

2575

**TRADE RECORD, CARLISLE.**

PUPIL

John McInnes

TRADE

Telegraphy

ABILITY

poor

CONDUCT

Excellent

REMARKS

INSTRUCTOR

Wm H. Miller

# TRADE RECORD, CARLISLE.

Jan. 1, 1910 to June 30, 1910.

PUPIL

John McEvinis

TRADE

Shoe Maker

ABILITY

Good Workman

CONDUCT

good.

REMARKS

Desiring to learn

INSTRUCTOR

Geo. Stevens

NAME. *John McInnis*

TRIBE. *Ashoe*

PARENT OR GUARDIAN

DATE ENROLLED. *Nov. 22, 1908.*

TERM. *Five Years*

AGE. *20*

HOME ADDRESS. *John McInnis, Truckee, Cal.*

DATE OF RECORD	ACADEMIC DEPARTMENT.			INDUSTRIAL DEPARTMENT.			DORMITORY.			OUTING		SPECIAL REMARKS.
	ROOM NO.	Scholarship	Conduct.	Shop.	Ability.	Conduct	Room No.	Neatness	Conduct	Ability.	Conduct.	

<i>Jan. '09</i>				<i>Ham.</i>	<i>Good</i>	<i>Ex</i>	<i>104</i>	<i>V. Good</i>	<i>V. Good</i>			
<i>July '09</i>	<i>8</i>	<i>Ex.</i>	<i>Ex.</i>	<i>"</i>	<i>"</i>	<i>Good</i>	<i>303</i>	<i>"</i>	<i>Ex</i>			
<i>Jan. '10</i>	<i>10</i>	<i>Ex</i>	<i>V. Good</i>	<i>Shoe</i>	<i>"</i>	<i>"</i>	<i>108</i>	<i>"</i>	<i>"</i>			
<i>July '10</i>	<i>11</i>	<i>Ex.</i>	<i>Ex.</i>	<i>"</i>	<i>"</i>	<i>"</i>		<i>"</i>	<i>V. Good</i>			
<i>Jan. '11</i>	<i>11</i>	<i>"</i>	<i>V. G.</i>	<i>July</i>	<i>Post</i>	<i>4</i>		<i>"</i>	<i>"</i>			
<i>July '11</i>	<i>13</i>	<i>V.G.</i>	<i>Ex.</i>									
<i>Dec. '11</i>								<i>H.</i>	<i>P.</i>			

660

5-192

BRIEF.

APPLICATION OF

*Jno. McInnis*

FOR THE ENROLLMENT OF

*Jno McInnis*

IN THE INDIAN SCHOOL AT

*Parish, La*

POST-OFFICE ADDRESS OF APPLICANT:

*Tuckee Cal.*

Date of enrollment, \_\_\_\_\_, 190

Term of enrollment, \_\_\_\_\_ ( *5* ) years.

NAME OF COLLECTING AGENT:

Position, \_\_\_\_\_

APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle Pa., of

Geo McInnis, (Name of child.) I, (Sex.) (Parent, guardian, or next of kin.)

of \_\_\_\_\_ P. O., State of \_\_\_\_\_, do hereby voluntarily consent and agree to his enrollment in said school for a period of 9 years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools.

I further say that the said child was born at Carson Nev on Jan 26 1888; that the father, Geo McInnis, (Name of father.) White (Is or was.) (Degree.) Indian of the Tribe located at \_\_\_\_\_ Agency; that he left the tribe about \_\_\_\_\_; that the mother, Annie McInnis, (Name.) 1/3 (Is or was.) (Degree.) Indian of the Washoe Tribe located at \_\_\_\_\_ Agency, and left the tribe about \_\_\_\_\_; that the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.
<u>Carson</u>	<u>Stewart Nev</u>	<u>Aug 5 1890</u>	<u>June 1908</u>	<u>Graduate</u>	

This 12 day of Nov, 1908

Two witnesses: Alice C. Luce John McInnis (Parent, guardian, or next of kin.) P. O., \_\_\_\_\_

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

AFFIDAVIT.

I, \_\_\_\_\_, do hereby swear that the statements made in the above application are true.

(Signature of applicant.) (Parent, guardian, or next of kin.)

