

# Record of Graduates and Returned Students,

U. S. INDIAN SCHOOL, CARLISLE, PA.

2188  
Kotzebue, Alaska.

Aug. 9. 1911.

NAME Marie MacLeod.

1. Are you married and if so to whom? I am not married.

2. What is your present address? Kotzebue, Alaska.

3. Did you attend or graduate from any other schools after leaving Carlisle? No. Give names of schools and dates if possible.

4. What is your present occupation? Asst. Teacher.

5. Tell something of your present home. My present home is a small village situated on the coast, with the inhabitants of 175 natives and 12 whites. The Eskimos live in sod houses, called igloos, with the frame work of

logs. 6. What property in the way of land, stock, buildings, or money do you have? I have some money on interest at 4%.

7. Have you been in the Indian Service? In what positions? How long in each?

I have been under the Alaska Service since July 24<sup>th</sup> 1908. This is my fourth year here.



8. What other positions have you held since leaving Carlisle? I have had no other position.

9. Tell me anything else of interest connected with your life:

I shall always be interested in the good work being done for the Indians from all over the country at dear Old Carlisle. I am trying to live up to the teachings received from the different instructors of the school, while a student. I thank them all for helping me, and the other Alaskan students. I think often, of different ones who were at Carlisle while a student, and wonder where they are, and what they are doing.

If I had a flying machine I might be able to find out the whereabouts of some.

I close with greeting to all at the school, and my heart's wish is, Long may dear Carlisle live.

Our dear Supt., may God help you, as a father of the school, in every way. And may the help the students receive from you and the other teachers send them forth from the school when finished with the determination to conquer the battles of life, and uphold the dear name of Carlisle.

I am your friend  
Marie MacLeod.



Marie McLeod writes an interesting letter from Kotzebue, Alaska, where she has been teaching for several years. She says: "My present home is a small village situated on

Marie M. Cloud writes from Kotzebue, Alaska, where she is employed as a teacher in one of the district schools, that the weather there is extremely cold.

Marie McLeod 2188



2188

Appreciates Her Friends' Work.

We have received a letter from Kotzebue, Alaska, written by Marie Mae Leod, an ex-student of Carlisle, in which she thanks all who participated in the making of a handsome 1910 calendar which she received, and which brought many happy recollections of friends, teachers and country homes, and which made her very happy. She writes: "I hope the school will always live to help other boys and girls as it has helped me."





2188

# APPLICATION FOR ENROLLMENT IN A NON-RESERVATION SCHOOL

Full name of child Marie McCloud Indian name is .....

Name of Father .....

Name of mother .....

Tribe .....

Reservation, .....

Degree of Indian blood of child .....

Is either parent white, if so, which? .....

Are either or both allotted? .....

On what reservation? .....

Age of child, .....

What reservation school attended? .....

How long? .....

If ever enrolled in a nonreservation school, name of school, .....

When? .....

How long? .....

If ever dismissed from a school, where? .....

; when? .....

and for what reason? .....

(Signed.) .....

NOTE—The above blank to be signed by the child, if old enough to understand its import; if not, by the parent, guardian or other person cognizant of the facts.

## CONSENT BLANK

I, Marie McCloud parent, guardian or next of kin of the above-named child, Marie McCloud, do hereby consent to my transfer or enrollment for a period of two (2) years in the Indian School at Carlisle, Pa.

Dated at Carlisle Penna on the 25th day of June, 1906.

(Signed.) Marie Mac Cloud  
(Parent, Guardian or next of kin.)

## PHYSICIAN'S CERTIFICATE

I hereby certify that I have personally examined the above-named .....

....., and have found .....

physically sound, and recommend the transfer so far as .....

health conditions are concerned. Dated at .....

on the .....

day of .....

, 190....

(Signed) .....

## AGENT'S OR SUPERINTENDENT'S INDORSEMENT

....., 190....

The statements concerning the above-named .....

..... are believed by me to be correct, and I hereby recommend the transfer.

(Signed.) .....

U. S. Indian Agent or Superintendent.

NOTE—Age limits, twelve to twenty years. Preferably fourteen to eighteen. Students must be at least one-fourth Indian, preferably full Indian. Special cases beyond the age limit can be given consideration.



