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BAND	INDIAN NAME	Chey. +	orap.		
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PARENTS LIVING OR DEAD					7.
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Oct. 27, 18		tet.	26, 1884		FROM COUNTRY
TO COUNTRY		RONS NAME AND ADDRESS	0 10	C4	PROM COUNTRY
June 8", 82.	J. Bachman. It	rasburg.	Lanc. Pa	· 1	20.215" 84
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	Grade entered at	Carlisle,			
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2220

CARLISLE INDIAN INDUSTRIAL SCHOOL

DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

		DL	JCKII III E II	IND INDION	ICAL RECORD OF ST	ODENI		
NUMBER	ENGLISH NAME			AGENO	Y	NA	TION	
35	Mary N	orth		C	heyenne & Ara	pahoe A	rapahoe	
BAND	INDIA	N NAME		HOME	ADDRESS			
PARENTS LIVING OR DEAD		BLOOD	AGE	HEIGHT	WEIGHT	FORCED INSP.	FORCED EX	P. SEX.
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ARRIVED AT SCHOOL		FOR WHAT PERIOR	D		DATE OF DISCHARGE		CAUSE OF DISCHARO	GE .
004 977 7	OMO	7			The book	7004		
Oct. 27, 1	CARLISLE GE	3 years	GRADE AT DATE	OF DISCHARGE	Feb. 26,	L884		MILES TO SCHOOL
months in sensor server			The second	O' DISCHARGE	TRADE OR INDUSTRI	CHOKCH		MILES TO SCHOOL
TO COUNTRY				PATRONS' NAM	E AND ADDRESS			FROM COUNTRY
6- 8-82	J. B	achman, St	rasburg,	Lancast	er Co., Pa.			2-25-84
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						166		
2)								

Department of the Interior.



Mr. M. Friedman

Supt. U. S. Indian School

Carlisle

Pennsylvania

6-3305

220 Jan. 5. 1913
100
lame Mary Jasso.
(Please give name by which enrolled and also present or married name.)
resent Address Darlington Okla.
ormer Address King Fisher Oklas
resent Occupation Alveng on Jacons Harming
resent Occupation Living on Jarne of Jarmens
emarks: I am at Cheg. & arabahoe Sol
working as assist. matron now

Ex- elndent arap, Open

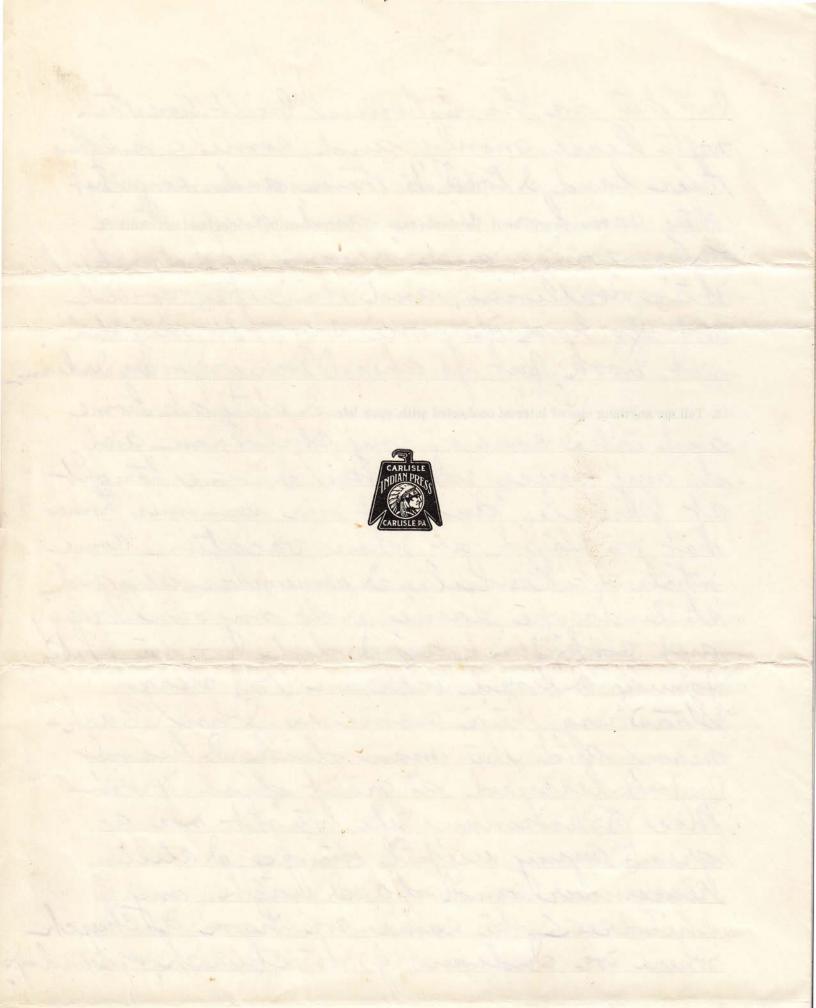
RECORD OF GRADUATES AND RETURNED STUDENTS.

