFICA	ATE OF SCHOOL PHYSICIAN
I h	ereby certify that on	, I made a careful exami-
nation of	the physical condition of	(As soon after arrival as possible.)
		, the child named in
the forego	oing application, and found	to be
***************************************		
I tl	herefore recommend that the said	child be enrolled in this school.
This	day of	, 190
		School Physician.

#### INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without special permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white prople where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.

	01	77/										
NAME.		10		TRI	BE.			PARE	ENT OR GUA	ARDIAN.		1 Q+
margi	are	t Pe	ters	/	Ott	awo	/	m	othe	r.) U	ngel	ine Peters
DATE ENROLLED.	E ENROLLED. TERM. AGE. HOME ADDRESS . TO								al Potess 1			
NAME.  Margaret Peters Ottawa (Mother, Angeline Peters)  DATE ENROLLED.  TERM.  AGE.  HOME ADDRESS J. More More More More More More More More												
cuy.	ACA	DEMIC DEPA	RTMENT.	INDUS	TRIAL DEPA	RTMENT.		DORMITOR	Y.	OUT	TING	SPECIAL REMARKS.
DATE OF RECORD	ROOM NO.	Scholarship	Conduct.	Shop.	Ability.	Conduct.	Room No.	Neatness	Conduct,	Ability.	Conduct	
Jan. 09				Laun.	Good	V. Good	3-13	Goor	Ex			
									Hom	4		
										*		
												•
	-	•										
	1					•						

REPORT AFTER LEAVING CARLISLE

NAME AT CARLISLE

PRESENT NAME

DATE INFORMATION ADDRESS OCCUPATION ITEMS OF INTEREST GRADE

1910

1911 Self Bay Shore Mich: Olla

1915 ...