Friends Mission  
Kotzebue Alaska,  
Jan. 22, 1909.

2188

Mr. M. Friedman:

Carlisle, Pa

Dear Friend.

It has been quite a long time since I left dear Carlisle. I have wanted to write to you and tell you of my work for quite a while. But owing to school & other duties I have had very little time for letter writing. I can't realize that I am living in the land North of the Arctic circle.

I enjoy teaching the Eskimos. They are the nicest people I have ever met. They love God and try to live for him.



my little pupils are very nice. to teach  
They are learning very quickly to speak  
English. Very few of the men or women  
speak English. It is very pitiful because  
white traders <sup>get</sup> advantage of them in  
trading. I have felt more than once  
how thankful I should be. And how  
thankful every boy & girl who are at  
the school or who have been there,  
ought to be. for having had the chance  
to learn to speak English. My heart goes  
out to these ignorant people! And I wish  
all had the same chance as I have  
had.

Mr. & Mrs. Geary are the missionaries  
here. They both are loved by all. Mrs  
Geary is also the head teacher here.  
And I am her assistant. She is very  
nice to work with, and I find my  
work very pleasant.

I am trying to teach the best I know  
how to.

I have learned thru my friends the  
Coudrey's that the religious work at  
the school is improving. How glad  
I am. I belonged to the Y. W. C. A. when  
a pupil, and felt bad many a time  
for the lack of attendance at our  
meetings. May God bless the work of  
the Y. W. C. A. and the Y. M. C. A. Societies.

The Eskimos love to hear of Jesus.  
We hold our religious gatherings in



the school room. The whole village  
comes to the ~~school~~. They love to sing  
hymns. ~~When~~ when Mr + Mrs  
Beary talk to them about our  
father. They look with such  
eagerness longing for more,  
and to hear them pray.

They pray in their native tongue  
and it is quite touching. I feel  
like a big sinner when I see  
them lifting their hearts to our  
Heavenly father. I have been  
strengthened much by these God  
loving people. And I am glad  
I have come to live among them  
I hope I may be able to help  
them in the best way.

We been having three months  
of darkness, but now we have  
the sun for few hours a day,  
and it is quite noticeable that  
the days are getting longer.



If you were to come to Kotzebue  
at this time of the year you  
would see no snow, but snow  
& ice. We have to melt ice for  
drinking and other purposes.

The natives live in houses called  
Igloos. They build their houses  
very low. So that a tall person  
like my self, has quite a time  
going into them... All their houses  
are made of sod. They live in  
these houses only in winter. In  
summer they live in tents. When  
I arrived here last July, it was  
quite a sight, to see rows of  
tents, on the beach. Their houses  
have but one window and that  
is in the roof. It is made of  
seal intestines which are cleaned  
dried cut & sewed up in stripes.  
It seemed quite queer to me  
at first, to see but one window  
and in the roof, at that.



P.S. Remember me to Mrs Friedman  
and to her mother.

but I have learned since it is the  
best to be had here where there  
is so much ice and snow.

We all have to dress in furs  
when going out doors. Our outdoor  
dress is called a Parka. This  
is made of fur with a hood  
to it, and is quite comfortable  
in cold weather.

Last night we had a very cold  
spell. It was forty four below  
zero.

The mission house in which  
we live is very comfortable  
and I thank God for the health  
and comforts he gives me day  
by day. Little do we think  
of his love to us until we  
go out in the big world.

We get mail twice a month  
winter time. It comes over land  
in sleds drawn by Eskimo dogs.



And in summer twice a month  
by boats.

The chief food of these people  
is seal and fish. You can  
see eskimo women down on  
the ice fishing. They make holes  
thru the ice and in that  
way they get great many  
tomcod for food and for  
their dogs.

The people are very generous  
& kind one to another.

As you are the school father  
I wish you the best of success  
in what ever you undertake.  
And may God lead you in  
all things. I hope the boys &  
girls at the school will remember  
us in their prayers. And long  
may dear Carlisle live.

As a pupil once of the school  
and a friend I am Marie MacLeod