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 190

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)

CERTIFICATE OF PHYSICIAN.

I, Dr. M. L. Hawk, a practicing physician of Stuart Ave, do hereby certify that I have carefully examined Geo. McInnis, the child named in this application, and find that he is in proper physical condition to attend school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.

This 12 day of Nov, 1908 M. L. Hawk, M. D.

VOUCHER OF SOLICITOR FOR SCHOOL.

I hereby certify that I was present and witnessed the execution of the foregoing application made by \_\_\_\_\_; that its contents were explained or interpreted to \_\_\_\_\_ (Parent, guardian, or next of kin.) by \_\_\_\_\_ (Name of interpreter.); that I believe \_\_\_\_\_ understood the purport thereof; that I was present at the medical examination of the child named herein; that \_\_\_\_\_ resides with \_\_\_\_\_ (Name of person—parent, guardian, etc.), in or near the town of \_\_\_\_\_; that the child can not have adequate and proper educational facilities at home for the reason that \_\_\_\_\_

Dated at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 190 \_\_\_\_\_ (Official title.)

(NOTE.—This voucher must be executed by the official representative of the nonreservation school to which application is made. Pupils and Indian solicitors will not be accepted.)

VOUCHERS OF DISINTERESTED PERSONS.

VOUCHER NO. 1.

I, \_\_\_\_\_, a \_\_\_\_\_ (Business, calling, or profession.), of \_\_\_\_\_, do hereby certify that I am personally acquainted with \_\_\_\_\_ who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with \_\_\_\_\_ (Name of child.); that he is known and recognized in the community in which he lives as an Indian; that in my opinion he can not receive proper and adequate schooling at home for the reason that \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 190 \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_ of  
(Business, calling, or profession.)

\_\_\_\_\_, do hereby certify that I am personally acquainted with  
\_\_\_\_\_, who makes the foregoing application; that I believe his state-  
ments therein are true; that I am acquainted with \_\_\_\_\_; that  
(Name of child.)

he is known and recognized in the community in which he lives as an Indian; and that in my  
opinion he can not receive proper and adequate schooling at home for the reason that \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 190 \_\_\_\_\_

CERTIFICATE OF SCHOOL PHYSICIAN.

I hereby certify that on December 18th, I made a careful exami-  
(As soon after arrival as possible.)  
nation of the physical condition of John Mc Innis, the child named in  
the foregoing application, and found him to be in good physical con-  
dition with the exception of lameness of many  
years duration.

I therefore recommend that the said child be \_\_\_\_\_ enrolled in this school.

This 18 day of Dec., 190 8 G. Shoemaker  
School Physician.

INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without special permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.

460

5-192

BRIEF.

APPLICATION OF

*Jno McInnis*

FOR THE ENROLLMENT OF

*Jno McInnis*

IN THE INDIAN SCHOOL AT

*Parish, La*

POST-OFFICE ADDRESS OF APPLICANT:

*Truckee Cal.*

Date of enrollment, \_\_\_\_\_, 190

Term of enrollment, \_\_\_\_\_ (\_\_\_\_\_) years.

NAME OF COLLECTING AGENT:

Position, \_\_\_\_\_



APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.  
(For a child not enrolled at an Agency.)

For and in consideration of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle Pa, of Joe McInnis, I, Truckee, (Name of child.) (Sex.) (Parent, guardian, or next of kin.) of Truckee P. O., State of Cal., do hereby voluntarily consent

and agree to enrollment in said school for a period of \_\_\_\_\_ years, and also obligate and bind myself to abide by all the rules and regulations for Indian schools. (Not less than 3.)

I further say that the said child was born at Carson Nev on Jan 26 1889; (Date.) that the father, Joe McInnis, a White Indian of the \_\_\_\_\_ Tribe located at \_\_\_\_\_ Agency; that he left the tribe about \_\_\_\_\_; that the mother, Annie McInnis, a \_\_\_\_\_ Indian of the Washoe Tribe located at \_\_\_\_\_ Agency, and left the tribe about \_\_\_\_\_; that the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:

NAME OF SCHOOL—PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT—	DATE OF ENROLLMENT.	DATE OF DISCHARGE.	CAUSE OF DISCHARGE.	GRADE.
<u>Carson</u>	<u>Stewart Nev</u>	<u>Aug 5 1895</u>	<u>June 1908</u>	<u>Graduate</u>	<u>8th Grade</u>

This 12 day of Nov, 1908

Two witnesses: Alice C. Luce John McInnis (Parent, guardian, or next of kin.) D. M. Hawk P. O., \_\_\_\_\_

(NOTE.—Every blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)

AFFIDAVIT.