UNITED STATES INDIAN SCHOOL, CARLISLE, PENNSYLVANIA.

Name Mary Morth
1. Are you married and if so to whom? I am married to a cheyeme
2. What is your present address? Sting Jisher Oklas Mary . Jas
3. Did you attend or graduate from any other schools after leaving Carlisle? Give names of school
and dates if possible I only altended the Carlisle School I did not graduate from any other school
4. What is your present occupation? Salary? I am living and any
land and working at horse works
5. Do you own your home? Les, I own my home
6. What kind of a house is it? Number of rooms?
a flarger house built this winter
Coming
7. How much property do you possess?
Stock Enough to farm with and have two milks cows sold rest. Land have 160 acres aprice have
hos Children, and mythusband, Joursques,

Real Estate
8. Do you have money in the bank? Mow much?
9. Have you been in the Indian Service? In what positions? How long in each?
I was sent from Carlisle to Benow Hely
to work in the Indian service then
I stoud there I was and a halt
until Change of Supt then I resigned Came
harf o home
10. What other positions have you held since leaving Carlisle?
the Indian service any more have lived
at home with my family
· 2/2 A B
11. Have you done anything for the betterment of your people? Write fully have
11. Have you done anything for the betterment of your people? Write fully yes I have talked to my people and even asked them
11. Have you done anything for the betterment of your people? Write fully I have talked to make the people and even asked them to school so they
11. Have you done anything for the betterment of your people? Write fully I have talked to send that about the school so they can get an about a said help their
talked to my people and even asked them to send their children to school so they
talked to my people and even asked them to send their children to school so they can get any education and help their own people in Jarming and help their own
talked to my people and even asked them to school so they can get appealiestion and help their
talked to my people and even asked them to school so they can get an education and help their own people in farming and in cloning many itseful things of the farm and V
to send their cheldren to school so they can get appelled and respond in their down many itseful things on the farmant V to like his good while theople and I think they are cloing it this is the arapapore tribe I mentioned
talked to my people and even asked them to send their children to school so they can get an education and rely their own people in farming and in closing many itselful things only he farm and I to like the glod while theople and I think they are doing it this
to send their cheldren to school so they can get appelled and respond in their down many itseful things on the farmant V to like his good while theople and I think they are cloing it this is the arapapore tribe I mentioned

but they are havinghouses built for them with Kease money and some are selling their land I talk to them and pay that they can live clean and keep their holises nice and clean and make their ownliving and then they could not do have any one say that they did not work but do ahead even if you are Indian 12. Tell me anything else of interest connected with your life & slate at home and take care of any children and do my house work las I was taught at Carlisle and at our summer thomes that we slayed at when vacation come While at Carlisle & remember all and still do the same I do my own baking and cookingsist as I did for the while Jamely of lived with in Tal near Strastbury their name is John Bachman and the man died I heard Out I learned a great deal from Mrs Backman she laught me a great many useful things I still bremember and do I beach my children the same we have at thurch where we Indians go to church of Sundays



220

Carlisle, Pa., Aug. 5, 1910.

