

780  
Nov. 21st, 1913.

Mrs. B. Quinlan,

Jamestown, North Dakota.

My dear Madam:

Replying to your letter of November the 19th, I have to advise that your son Edward has not been located. Your son Joseph seems to have settled down to work and it is hoped other favorable reports concerning him can be conveyed to you.

Very truly yours,

HKM.

Superintendent.

Copy to Superintendent Howard.

Jamustown N. D.

Nov. 19. 1913.

Supt. Friedman.

Dear Sir,

We haven't heard a word from Arthur since we received your letter informing us of his leaving the school. I was in hopes that you would succeed in finding him in a few days.

I am very sorry that he can't get used to the school. Should you get him back

please talk to  
sincerely and try to  
convince him that he ought to  
try to take advantage of the  
chance he has now of getting  
an education? Kind words will  
do more toward making Arthur  
a better boy. He has had too  
much liberty at home, and that  
accounts for his not liking the  
school now. I would feel greatly  
obliged to you Mr. Friedman, if  
you would do this for me. I  
would very much rather have him  
there at school, than at home, so  
if you can, please see that he  
stays there. Respectfully yours  
Mrs E. Simons.

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CARLISLE INDIAN INDUSTRIAL SCHOOL

DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 5036	ENGLISH NAME Edw. Duinlan	AGENCY White Earth, N.D.	NATION Chippewa				
BAND	INDIAN NAME	HOME ADDRESS Mother - Mrs. J. H. Duinlan Jamestown, N. D.					
PARENTS LIVING OR DEAD	BLOOD 3/8	AGE 17	HEIGHT 5-8	WEIGHT 144 1/2	FORCED INSP. 37	FORCED EXPR. 34	SEX. M
FATHER, 10	MOTHER, 2	ARRIVED AT SCHOOL Oct. 2, 1913		FOR WHAT PERIOD Five years	DATE DISCHARGED Dec. 4, 1913	CAUSE OF DISCHARGE Went out	
TO COUNTRY	PATRONS NAME AND ADDRESS				FROM COUNTRY		
10-14-13	Ran Returned				10-18-13		
11-4-13	Ran						

THE SHAW-WALKER CO., MURKESON 121071

Months in school before Carlisle, .....

Grade entered at Carlisle, .....

Grade at date of Discharge, .....

Trade or Industry, .....

Church, Catholic .....

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**BRIEF.**

**Application of**

*Mrs. J. H. Linnan*

FOR THE ENROLLMENT OF

*Arthur Edward Linnan*

IN THE INDIAN SCHOOL AT

**Carlisle, Pennsylvania**

NAME OF AGENCY FROM WHICH PUPIL CAME:

*White Earth Minnesota*

Date of enrollment ..... 191.....

Term of enrollment *Five* ( *5* ) years

# Application for Enrollment in a Non-reservation School.

(For a child enrolled at an Agency)

For and in consideration of the Government of the United States assuming the care, education, and maintenance in the United States Indian School at Carlisle, Pennsylvania

of Arthur Edward Scunlan; Male; date of birth May 26 1896.

(Name of Child) (Sex)

Chippewa  
(Tribe)

NAME OF FATHER (Both Indian and English)	Living or Dead	TRIBE	BAND	DEGREE OF INDIAN BLOOD
<u>Joseph H. Scunlan</u>	<u>Dead</u>	<u>Chippewa</u>	<u>Otter Tail</u>	<u>One Half</u>
NAME OF MOTHER				
<u>Christina E. Scunlan</u>	<u>Living</u>	<u>Chippewa</u>	<u>Mississippi</u>	<u>One Eighth</u>

I, Christina E. Scunlan, do hereby voluntarily consent and agree to above enrollment in said school for a period of five years, and also obligate myself to abide by all the rules and regulations for Indian Schools.  
(Not less than 3)

The said child has been enrolled in the following schools:

NAME OF SCHOOL	DATE OF ENROLLMENT	DATE OF DISCHARGE	CAUSE	GRADE
1. <u>Morris Green</u>				
2. <u>Line Point Green</u>				
3.				
4.				

Mrs. J. H. Scunlan  
(Parent, guardian, or next of kin)

P. O. address: James Town

Two Witnesses:

North Dakota

## PHYSICIAN'S CERTIFICATE.

I hereby certify that I have this day carefully examined the above-named child herein proposed for transfer and find *mm* to be in proper physical condition to attend school, and not afflicted with tuberculosis or any disease which would be a menace to the health of other pupils.

This *13* day of *Aug*, 19*13*  
*Em. Freese, James town Ind*

Physician at \_\_\_\_\_ Agency.