I, \_\_\_\_\_, do hereby swear that the statements made in the above application are true.

(Signature of applicant.) (Parent, guardian, or next of kin.)

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 190 \_\_\_\_\_

(NOTE.—This application and affidavit must be executed before some officer authorized to administer oaths by the parent with whom the child is living; if the parents are dead, by the guardian or next of kin.)

CERTIFICATE OF PHYSICIAN.

I, Wm L Hawk, a practicing physician of Stewart Co, do hereby certify that I have carefully examined Geo McInnis the child named in this application, and find that him is in proper physical condition to attend school, and is not afflicted with tuberculosis or other disease which would be a menace to the health of other pupils.

This 12 day of Nov, 1908 Wm L Hawk, M. D.

VOUCHER OF SOLICITOR FOR SCHOOL.

I hereby certify that I was present and witnessed the execution of the foregoing application made by \_\_\_\_\_; that its contents were explained or interpreted to \_\_\_\_\_ by \_\_\_\_\_; that I believe \_\_\_\_\_ understood the purport thereof; that I was present at the medical examination of the child named herein; that \_\_\_\_\_ resides with \_\_\_\_\_, in or near the town of \_\_\_\_\_; that the child can not have adequate and proper educational facilities at home for the reason that \_\_\_\_\_

Dated at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_ (Official title.)

(NOTE.—This voucher must be executed by the official representative of the nonreservation school to which application is made. Pupils and Indian solicitors will not be accepted.)

VOUCHERS OF DISINTERESTED PERSONS.

VOUCHER No. 1.

I, \_\_\_\_\_, a \_\_\_\_\_, of \_\_\_\_\_, do hereby certify that I am personally acquainted with \_\_\_\_\_ who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with \_\_\_\_\_; that

he is known and recognized in the community in which he lives as an Indian; that in my opinion he can not receive proper and adequate schooling at home for the reason that \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_ of \_\_\_\_\_  
(Business, calling, or profession.)

\_\_\_\_\_, \_\_\_\_\_, do hereby certify that I am personally acquainted with \_\_\_\_\_, who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with \_\_\_\_\_; that  
(Name of child.)

he is known and recognized in the community in which he lives as an Indian; and that in my opinion he can not receive proper and adequate schooling at home for the reason that \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 190 \_\_\_\_\_

CERTIFICATE OF SCHOOL PHYSICIAN.

I hereby certify that on \_\_\_\_\_, I made a careful examination of the physical condition of \_\_\_\_\_, the child named in the foregoing application, and found \_\_\_\_\_ to be \_\_\_\_\_  
(As soon after arrival as possible.)

I therefore recommend that the said child be \_\_\_\_\_ enrolled in this school.

This \_\_\_\_\_ day of \_\_\_\_\_, 190 \_\_\_\_\_

\_\_\_\_\_  
School Physician.

INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without special permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.

Readmitted 2575

CARLISLE INDIAN INDUSTRIAL SCHOOL

DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 4760	ENGLISH NAME John Mc Dennis	AGENCY Truckee, Cal.	NATION Washoe				
BAND	INDIAN NAME	HOME ADDRESS Jno. Mc Dennis Truckee, Cal.					
PARENTS LIVING OR DEAD	BLOOD 1/2	AGE 22	HEIGHT	WEIGHT	FORCED INSP.	FORCED EXPR.	SEX M.
FATHER, L	MOTHER, L	ARRIVED AT SCHOOL FOR WHAT PERIOD Sep. 6, 12		DATE DISCHARGED 1-17-13		CAUSE OF DISCHARGE Failed to return	
TO COUNTRY	PATRONS NAME AND ADDRESS		FROM COUNTRY				
Sep. 6, 12	Mr Spohn, Carlisle Pa.		12-17-12				
11-28-12	Ran		Ret'd to school				
12-17-12	Home on leave						

THE SHAW-WALKER CO., MURKESON 121071

Months in school before Carlisle, ..... 13

Trade entered at Carlisle, .....