Mrs. Mary D. Tasso, Kingfisher, Okla. Dear Friend:

In my correspondence with the returned students of this school, I have been impressed with the fact that there are so many who are living away from the reservations, holding their own there.

I am more and more of the opinion that one of the most convincing proofs that it pays to educate the Indian, is the fact that there is this large number of graduates and returned students who are able to take their places along with the best American citizens; who are able to build good comfortable homes for themselves and families, and to provide all the essentials and many of the comforts of life for themselves.

convincing form. I purpose to issue, before long, a pamphlet giving photographs of the homes of some of our representative graduates and ex-students. I want your help in this attempt. I understand you own a good comfortable home. May I ask that you send me a photograph of your home to be used for the purpose above named. I will appreciate your aid, and will be glad to return the photograph after I have had a cut made from it. Please wrap the photograph well, with the proper backing so it will not be broken in the mail. I will be glad to reimburse you for whatever the photographs cost you.

With best wishes for your success, I am

Your friend,

3220

December 1, 1910.

Mrs, Mary North Tasso Kingfisher, Okla. Dear Mrs. Tasso:-

myself at the circus at El Reno last September. I am writing to you now to find out if you can send me a picture of your home and surroundings. Mr. Friedman is making a collection of such pictures of the home of returned students to be published and he wants a picture of your home. We had our camera with us last fall and took a few pictures but as we were "green" at the husiness we did not make a very great success of it.

Mr. Friedman says if you do not have such a picture on hand to send him, if you will have some taken, he will be glad to pay you for them if you will send a bill.

I was very glad to see you last fall, Mary, even if it was for such a little time. We visited Laura Doanmoe Pedrick at Anadarko, afterwards and had a real good time, talking over old times.

With best wishes to you from both of us,
I am

Your old school-mate

Kinggisher Okla. 1 Feb. 7 st. 1912 Dear Officers of the alumni association I received your letter and thank you ever so much for writing and taking the time to do so. I am sorry to say that I can't come to see the dear old Carlisle school but still I think and talk about the school and thank the dear matrons teachers and Supta. and all that laught us so many useful things that has helped us so much in our living and working on our farm which we love better than living any

2, other place I always do my duties as I was laught at dear old Carlisle, Ilived out in the country, there and learned many useful things also I take care of my chickens and raise more every spring and of stock Ilore to be on a farm and make garden's and raise vegetables and other things good to eat; He are making our own living and try to live like the good while people live and be honest in all our ways, in life and lowards our neighbor

I always try in help my tribe the Indian, a great many can't speak Inglish and I help them in latking for them any time I see them, Where ever I meet them I always think that I went to school and good education and I did not pay rang thing for going to school I am very thankful and am willing to do all I can for my people and we talk to them often about how to do, and go ahead with work on their Jarms the Indian children lought to be very thankeful.

for the entire in on they, get. it I hope and wish a prosperous noble christian life to the graduating classrafter they leave their dear home Carlisle and go through life for them selves and make homes and wish that they keep their precious learnings and useful duties that the clear ones that have laught them and have so much patience in leaching them and always remember their Greator and ask for their help through life and that they will help their race the Indian

go through rife, away from home but remember the other students have the same troubles, but never give up keep on and make Carlisle have a good and name which it has now will always have and we are proud of our home Carlisle this is the wish of one of your school-males and now I thank Carlisle for the paper thit sends me and it brings encourage ments to me your friend Mary L. H. Tasso

2220 REPORT AFTER LEAVING CARLISLE 441037 3M-4-09 Mary north NAME AT CARLISLE PRESENT NAME Mrs. andrew Tasso INFORMATION THROUGH DATE ADDRESS OCCUPATION ITEMS OF INTEREST GRADE 1910 Self Kingfisher, Obla House beeper 1913 " Harlington, " ussist mation in service