

2590

PHYSICAL RECORD,

CARLISLE INDIAN SCHOOL.

NAME OF PUPIL Hatyewiny - Etta DATE 12/7 1908

AGE 19 YEARS { NEW STUDENT. TRIBE Nez Percé STATE Idaho
 { RETURNED }

DEGREE OF INDIAN BLOOD.....

INSPECTION Good development - Left clavicle prominent. Extensive scars on neck.

PALPATION normal

PERCUSSION normal

AUSCULTATION { RESONANCE.....
 { RESP. MURMUR Breath sounds slightly increased in right apex.

HEART SOUNDS.....

MENSURATION { INSP. 31.....
 { EXP. 28..... RESPIRATION 20 PULSE 76

TEMPERATURE 98.6 degs. HEIGHT 5 FT 1 1/2 IN. WEIGHT 112 LBS.

VISION 10/10 VACCINATION good - Rec. 12/22/08

MENSTRUATION normal

FAMILY HISTORY:

| | Living. | Condition of Health. | Dead. | Cause of death. |
|-------------|----------|----------------------|----------|-----------------|
| FATHER..... | | | yes | ? |
| MOTHER..... | | | yes | ? |
| BROTHERS { | <u>2</u> | <u>good</u> | <u>2</u> | <u>?</u> |
| SISTERS { | | | | |

PERSONAL HISTORY:
Has lost 4 pounds since summer.
Good health.

REMARKS:

2590

BRIEF.

APPLICATION OF

FOR THE ENROLLMENT OF

Etta Hatyewinsky

IN THE INDIAN SCHOOL AT

CARLISLE, PENNSYLVANIA

NAME OF AGENCY FROM WHICH PUPIL CAME:

Nez Perce

Date of enrollment, **SEP 12 1907**, 190

Term of enrollment, *One* (*1*) years.

NAME OF COLLECTING AGENT:

Position,

*Sep. 12-07
Entry made
on card
A.S.*

APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL

(For a child enrolled at an Agency.)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle Ia

of Etta Hatjewinny; Female; date of birth Dec 1886 ;
(Name of child.) (Sex)
Nez Perce
(Tribe.)

| NAME OF FATHER. <small>(Both Indian and English.)</small> | Living or Dead | TRIBE | BAND | DEGREE OF INDIAN BLOOD. |
|--|----------------|-------|------|-------------------------|
| | Dead | | | |
| NAME OF MOTHER. | Dead | | | |

I, Etta Hatjewinny, do hereby voluntarily consent and agree to
(Parent, guardian, or next of kin.)
 enrollment in said school for a period of one years, and also obligate myself to abide by all
(Not less than 3.)
 the rules and regulations for Indian schools.

The said child has been enrolled in the following schools:

| NAME OF SCHOOL. | DATE OF ENROLLMENT. | DATE OF DISCHARGE. | CAUSE. | GRADE. |
|-----------------|---------------------|--------------------|--------|--------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |

Sept 12, 1907.

Etta Hatjewinny
(Parent, guardian, or next of kin.)

P. O. address: Lapwai Idaho

Two witnesses:

A. C. Schaal

Lucy Coulon

PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find..... to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This..... day of....., 190

Physician at..... Agency.

CERTIFICATE OF AGENT OR BONDED SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true; that the consent of.....
(Parent, guardian, or next of kin.)
was voluntary, and I recommend the transfer of the said child.

This..... day of....., 190

Agent or Superintendent.

SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a nonreservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

NOTE

Age limits, fourteen to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian, preferably full Indian. Special cases beyond the age limit will be given consideration. An industrial course only can be taken and the term reduced to three years, in exceptional cases.

INDORSEMENTS

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them are living, and if neither of them are living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, That hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that—

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on it; being changed to suit the case.

This form is to be used only in transfers from reservations or Indian schools to nonreservation schools.

Record of Graduates and Returned Students.

U. S INDIAN SCHOOL, CARLISLE, PA.

My Perce

Aug. 16

1910.

NAME

Etta Hatzewinsky

1. Are you married and if so to whom?

I am not married

2. What is your present address?

Ferdinand Idaho

3. Did you attend or graduate from any other schools after leaving Carlisle?

Give names of

schools and dates if possible.

I have not

4. What is your present occupation?

House work

5. Tell something of your present home.

I am making home with my uncle

6. What property in the way of land, stock, buildings or money do you have?

I have land of 80 acres

7. Have you been in the Indian Service? In what positions? How long in each?

I have not

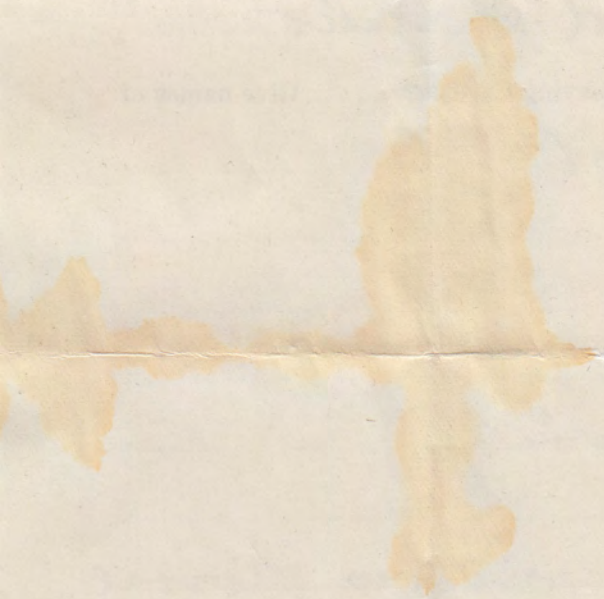
8. What other positions have you held since leaving Carlisle?.....

.....

.....

.....

9. Tell me anything else of interest connected with your life:



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Record of Graduates and Returned Students,

2590
U. S. INDIAN SCHOOL, CARLISLE, PA.

Etta Hatjewinnay

February 8"

191~~8~~⁹

NAME Etta, H. Moffett.

1. Are you married and if so to whom? I am married to Harry Moffett.
2. What is your present address? Kinona Idaho
3. Did you attend or graduate from any other schools after leaving Carlisle? no Give names of schools and dates if possible
4. What is your present occupation? Horse keeping at our ranch.
5. Tell something of your present home. I am well pleased of my ranch home, we have recently purchased a \$500.00 piano which we now have at our home, & can readily keep in pace with latest music.
6. What property in the way of land, stock, buildings, or money do you have? we both have allotments and inherited lands at the Nez Perce Indian Reservation. we have horses & cattle & out buildings.
7. Have you been in the Indian Service? In what positions? How long in each? no

8. What other positions have you held since leaving Carlisle?.....

9. Tell me anything else of interest connected with your life:

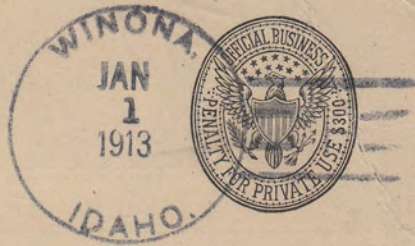
my husband held a position as clerk
in a store, and was offered a steady job.

But we preferred the ranching life and
am glad to say we are doing well.

Yours Truly,

Mrs. Etta (Katywinny) Moffett,

Department of the Interior.

*Mr. M. Friedman**Supt. U. S. Indian School**Carlisle**Pennsylvania*

G-3305

2590

December 31, 1912

Name *Etta Hatyewinmy, Moffett*
(Please give name by which enrolled and also present or married name.)Tribe *Nez-Perce*Present Address *Winona Ida.*

Former Address " " (Address from which we heard from you last.)

Present Occupation *Housekeeping*Remarks: *The above occupation I am at present holding down, with sufficient training which I've learned while at Carlisle many thanks to dear old Carlisle*

REPORT AFTER LEAVING CARLISLE

2590

NAME AT CARLISLE

Etta Hatyerwinney

PRESENT NAME

Mrs. Harry Moffett

| DATE | INFORMATION THROUGH | ADDRESS | OCCUPATION | ITEMS OF INTEREST | GRADE |
|------|---------------------|---------|------------|-------------------|-------|
|------|---------------------|---------|------------|-------------------|-------|

| | | | | | |
|------|--|------------------|-----------|-----------------------|--|
| 1910 | | Ferdinand, Idaho | Housewife | married Harry Moffett | |
|------|--|------------------|-----------|-----------------------|--|

| | | | | | |
|------|------|-----------|-----------|--|--|
| 1913 | Self | Minona, " | Housewife | | |
|------|------|-----------|-----------|--|--|

2590

NAME.

TRIBE.

PARENT OR GUARDIAN.

Otta Hatyewinny

Nez Perce

DATE ENROLLED.

TERM.

AGE.

HOME ADDRESS.

Sept. 24, 1902

Five Years

16

*John Thompson,
Lapwai, Idaho.*

Sept 12, 1907

One Year

DATE OF RECORD

ACADEMIC DEPARTMENT.

INDUSTRIAL DEPARTMENT.

DORMITORY.

OUTING.

SPECIAL REMARKS.

ROOM NO.

Scholarship

Conduct.

Shop.

Ability.

Conduct.

Room No.

Neatness

Conduct.

Ability.

Conduct.

*Jan. '09
July '09*

9

V. Good

Ev.

Sew.

Et

Et

3-24

Et

Et

V. Good

Et

Club.

V. Good

"

3-4

"

"