Trade at date of Discharge, .....

Trade or Industry, .....

Church, ..... Methodist

2575

CARLISLE INDIAN INDUSTRIAL SCHOOL  
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 4099	ENGLISH NAME Jno McInnis	AGENCY	NATION Washoe					
BAND	INDIAN NAME	HOME ADDRESS Jno McInnis, Truckee, Cal.						
PARENTS LIVING OR DEAD		BLOOD 1/2	AGE Born 1-26-89	HEIGHT 5' 7 3/4	WEIGHT 132	FORCED INSP. 40	FORCED EPXR. 36	SEX. M.
FATHER, L	MOTHER, L	ARRIVED AT SCHOOL Nov. 22, 1908.		FOR WHAT PERIOD 5 yrs.	DATE DISCHARGED Jan. 9, 1912	CAUSE OF DISCHARGE Deserter		
TO COUNTRY	PATRONS NAME AND ADDRESS						FROM COUNTRY	
8-9-11	Myca Spohn, Carlin, Ca.						8-26-11	
11-13-11	Ran						12-3-11	
12-8-11	"							

THE SHAW-WALKER CO., MUSKOGEE, N. 79104

Months in school before Carlisle, .....

Carson, Stewart, Nev. 8<sup>th</sup> Grad  
1895-1908! 5<sup>th</sup> Gr.

Grade entered at Carlisle, .....

Grade at date of Discharge, .....

Trade or Industry, .....

Church, Methodist

Miles to sch.

Congenital lameness  
in right leg.

CARLISLE INDIAN INDUSTRIAL SCHOOL  
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

Feb. 16, 1912.

Honorable Supt.:-

I am taking this opportunity of writing you a few lines regarding my leave from your school.

I am sorry that it had happen, but circumstances were such that I had to leave. I did not do it for my own sake but for the school as well. I shall never <sup>redeem</sup> myself for my past record at your school. I have determined to never return if I possible can help it. I am a young man.

and have a living to make  
as well as supporting my  
family and the sooner I  
get at it the better for me.  
Handicap as I am and as  
hard a winter as we have had,  
I have had a good living  
and saved enough money to  
go west and I am asking  
a favore of you for your  
school sake, and that is  
for you to give me my  
discharge what ever it  
may be, I shall try to  
conduct myself as a young  
ought to as I have so far.

I have nothing to say  
against your school. But  
can't help but recommend  
it as one of the best school  
of its kind in the country  
and I say the same of its  
employees. Now I must  
come to a close hoping  
you will grant my request.  
before I leave, as I am  
about to leave any time.

Your truly  
John Mc Innes

441 Broad St.  
Hbg., Pa.



OUTING RECORD - CARLISLE INDUSTRIAL SCHOOL

060  
Washoe

Name of Student *John Mc Jones* Home Address

Age at Entrance Date of Entrance *11-22-08* Shop

Patron *G. A. Johnson* Locality Days in School

Address *Carlisle, Pa.* R. R. Station Conduct

Recommended by Grade in School Ability

Grade of Home Church Health

Date of Outing *4-2-11* Date Returned *h* Wages Earnings

JAN.	FEB.	MAR.	APR.	MAY.	JUNE.	JULY.	AUG.	SEPT.	OCT.	NOV.	DEC.	TOTAL OR AVERAGE
<i>July</i>	<i>Aug</i>	<i>Sept</i>	<i>Oct</i>	<i>Nov</i>	<i>Dec</i>							
									<i>25</i>	<i>25</i>		
									<i>4</i>	<i>4</i>		
									<i>4</i>	<i>4</i>		
									<i>20.</i>	<i>20.</i>		

### OUTING RECORD — CARLISLE INDUSTRIAL SCHOOL

Name of Student			Home Address										Tribe		
Age at Entrance	Date of Entrance	Shop	JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	TOTAL OR AVERAGE
Patron	Locality														
	Days in School														
Address	R. R. Station														
	Conduct														
Recommended by	Grade in School														
	Ability														
Grade of Home	Church														
	Health														
Date of Outing	Date Returned	Wages													
	Earnings														

