CARLISLE INDIAN INDUSTRIAL SCHOOL DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT NATION NUMBER Sherman 510 5-Durres Inscaro HOME ADDRESS BAND INDIAN NAME Lake George, n. FORCED INSP. BLOOD AGE HEIGHT PARENTS LIVING OR DEAD 2/8 148 39. 17 3.5 3 FATHER, 2 MOTHER CAUSE OF DISCHARGE FOR WHAT PERIO DATE DISCHARGED Nec. 7, 1913 Deserter nov: 4,1913 TO COUNTRY PATRONS NAME AND ADDRESS FROM COUNTRY Ran 7-13 . THE SHAW-WALKER CO., MUSKIGON 121071 Months in source, coldto cast and 72 Grade entered at Ca. isle. Grade at date of Discharge, .... Trade or Industry, Ohnoch. Prostyterian Miles to just. school, -5

2252 CARLISLE INDIAN SCHOOL No. 5105 NAME. Sherman Durin DEGREE NAME OF AGENCY AND RESER. OF AGE. TRIBE. VATION, IF ENROLLED; IF NOT. INDIAN 17 Juscarora POST OFFICE OF FAMILY. BLOOD. new york ny 5/8 Distance Months IN WHAT GRADE to nearest in OR ROOM. REMARKS. school public DATE ENTERED. school before At date 011 (Temporarily absent, outing, deserters, on sick leave, from enrollentering of this Nov. 4, 13 pupil's ment special authorities for enrollment, etc.) here. report. here. home. DATE DISCHARGED 5 TO COUNTRY FROM COUNTRY 12 Raw 11-7-13 Presbyterian ~ 1639~

# 2252 **BRIEF.** enter to 1 1 1 M Application of 1 em FOR THE ENROLLMENT OF 8 he 0 IN THE INDIAN SCHOOL AT Carlisle, Pennsylvania POST-OFFICE ADDRESS OF APPLICANT: Date of enrollment, , 191

Term of enrollment, Five (5) years

# Application for Enrollment in a Nonreservation School. (For a child not enrolled at an Agency.)

For and in consideration of the				-			
the United States Indian School at	Carlise		,	Pa.	, of		
Sherman Dur (Name of child.)	in male I.	Henry	1 Di	min			
(Name of child.)	(Sex,)	(Pare	nt,) guardian	,, or next of k	in.)		
of Bolton Landing P.	O., State of New Yord	, do 1	nereby v	oluntarily	consent		
and agree to his enrollme		(Not less th	an 3.)	s, and also	obligate		
and bind myself to abide by all th			,				
I further say that the said chi							
that the father, Henry (Name of fath							
Tribe located at	Agency; that he left th	e tribe abou	t	proximate date	.);		
that the mother, Europe J. (Name.)	hompstan, y (Is or was,)	a 1 Ind	lian of th	ne Juse	unrona		
Tribe located at	Agency, and left the tr	ibe about	(Annros	imate date)	; that		
(Approximate date.) the said child was born and reared in the United States, and now actually resides therein; and that he has attended the following schools:							
NAME OF SCHOOL-PUBLIC, GOVERNMENT, OR MISSION.	LOCATED AT-		DATE OF ISCHARGE.	CAUSE OF DISCHARGE.	GRADE.		
Lake George N. S.	Lake George	Sent 1907 2	ne 1912	Jowark	8		
· · · · · · · · · · · · · · · · · · ·							
th	1	<u> </u>					
This 29 day of Se	Mauber, 1913			6			
Two witnesses:	×	Her	ry	De	sso		
0 0	0	(Parent, g	uardian. or	next of kin.)	1		
Edward h Kamp P. O., Dollon Landing M							
(NOTEEvery blank in this application must be properly filled out by the applicant, in his own handwriting, if possible. The signature, whether by mark or otherwise, must be attested by two witnesses.)							
AFFIDAVIT:							
I, (Aller Marman, do hereby swear that the statements made in the above application are true.							
× Henry Scout							
(Signature of applicant.) (Parent, guardian, or next of kin.)							
Sworn to and subscribed before me this 79 day of performance, 1910							
(X	E E	etto	Fun	ib			
(NOTEThis application and affidavit must l living; if the parents are dead, by the guardian or n		d to administer oa	ths by the pa	arent with who	m the child is		

Botton Landing N.Y. Oct. 9, 1913

Supt. m. Friedman, U. S. Indian School, Corlisle Pa.

UPIL

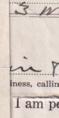
chool trustee

Dear Sin: is a full blooded Juseurora

Indian. She was born on the

Juseunora reservation near nigana Falls and bet there about 1898.

Sincetry yours. Henry Duni



est

ra O

lication

(Name of cl

he is known and recognized in the community in which he lives as an India

### NEW YORK PUPILS.

pe filled out and signed by a former teacher of the applicant, by a school trustee, a school superintendent, or by some other versant with the status of the applicant's school attendance.

herman Aurrin This is to certify that Inde School at has attended the mber 19/01907 florgl, New York, from 19 / 2 to undl, N.Y. Tember 15, 19/3. Clara J. Th (Sign here.) intustrial chuch in ..... un ern 175 This 14 day of Siptum hr 191 3. Grust VOUCHER NO. 2. L Rogers, a Mysician Duylon of (Business, calling, or profession.) andry N. J., do hereby certify that I am personally acquainted with Henry X , who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with Sherman a armi; that (Name of child ) he is known and recognized in the community in which he lives as an Indian; and that in my opinion he cannot receive proper and adequate schooling at home for the reason that His darent erent laces The A must will here for that reason attend of (Oct This ..... day of , 191 3

#### e of Physician.

that I have carefully examined & Leman 10 is in proper physical condition to attend and with tuberculosis or other disease which would be a menace to the health day of \_\_\_\_\_, 1913 2. Seron Willow, M. D. **Vouchers of Disinterested Persons.** Woucher No. 1. west ch. Stirks, a Clargyman, of (Business, calling, or profession.) ork Giz-, do hereby certify that I am personally acquainted with who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with Thornan Durren; that (Name of Child.) he is known and recognized in the community in which he lives as an Indian; that in my opinion he can not receive proper and adequate schooling at home for the reason that his herents are injaget in work at Sifferent places, and There are in neither place any facilities for his terhnical or industrial etrection. Ernest 14. Fires This 14 day of Sup tun her 191 3. VOUCHER NO. 2. ERgens, a hysician Duyeon of (Business, calling, or profession.) y, do hereby certify that I am personally acquainted with , who makes the foregoing application; that I believe his statements therein are true; that I am acquainted with Shemmen a armi; that he is known and recognized in the community in which he lives as an Indian; and that in my opinion he cannot receive proper and adequate schooling at home for the reason that Hig parently di levent laces The is muchteto schort . here for that reason day of Qe , 191 3 This .....

#### Certificate of School Physician.

I hereby certify that on	, I made a careful examination
(As soon after arriv	
of the physical condition of	, the child named in the fore-
going application, and found	
	cher man de ressis " ling transfer a de la
the second se	
I therefore recommend that the said child be	enrolled in this school.
Thisday of	, 191
and the first and the	- And the second second
and the second	School Physician.

#### INDORSEMENT.

A child showing one-sixteenth or less Indian blood, whose parents live on an Indian reservation, Indian fashion, who, if debarred from the Government schools, could not obtain an education, may be permitted in the reservation day and boarding schools, but it is preferable that it be not transferred to a nonreservation school, without permission from the Office. Children showing one-eighth or less Indian blood, whose parents do not live on an Indian reservation, whose home is among white people where there are churches and schools, who are presumed to have adopted the white man's manners and customs, and are to all intents and purposes white people, are debarred from enrollment in the Government nonreservation and reservation schools. Superintendents, in all cases where doubt exists as to the degree of Indian blood of a child proposed for transfer, should fully satisfy themselves of the facts by affidavits from reliable persons, which affidavits must be kept on file at the school.

A pupil who has been regularly enrolled in a nonreservation school must not be taken to any other nonreservation school without the consent of both Superintendents and the Commissioner of Indian Affairs, and Superintendents will be held to strict accountability for such pupils taken to their schools.

A pupil dismissed from school for cause must not be enrolled in any other school without the permission of the Commissioner of Indian Affairs. Full facts must be submitted with each request.

NAME Sher	man	Durrin		Sex { Male. Female.		
Tribe { Full }	uscar	ora State Ment 1	lork.	Mal. 4 -, 19 1.3 Indition of, Eyes grad		
Age	17 year	rs Respiration 20	Co	Ears IK.		
Height 5	it. <u>8 14</u> in	s. Mensuration Insp. 3	9/2	Ears		
Weight	48/2-10	s. (Exp. 33		Throat UK.		
Temperature	98.6	Vaccination 4	-13			
Pulse				Skin		
Inspection Ke	my Well	developed				
Palpation	75					
Percussion	075					
	MC					
Auscultation	~					
	9000	1.				
Heart.	7000	<u> </u>				
(Menstruation)		FAMILY HISTORY				
	LIVING.	CONDITION OF HEALTH.	DEAD.	CAUSE OF DEATH.		
Father	yes	Good				
Mother	yes					
	0					
Brothers						
Sisters						
0181018		· · · · · · · · · · · · · · · · · · ·				
Personal history						
21						
Present condition .	7	Ten good				
		6				
		-Ed.	much	2. Menze, M. D.		

This form is for the record of the physical condition of pupils of boarding or nonreservation Indian schools. It should be filled in by the school physician at the time of the admission of the pupil.

Physicians in the field should use this form to record the examination of pupils for transfer to nonreservation schools. It should accompany the pupils' transfer blanks.

The reverse side is intended as a card-index case-record for use by all Service physicians.

2252

CASE RECORD, 5-354.	Name
Age	Sex $\left\{ \begin{array}{l} Male. \\ Female. \end{array} \right.$ Tribe $\left\{ \begin{array}{l} Full \\ I \\ \end{array} \right\}$

Residence .....

(On ....., 19.....)

DATE.	SYMPTOMS.		SYMPTOMS.	TREATMENT. DIAGNOSIS.		REMARKS.	
19	T.	P.	R.				History, progress, and termination of the disease.
					States and the second		
				C			
1							
							6—1955

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Nov. 13th, 1915.

Mr. Henry Durrin,

Bolton Landing, New York. My dear Sir:

I regret very much to report to you that your son Sherman deserted from this School on October the 7th and that we have not succeeded in learning where he is now located.

If he returns to your home or you find out where he is I would thank you to notify me. Our search for him can then be discontinued. Very truly yours,

Superintendent.

HKI.

"Y AND E" ROCH.

### 2252 REPORT AFTER LEAVING CARLISLE SLE Sherman Durrin

563757 3M-2-11

#### NAME AT CARLISLE

#### PRESENT NAME

DATE	INFORMATION THROUGH	ADDRESS	OCCUPATION	ITEMS OF INTEREST	GRADE
				Sector States	
-					