

2 3-93-

Kamiah Ida

Feb 6th 1904

Mr Matton

Dear Sir

I received your kind letter
and was glad to hear
from you that Mary likes
to go to Carlisle school
yes I think thats best for her
to go there. she send me a
word to let me kown.

But one think I dont care
what ever she wants to.

but the old woman Mary
grand mather may be she
will not let her go.

so I must close now
Please let me know before
Mary leave Hawaii then
I may go down to see her
if I get time to go

Good by

Your truly
Chas Amers

Record of Graduates and Returned Students,

U. S. INDIAN SCHOOL, CARLISLE, PA.

2595

June, 16, 1911.

NAME *Harriet Mary Amaras*

1. Are you married and if so to whom? *I am not married to any one.*

2. What is your present address? *My present address is, St. Lapwai Idaho*

3. Did you attend or graduate from any other schools after leaving Carlisle? *Yes* Give names of schools and dates if possible *This winter I attended Lapwai High School, entered 7th Grade, but did not quite finished it, as I stopped going to School in March.*

4. What is your present occupation? *Nothing special at present, only doing what work I can in the house such as cooking & cleaning.*

5. Tell something of your present home. *My present home is situated about 5 miles from Lapwai town. The public road runs opposite our house and ^{of} course we see people every day. Our home is surrounded by fields of grain.*

6. What property in the way of land, stock, buildings, or money do you have? *I have land part of which is rented at \$2.00 an acre. It was raised this year to \$3.00. I have some money at the agency.*

7. Have you been in the Indian Service? In what positions? How long in each? *I have never been in Indian Service since I have been home.*

8. What other positions have you held since leaving Carlisle?.....

I've had no other positions of any kind.

9. Tell me anything else of interest connected with your life:

I am enjoying life out here in Idaho. I live where I can see all over the country almost. This country always reminds me of Carlisle because it is surrounded by mountains. Only no woods can be seen, only fields of wheat, barley, oats and corn and here and there fruit trees growing.

Our nearest neighbors live about a mile from us each way, both Indians and whites. Most of the white folks have large farms and cattle ranches

But the Indians own small farms because most of our land is rented. And we leave enough land for hay and vegetable, and for horses and cows.

All Indians don't do this, some are able to cultivate their own land, and raise plenty of money.

We go to church eight miles every Sun; only when bad weather prevents; though this is not very often.

We have about six Indian churches in this reservation and also Indian ministers.

I will close now with best wishes to every body at Carlisle.

Your Friend W. M. Amara.

2595

CARLISLE INDIAN INDUSTRIAL SCHOOL.
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT.

NUMBER 1995		ENGLISH NAME Mary Amera			AGENCY			NATION Nez Perce		
BAND		INDIAN NAME			HOME ADDRESS Charles Amera, Kamiah, Ida.					
PARENTS LIVING OR DEAD		BLOOD		AGE	HEIGHT	WEIGHT	FORCED INSP.	FORCED EXPR.	SEX.	
FATHER, Living		MOTHER, Living		Full	12	4-10 1/4	33 1/2	32	M	
ARRIVED AT SCHOOL Mar. 3, 1905		FOR WHAT PERIOD Five years			DATE DISCHARGED 6-20-'10		CAUSE OF DISCHARGE Time out.			
TO COUNTRY		PATRONS NAME AND ADDRESS						FROM COUNTRY		
June 17-05		Mrs. J. Turner Rose, N. Kebury Park, N.J.						Sept. 1-'05		
9-14-05		S. M. Vance, West Grove, Pa.						Trans.		
Trans. 28-06		John Martin, Cashionville, Pa.						9-1-06		
APR 9-1907		A. M. Daniels, Swarthmore, Pa.						Fr 8-30-07		
8-30-07		F. S. Herr - Moorestown - N. J.						7-20-08		
6-20-08		Jas. J. Taylor, W. Chester, Pa.						8-29-08		
9-11-09		Bliz. S. Taylor, Chester, Pa.						4-7-10		

SHAW-WALKER MUSKEGON 5478

Months in school before Carlisle,

Grade entered at Carlisle, 2d

Grade at date of Discharge, 6th

Trade or Industry, General Work

Church, Presbyterian

Conduct _____

Brought here by Miss
M. A. Cogau. Lapwai, Ida.
miles to sch.

2595

PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL Amira Mary DATE Dec 1908

AGE 15 YEARS } NEW } STUDENT. TRIBE Rez Perce STATE Idaho
 } RETURNED }

DEGREE OF INDIAN BLOOD.....

INSPECTION Well developed. Has right eye acutely inflamed.

PALPATION Normal

PERCUSSION Normal

AUSCULTATION { RESONANCE.....
 { RESP. MURMUR few rales

HEART SOUNDS.....

MENSURATION { INSP. 33 1/4
 { EXP. 30 RESPIRATION 22 PULSE 90

TEMPERATURE 100.2 degs. HEIGHT 4 FT 11 1/2 IN. WEIGHT 118 LBS.

VISION 10/10 VACCINATION Good. Recac. 12/2/08

MENSTRUATION Normal

FAMILY HISTORY:

	Living.	Condition of Health.	Dead.	Cause of death.
FATHER.....	<u>Yes</u>	<u>good</u>		
MOTHER.....	<u>Yes.</u>	<u>good</u>		
BROTHERS {	<u>3</u>	<u>good</u>	<u>2</u>	<u>?</u>
SISTERS {			<u>1</u>	<u>Heart dis.</u>

PERSONAL HISTORY:

Convalescent from measles. Has cough.

REMARKS:

EXAMINATION FOR OUTING:

DATES:

Sept. 1, 1909

CONDITIONS:

Good.

Re enrolled

2595-

BRIEF.

Application of

Mary Avera

FOR THE ENROLLMENT OF

herself

IN THE INDIAN SCHOOL AT

Carlisle, Pennsylvania

POST-OFFICE ADDRESS OF APPLICANT:

Ferdinand Idaho.

Date of enrollment, *May 9th*, 191*0*

Term of enrollment, *One* (*1*) years

Reenrollment

Application for Enrollment in a Nonreservation School.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pa., of

Mary Auera F., I, Mary Auera
(Name of child.) (Sex.) (Parent, guardian, or next of kin.)
of Ferdinand P. O., State of Idaho, do hereby voluntarily consent and agree to my enrollment in said school for a period of one years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools.
(Not less than 3.)

I further say that the said child was born at Zapwin, Ida on 1893; (Date.)
that the father, _____, a _____ Indian of the _____
(Name of father.) (Is or was.) (Degree.)

Tribe located at _____ Agency; that he left the tribe about _____; (Approximate date.)

that the mother, _____, a _____ Indian of the _____
(Name.) (Is or was.) (Degree.)

Tribe located at _____ Agency, and left the tribe about _____; that (Approximate date.)

the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.

This 9th day of May, 1910.
Two witnesses:

Harvey K Meyer _____
Mary Auera _____
(Parent, guardian, or next of kin.)
P. O., Ferdinand, Ida.

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

AFFIDAVIT.

I, _____, do hereby swear that the statements made in the above application are true.

(Signature of applicant.) (Parent, guardian, or next of kin.)

Sworn to and subscribed before me this _____ day of _____, 191_____

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)

APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

Full name of child *Mary Amura* Indian name is *7*
Name of father *Chas Amura*
Name of mother *Anna Amura* Tribe *Nez Perce*
Reservation, *Nez Perce* Degree of Indian blood of child, *Full*
Is either parent white, if so, which? *no* Are either or both allotted? *Both*
On what reservation? *Nez Perce* Age of child, *13* What
reservation school attended? *Fort Lapwai* How long? *6 yrs*
If ever enrolled in a nonreservation school, name of school, *none*
When? *—* How long? *—* If ever
dismissed from a school, where, *—*; when, *—*
and for what reason? *—*

(Signed.) *Mary Amura.*

NOTE—The above blank to be signed by the child, if old enough to understand its import; if not, by the parent, guardian or other person cognizant of the facts

CONSENT BLANK.

I, *Chas Amura*, parent, guardian or next of kin of the
above-named child, *Mary Amura*, do hereby consent to *her*
transfer or enrollment for a period of five (5) years in the Indian school at Carlisle, Pa.
Dated at *Lapwai Idaho* on the *6*
day of *February*, 190*6*.

see letter

(Signed.) [Parent, Guardian or next of kin.]

PHYSICIAN'S CERTIFICATE.

I hereby certify that I have personally examined the above-named *Mary*
Amura and have found *her* physically sound, and recommend
the transfer so far as *her* health conditions are concerned. Dated at *Lapwai*
on the *31* day of *Jan*, 190*6*

(Signed) *Jolia N. Colley M.D.*

AGENT'S OR SUPERINTENDENT'S INDORSEMENT.

Feby 6, 190*6*

The statements concerning the above-named *Mary Amura* are be-
lieved by me to be correct, and I hereby recommend the transfer.

(Signed.) *J. G. Mattoon*

U. S. Indian Agent or Superintendent

CONSENT OF

Charles Aurora

FOR THE ENROLLMENT OF

Mary Aurora

IN THE INDIAN SCHOOL AT

Carlisle Penn

For the term of *5* years.

Name of agency or place from which pupil came:

Nez Perce Idaho

Date of enrollment, 190

Date of discharge, 190

Cause of discharge, 190

(Signed) *Mary Aurora*

GENERAL BLAZK

(Signed)

PHYSICIAN'S CERTIFICATE

I hereby certify that I have personally examined the above-named

Charles Aurora and find him to be of sound mind and body and capable of entering the service of the United States.

on the *21* day of *Dec* 190*2*.

(Signed)

John W. Campbell

AGENT'S OR RETIRED AGENT'S ENDORSEMENT

John W. Campbell

190*2*

The statements concerning the above-named *Mary Aurora* are

(Signed) *J. W. Campbell*

(Signed)

J. W. Campbell

190*2*

Certificate of Physician.

I, _____, a practicing physician of _____

_____, do hereby certify that I have carefully examined _____,

the child named in this application, and find that _____ is in proper physical condition to attend school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.

This _____ day of _____, 191_____, M. D.

Vouchers of Disinterested Persons.

VOUCHER No. 1.

I, _____, a _____, of _____
(Business, calling, or profession.)

_____, do hereby certify that I am personally acquainted with _____ who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with _____; that he is known and recognized in the community in which he lives as an Indian; that in my opinion he can not receive proper and adequate schooling at home for the reason that _____

This _____ day of _____, 191_____

VOUCHER No. 2.

I, _____, a _____, of _____
(Business, calling, or profession.)

_____, do hereby certify that I am personally acquainted with _____, who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with _____; that he is known and recognized in the community in which he lives as an Indian; and that in my opinion he cannot receive proper and adequate schooling at home for the reason that _____

This _____ day of _____, 191_____

Certificate of School Physician.

I hereby certify that on _____, I made a careful examination
(As soon after arrival as possible.)
of the physical condition of _____, the child named in the fore-
going application, and found _____ to be _____

I therefore recommend that the said child be _____ enrolled in this school.

This _____ day of _____, 191_____

School Physician.

INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other non-reservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.



Karniak Idaho

June 28-10

Dear Suft

Mary Amora
arrive last saterday 25 of this
month, and glad to meet
her I am very much replays
to you. Also others with her
are all well that is all

Yours Truly

Charlie Amora

OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

6

Name of Student

Mary Anna

Home Address

Mrs Jas Stuart, Kooския, Ida, Tribe
Mey Perce

Age at Entrance

12.

Date of Entrance

3-3-05

Shop

1910

JAN. FEB. MAR. APR. MAY JUNE JULY AUG. SEPT. OCT. NOV. DEC.

TOTAL OR AVERAGE

Patron
Ehz. S. Taylor

Locality
Town

Days in School

21 19 1/2 19

20 17 18

Address
West Chester, Pa.

R. R. Station

Conduct

y. y. y. v.g.

y. y. y. y.

Recommended by

Grade in School

Ability

y. y. y. y.

y. y. y. y.

Grade of Home

Church

Very Good Presbyterian.

Health

Ex. E. Ex. y.

v.g. Ex Ex Ex

Date of Outing

9-11-09

Date Returned

4-7-10

Wages

Earnings

4. 3.

2595

NAME: **Amera, Mary.** TRIBE: **Nez Perce.** PARENT OR GUARDIAN: **Chas. Amera.**

DATE ENROLLED: **March 3, 1905.** TERM: **5 Years.** AGE: **12.** HOME ADDRESS: **Kamiah, Ida.**

DATE OF RECORD	ACADEMIC DEPARTMENT.			INDUSTRIAL DEPARTMENT.			DORMITORY.			OUTING		SPECIAL REMARKS.
	ROOM NO.	Scholarship	Conduct.	Shop.	Ability.	Conduct	Room No.	Neatness	Conduct	Ability.	Conduct.	
Apr. '07	4	V. Good	Good.							V. Good	Very Good	
Jan. '09	6	Ex	Ex	D.R.	V. Good	Ex	1-15	V. Good	V. Good.	Fair	Good.	
July '09	7	ex	ex	Lawn.	"	V. Good	"	"	"	"	"	
Jan. '10										Good	Good	
April '10	9	Ex.	Ex.	S.R.	"	"		V.G.	V.G.	"	"	
Jan. '11	Home											

25935

Mary Amier, ex-student, is now enrolled as a student in the Fort Lapwai, Idaho High School.

2595

NAME AT CARLISLE

Mary Conner

PRESENT NAME

DATE	INFORMATION THROUGH	ADDRESS	OCCUPATION	ITEMS OF INTEREST	GRADE
------	---------------------	---------	------------	-------------------	-------

1910

1911

Self St. Lapwai, Idaho Housekeeper