## CERTIFICATE OF AGENT OR SUPERINTENDENT.

I hereby certify that the statements made in the foregoing application and certificate, to the best of my knowledge and belief, are true, that the consent of \_\_\_\_\_  
(Parent, guardian, or next of kin.)  
was voluntary, and I recommend the transfer of said child.

This \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

*John R. Howard*  
Agent or Superintendent.

## SPECIAL NOTE.

This form must be executed in duplicate when a child is transferred from a reservation to a non-reservation school. The Superintendent of the nonreservation school will retain the original for his files, and the duplicate shall be deposited in the Agency records. The agent will then send to the Commissioner of Indian Affairs his certificate as provided by law. All the blanks must be properly filled in every case.

*NOTE.—Age limits, fourteen to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian, preferably full Indian. Special cases beyond the age limit will be given consideration. An industrial course only can be taken and the term reduced to three years, in exceptional cases.*

## INDORSEMENTS.

The laws relating to the transfer of Indian children from reservations and schools are as follows:

That hereafter no Indian child shall be sent from any Indian reservation to a school beyond the State or Territory in which said reservation is situated without the voluntary consent of the father or mother of such child if either of them is living, and if neither of them is living without the voluntary consent of the next of kin of such child. Such consent shall be made before the agent of the reservation, and he shall send to the Commissioner of Indian Affairs his certificate that such consent has been voluntarily given before such child shall be removed from such reservation. And it shall be unlawful for any Indian agent or other employee of the Government to induce, or seek to induce, by withholding rations or by other improper means, the parents or next of kin of any Indian to consent to the removal of any Indian child beyond the limits of any reservation. (28 Stats., p. 906.)

Provided, that hereafter no Indian child shall be taken from any school in any State or Territory to a school in any other State against its will or without the written consent of its parents. (29 Stats., p. 348.)

The rules provide that—

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

An Indian boy or girl 18 years old and over may, without the consent of parents or others, personally sign the application form on its being changed to suit the case.

This form is to be used only in transfers from reservations, or Indian schools, to nonreservation schools.



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NAME Edward Quinlan Sex  Male  Female

Tribe <sup>PH#</sup> 318 Chippewa State N. Dakota ad 6, 1913

Age 17 years Respiration 18 Condition of, Eyes OK

Height 5 ft. 5 ins. Ears OK

Weight 144  $\frac{1}{2}$  lbs. Mensuration { Insp. 37 Throat OK  
Exp. 34

Temperature 98  $\frac{3}{5}$  Vaccination Oct 6-13 Cervical glands OK

Pulse 72 Vision \_\_\_\_\_ Skin OK

Inspection OK

Palpation OK

Percussion OK

Auscultation OK

Heart good

~~(Menstruation)~~

FAMILY HISTORY.

	LIVING.	CONDITION OF HEALTH.	DEAD.	CAUSE OF DEATH.
Father			yes	Cancer
Mother	yes	good		
Brothers <u>3</u>	yes	"		
Sisters <u>2</u>	yes	good	no	

Personal history \_\_\_\_\_

Present condition good

Edward F. Meyer, M. D.

This form is for the record of the physical condition of pupils of boarding or nonreservation Indian schools. It should be filled in by the school physician at the time of the admission of the pupil.

Physicians in the field should use this form to record the examination of pupils for transfer to nonreservation schools. It should accompany the pupils' transfer blanks.

The reverse side is intended as a card-index case-record for use by all Service physicians.





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## CARLISLE INDIAN SCHOOL

No. 5036

NAME

Edward Quinlan

AGE.

17

TRIBE.

Chippewa

DEGREE  
OF  
INDIAN  
BLOOD.  
3/8NAME OF AGENCY AND RESER-  
VATION, IF ENROLLED; IF NOT,POST OFFICE OF FAMILY.  
White Earth Minn.

DATE ENTERED.

Oct. 2, 13

Months  
in  
school  
before  
enroll-  
ment  
here.

63

IN WHAT GRADE  
OR ROOM.On  
entering  
here.At date  
of this  
report.

No 8

Distance  
to nearest  
public  
school  
from  
pupil's  
home.

1

REMARKS.

(Temporarily absent, outing, deserters, on sick leave,  
special authorities for enrollment, etc.)

TO COUNTRY

FROM COUNTRY

DATE DISCHARGED

10-14-13

Ran

10-18-13

Returned

11-4-13

Ran

Dec. 4, 13

Catholic.

~ 1639 ~

Progress from

(Date)

to

(Date)

FIRST YEAR IN THIS SCHOOL

SEPT.

OCT.

NOV.

DEC.

JAN.

FEB.

MAR.

APR.

Class or grade

Academic standing\*

Industrial standing\*  
(Department)

Musical: Band standing\*

Vocal standing\*

Orchestra standing\*

Department standing\*

Physical condition

Remarks: